



San Diego County

4-H
Youth
DEVELOPMENT
PROGRAM

CITIZENSHIP
LEADERSHIP
LIFE SKILLS



**San Diego County
4-H Leaders' Council**

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MARCH, 2007

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4-H Memos

SAN DIEGO 4-H THANK YOU LUNCH

We sometimes take
for granted
in the rush of all we do,
And forget to say
a special thanks
to volunteers like you!

So we send this note
to tell you
how much all you do means,
Your gifts of time
and of yourself
are special ones indeed.

The 4-H program would not be able to work without its many volunteers who have given of their time to the hundreds of 4-H members in San Diego County. San Diego County Council would like to say thank you to all the volunteers by holding a thank you brunch.

San Diego County 4-H Thank You Brunch
March 17, 2007

Hilltop Recreation Center.
9711 Oviedo Way
San Diego, CA 92129
(858) 538-8198

Brunch will begin serving at 11 AM.

From Interstate 15 North, take the Ted Williams Parkway/Freeway exit and continue on the 56 West Freeway (Ted Williams). Exit at Black Mountain Road. Turn right and proceed to Oviedo Street, turn right. Go to the top of the hill. The center is on the right.

From Interstate 15 South, From Interstate 15 South, take the Ted Williams Parkway/Freeway exit. Turn left at the stop light and proceed on to the 56 West Freeway (Ted Williams). Exit at Black Mountain Road. Turn right and proceed to Oviedo Street, turn right. Go to the top of the hill. The center is on the right.

Please RSVP with Quang "Hogan" Tong, 4-H Program Representative at 858-495-5190 or via email at qtong@ucdavis.edu.

All volunteers eat free – there will be a small charge for others

5555 OVERLAND AVENUE, BLDG. 4, SUITE 4101, SAN DIEGO, CA 92123 (858) 694-2861

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San Diego County Presentation Day 2007

Saturday, March 24, 2007 8:30 am - noon
Escondido United Reformed Church
1864 North Broadway, Escondido, CA 92026

(take Hwy 78 east to where it ends in Escondido on Broadway, turn left on Broadway and go three lights. The church is a quarter mile past Escondido High School on the right side of the road.)
contact persons: Mike and Carol Hillebrecht (760) 489-5552 hillebrecht@juno.com or call the 4-H office.

Club Members are required to participate in an Area Presentation Day to qualify for the County Presentation Day. Members may participate in an area presentation day other than their own if there is a schedule conflict. Results of each Area Presentation Day are forwarded to the County 4-H Office so preparations can be made for County Presentation Day.

Please share this information with project leaders and 4-H club members. Maybe an announcement can be made at the February and March club general meetings.

Activities:

Demonstration : Categories correspond to the projects that members are enrolled in at the 4-H office

- Individuals: Primaries - grade K-3
 - Juniors - grades 4&5
 - Intermediates - grades 6-8
 - Seniors - grades 9 and above

Teams: Teams are two members only and compete at the older member's level.

Timing: Junior and Intermediate 5-12 minutes
Seniors 7-12 minutes

Public Speaking Competition: Same as for the demonstrations section. No teams.

Timing: Junior and Intermediate 3-5 minutes
Senior: 3-7 minutes

Share the Fun Skit: One entry per club. Club leaders will have forms. 10 minute limit.

Song Leader Competition: 1-2 person teams. Lead one song with musical props

Cultural Arts Group Presentation: Cultural dances, choral groups. ect. Not specifically related to 4-H
10 minute limit.

Impromptu Speaking Competition No divisions. All individuals compete on the same level. 1-minute presentation on random topics not related to 4-H, i.e. current affairs, american government, sign-ups are at the event.

Primaries: No judging. This is for participation only. Can participate in any of the activities listed.
All participants receive ribbons.

Sectional presentation day will be held Saturday, May 19, 2007 at Mount SanAntonio College in Walnut, CA (eastern L.A. County)



4-H Travel Guides for the Japanese Exchange Program

4-H Travel Guides help to welcome the Japanese Exchange delegation that is coming to California in July. 4-H members, 14 years of age and older, and 4-H leaders are eligible to apply.

Why 4-H Travel Guides??

Responsible teens have an important contribution to make to a welcoming program for exchange students. They have experience and insight that enrich the program.

4-H Volunteer Leaders provide support for the welcome team.

