



4-H Memos



Cooperative Extension * University of California * San Diego County * February, 2003

2003-2005 COUNTY ALL STAR SELECTION PROCESS SET TO BEGIN

It is time for County All Star Selection. Applications are now available from the 4-H office and are due by 5:00 PM on February 28, 2003.

The All Star designation is a two-year position. Teens who wish to become All Stars will apply in year one, with a plan to carry out a community project in their area. The project can be a team project, with more than one All Star applicant contributing equally to it. While the prospective All Star is completing their project, they will be advised by an All Star Project Committee. This committee will be made up of at least one 4-H leader from outside the member's unit and one member from the community who is not a 4-H leader or relative. Throughout the project, the member should be able to ask their committee members for advice. At the end of the project, the member(s) evaluate their project and present it to the committee. Once the project has been completed and evaluated the member(s) are designated as County All Stars.

All Star interviews will be held the first week of March (date to be announced). The announcement and introduction of the County All Stars candidates takes place at the County Presentation Day May 3, 2003.

All Star is the highest attainable county 4-H rank. Each year San Diego County, as well as other California counties, selects several deserving 4-H members who have applied to become All Star recipients. These members are then known as All Stars.

The minimum requirements of an All Star are:

- 14 years of age by January 1 of the current year.
- Has earned an Emerald or Gold star.
- Has strong interest in continuing in the 4-H Youth Development Program and has specific ideas about ways to give guidance and leadership to some phase of the 4-H program.
- Has demonstrated leadership abilities, citizenship concern, and maturity of judgment.
- Recognizes the opportunities and responsibilities of being selected a 4-H All Star and is receptive to new ideas and challenges.
- Has made a significant contribution to the maintenance or expansion of the 4-H program in the county.

WHAT DOES AN ALL STAR DO?

After being selected, All Star candidates are expected to:

Year One

- Complete an All Star project
- Learn Public Speaking
- Learn Officer Skills
- Learn Program Planning

Year Two

- Provide leadership for Teen Council
- Represent San Diego County as an All Star at various County and Area events

WHAT AWARDS DOES AN ALL STAR RECEIVE?

Just being selected as All Star is an award in itself, as it shows great achievement by the member. Each All Star is awarded an All Star pin and emblem for their 4-H hat. The All Star also attends the State Leadership Conference during the year they are selected as a candidate and receives a conference fee scholarship from the County Leader's Council.

HOW DO YOU BECOME AN ALL STAR?

APPLICATION PROCEDURE:

- Meet the minimum requirements listed above.
- Contact the 4-H Office to request the All Star packet (All Star information, application, and recommendation forms).
- Submit to the 4-H Office by the February 28, 2003 deadline:
 1. Completed All Star Application
 2. All Star recommendations
 3. Up-to-date Record Book and, if applicable, an Emerald Star Record.
- Schedule interview

SELECTION PROCEDURE:

- Interview: each applicant must be interviewed in order to be considered for selection.
- A panel of individuals selected by the 4-H Office conducts interviews.
- Interviews take place at the 4-H Office and last about 20 minutes.

Continued on page 2)

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (858) 694-2861 sandiego4h.ucdavis.edu.

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COUNTY ALL STAR PROCESS (continued)

FINAL SELECTION:

- Judges will select All Stars on the basis of 4-H achievement, leadership, and personal development.
- Total 4-H accomplishments, attitudes, personality, poise, potential, and ability to contribute to the County 4-H Program will also be considered.
- There is no "quota" of All Stars to be selected.
- The judge's decisions will be based on evaluation of

Records and application	applicants: 40%
Interview	40%
Recommendations	20%
- All Star candidates will be announced at the County Presentation Day.

SUMMARY:

If you wish to apply for the All Star award, contact the 4-H Office at the announced time.

- Have your record book, application, and recommendations in the 4-H Office by the deadline.
- At that time arrange for an interview.

SAN DIEGO COUNTY AVAILABLE RESOURCES

As part of our ongoing resource column, the following is a list of web sites that may be of interest to you and your fellow 4-Hers. For more information or for additional resources please contact Scott Parker at (858) 495-5190.

- San Diego County 4-H
<http://sandiego4h.ucdavis.edu>
- California 4-H Program
<http://fourh.ucdavis.edu>
- National 4-H Council
www.fourhcouncil.edu
- National 4-H Headquarters
<http://reeusda.gov/4h/>
- 4-H Centennial
www.4hcentennial.org
- UC Cooperative Extension, San Diego County
<http://cesandiego.ucdavis.edu>
- Children, Youth and Families at Risk Program
www.reeusda.gov/4h/cyfar/cyfar.htm
- Volunteer Center of San Diego County
www.volunteersandiego.com

2003-04 4-H STATE AMBASSADOR PROGRAM

Applications Available

The 2003-2004 4-H State Ambassador Program applications are now available through the San Diego County 4-H Office. The 4-H State Ambassador Program, which replaces the State Diamond Star Program, is available for youth members and adult volunteers that are interested in providing leadership to the 4-H program on a state-wide level. Completed applications are due to the County 4-H Office by Monday, March 24th. For an application, or for additional information, please contact Scott Parker at (858) 495-5190.

COATS 4 KIDS

This year, I ran the Coats 4 Kids program in Poway, which Levi Gassaway started in Ramona. I wrote to Levi and asked for a mini-grant to help advertise and to buy a big trash can to collect coats in. I collected a total of 382 coats, which I received from many generous people. The coats were given to the Poway Headstart. There were still many left, so they went with a church who took them down to Tijuana. I feel really good to help so many people! I plan to make Coats 4 Kids an annual program for Rancho Poway club and recommend others start this program in their clubs.



Justina Byrne sitting among her "Santa" sacks full of coats for kids.

By: Justina Byrne :)

4-H NIGHT WITH THE SOCKERS!

Join the 4-H Clubs of San Diego County on Saturday, March 15, for 4-H Night with the San Diego Sockers.

Watch the Sockers take on the Harrisburg Heat at 7:00 pm at the San Diego Sports Arena, where there is always FREE parking. Come experience the fun, fast-paced excitement of professional indoor soccer at the 4-H Club discounted price of only \$5 per ticket!

Call your Sockers 4-H Night Coordinator, Alison Hadden, at (858) 836-4625 ext. 334 to reserve your tickets today. Ticket order deadline