Teens warm-up quicker and communicate better with other teens.

Teens and adults can benefit by planning a program for visitors from another country.

Together we can all have lots of fun!

What Will I Do??

You will help to design the 4-H welcome and orientation program for the California Japanese Exchange delegates. Be prepared to share your ideas and expertise with other team organizers. The team will meet by conference call in the spring to begin planning the program and again in Davis in July. All 4-H Travel Guides will meet in Davis on July 20 to finish preparations for the arrival program under the supervision of Pat English, California 4-H International Program Coordinator.

The Japanese delegation is scheduled to arrive at the San Francisco International Airport early in the morning of July 21. The 4-H team will greet the group at the airport and travel with them by bus to the UC Davis campus.

Each 4-H Travel Guide will be assigned to a small group of Japanese teens (female guides with female visitors, and male guides with male visitors) and will help them to begin to make the adjustment to life in the U.S. You will share housing with your assigned group in a dorm on campus. Together the team will carry out the 4-H educational program and recreational activities.

What is the Time Frame for my Commitment and Other Details??

Travel guides need to be available from early evening on July 20 to 3:00 p.m. July 22. Your travel, lodging and meals are paid for.

How do I Become a 4-H Travel Guide??

Fill out the enclosed application. Sign the code of conduct and complete the emergency medical release/health history forms. If you are under the age of 18, please make sure that you have your parent's signature too.

Applications are due **April 17, 2007** to Pat English.

CALIFORNIA STATE 4-H SHOOTING SPORTS

4-H Shooting Sports Workshop Shotgun Discipline Palo Cedro, CA

March 24, 2007, Saturday, 10:00 a.m. – 4:00 p.m.

March 25, 2007, Sunday, 9:00 a.m. – 1:00 p.m.

Must attend both days to receive certification.

Registration deadline: March 9, 2007

Registration fee: \$20 per person checks made payable to "Shasta County 4-H Council"

Registration form "Training Request Form" for the class can be downloaded at: <http://ca4h.org/projresource/shootingsports/index.asp>

A training workshop will be held in Palo Cedro (Shasta County) for individuals interested in becoming a 4-H shooting sports leader. At the successful completion of this course the adult participants (21 years of age or older) will be qualified 4-H project leaders in the **shotgun** discipline. For more information about the course, contact the Shasta County Extension Office at (530) 224-4900 or email: pdweliver@ucdavis.edu A map will be mailed to all registered participants. A list of motels/hotels is available by contacting the Shasta County Extension Office.

4-H Shooting Sports Leader Meeting April 14 & 15, 2007 Visalia, CA

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:

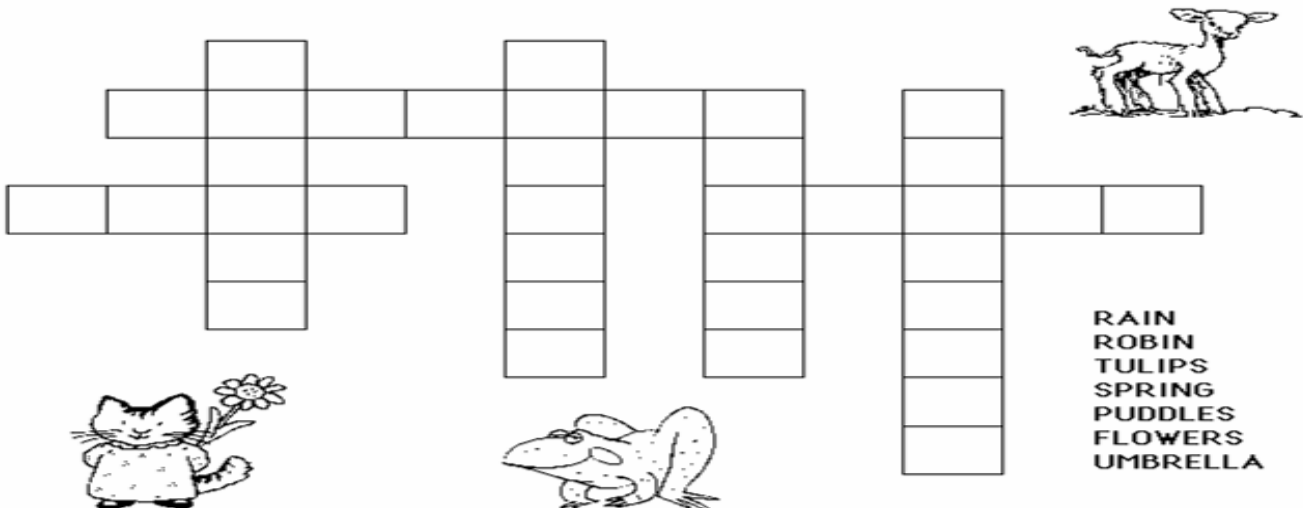
Saturday, April 14, 2007 10:00 a.m. – 8:00 p.m.

Sunday, April 15, 2007 8:30 a.m. – 12:00 noon

The meetings will be held in Visalia, CA at the side by side shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is approximately 5 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: jaborba@ucdavis.edu

Spring Crossword



ART & DESIGN DAY

Art and Design Day will be held on March 10 at the Lakeside Community Center. Favorite Foods, Fashion Revue and all other categories you have come to expect in the past- gardening, industrial arts, photography, community service, art, crafts, projects in process, and many more...all will be included. Judging is an interview style format and 4Hers will be evaluated on how they verbally convey what they have learned in the project. In general, any project that does not have a live animal that is a 4H project can participate. Mark the date on your calendars and watch for future announcements.

Any club interested in fundraising by selling breakfast and lunch items at Art and Design Day on 3/10/07 at the Lakeside Community Center, please contact Beth Prinz at bandbprinz@jps.net or 760-788-8991.

An **Engineering Challenge** that is, just build a bridge. Sounds simple enough? OK, so we will make it a little harder for you. The bridge is made out of Soda straws. What! Still too easy for you? OK, so we will make it even harder, a real challenge.

Purpose: To provide an avenue for groups of youths to compete in a county level event while introducing the youth to concepts of Engineering.

Challenge: Design and construct a model road bridge made exclusively from soda straws, hot melt glue, and plastic tabs. The bridge should be as light as possible while being able to support a load, represented as a model truck weighing 6.5 pounds for one minute.

Components:

- Written report
 - Oral report
 - Design and construction
 - Performance
- Teams: Two to Four Youth 4-H Members

For more information please contact Bill Woodall at bwoodall@lamppost.dhs.org or 760-631-1812.

Military Care Packages

Hello everyone, my name is Kelsie Matthews, and I am a San Diego County 4-H All Star. For my All Star project, I will be putting together care packages to send to military personal.

I would appreciate your clubs help collecting items to send to the military. Some of the things that I am looking for are:

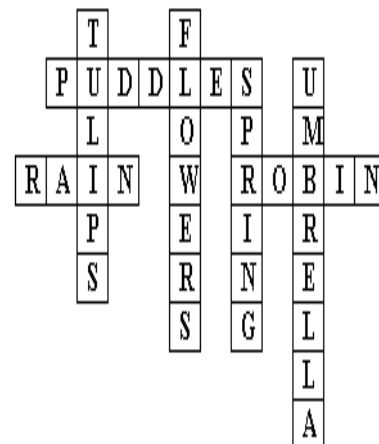
Individually wrapped snacks, gum, mints, lip balm, toiletries, individually wrapped drink mixes (i.e., tea, cocoa, Gatorade...), socks, disposable cameras, playing cards, small board games (key chain size), Frisbees, hacky sacks, small foam balls, etc.

Any clubs able to make encouraging notes to send to the military, please include those with your items.

You can reach me (Kelsie Matthews) at [kmatthews3733@student.palomar.edu](mailto:kmattthews3733@student.palomar.edu) or (760) 451-2708. If you can help, please contact your nearest County All Star, or the county office.

We will be gathering our final items April 13, 2007 at the Teen Council Meeting.

CROSSWORD ANSWERS



2007 SAN DIEGO COUNTY FAIR

The 2007 Livestock Leaders Meeting will be held on Monday, March 5 at 6:00 p.m. This will once again be a dinner meeting. This is a very important meeting each club or chapter is required to have at least one representative in attendance.

We will once again have a Junior Advisory Committee. This is a working committee and requires a time commitment before and during the fair. If you have individuals who would like to participate, please call the Livestock Office to submit their name. The first meeting is scheduled for Wednesday, February 28th.

If you have any questions please call the Livestock office at 858-792-4283 on Mondays and Wednesdays from 11:00 a.m. to 6:00 p.m.

FALLBROOK 4-H EMERALD STAR PROJECT



Hello our names are Lucia Flores and Casie Philey. We are proud members of the Fallbrook 4-H Sheep Group. This year we are working together to earn our Emerald Star.

We will be having a live and silent auction on Saturday, March 24, 2007 starting at 9:30 a.m. at the Fallbrook High School Ag Department. We would like to welcome you to come and be a part of the excitement on auction day!

If you would like more information, or want to donate an item, new or gently used, feel free to give us a call at (760) 731-2862.

Sincerely,

Lucia Flores and Casie Philey
Fallbrook 4-H

BULLETINS

- The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at UC Davis.

Registration forms are due **March 15**, 2007 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

- For High School Seniors: **Best Buy** is sponsoring a **Scholarship Program** to reward students for all their homework – inside and outside of the classroom. Recipients are selected based on academic achievement and volunteer work. Application deadline is **February 15**, 2007. Learn more on their web site at: <http://communications.bestbuy.com/communityrelations/scholarships.asp>.

- **For Youth: Statewide 4-H College Scholarship** applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>.

- Deadline: **April 30**, 2007.

- **4-H youth** are invited to apply for board membership with **The California 4-H Foundation's Board of Directors**. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30**, 2007.

The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

- The **California 2007 4-H Western Regional Leaders' Forum** delegation picture is available at: <http://www.ca4h.org/conference/wrlf/CaliforniaWRLF2007-web.jpg>.

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
March			
2	SLC Session Apps Due	State Office	Alex Parra
3	Dog Learning Day	Lakeside	Bonnie Trigg 760-630-1523
5	All County Council Meeting	4-H office Gate Code 1107#	Drew 858-756-2004
5	SDCF Leaders Dinner	Del Mar	Kim Jacobson
8	Section 800 Bonsall	Lakeside Community Center	Ivan Allen
10	Art & Design Day	Lakeside Community Center	Beth Prinz 760-788-8991
10	Area 4 Presentation Day	Lakeside Community Center	Janet Tulloch
10	Area 5, 6, 7 Presentation Day	Bonsall Comm Center	Charla Cranor & Michelle Erickson
13	Horse Advisory	4-H office Gate Code 1107#	Carmen 760-966-0307
13	Area 2 Presentation Day	Farm Bureau	Mike & Carol Hillebrecht
17	Leader Thank You Breakfast	Hilltop	Hogan 858-495-5190
24	County Presentation Day	Escondido United Reformed Church	Carol 760-489-5552
24	EE Dog Show	Garden Road Park# State Office	Bonnie Trigg 760-630-1523
April			
2	County Council Special Marketing Mtg.	4-H office Gate Code 9317#	Drew 858-756-2004
10	Horse Advisory	4-H office Gate Code 9317#	Carmen 760-966-0307
14	South Section Leader Meeting	Mt. SAC	Paulette 619-464-4394
28	Bonsall Dog Show	Bonsall	Bonnie Trigg 760-630-1523
May			
7	County Council Special Mtg.—Ethics	4-H office Gate Code 9317#	Drew 858-756-2004
8	Horse Advisory	4-H office Gate Code 9317#	Carmen 760-966-0307
13-21	East County Fair	Lakeside Fair Grounds	
19	Sectional Presentation Day	Mt. SAC	Gail Raser

TALENT SHOW

San Diego County is putting on its first ever Talent Show! The event will be held during Presentation Day March 24th in Escondido. If you have a strange talent and you want to show it off please come on down for fun and laughs!

Name _____ Club _____

Talent _____

Special equipment needed _____

Individual ___ Club ___ Family ___ Leader ___ Group ___ In need of therapy ___

Please check all that apply

Return all entry forms to Jack Robertson III or Jessica Eby in care of Sagebrush 4-H or to the county office where Hogan will get them to us!!! Hope to see you all there!

SUE MANGLALLAN
4-H Youth Development Advisor
ssmanglallan@ucdavis.edu

STEVE DASHER
4-H Youth Development Advisor
hsdasher@ucdavis.edu

QUANG "HOGAN" TONG
Program Representative
qtong@ucdavis.edu

For assistance
please contact
our office.

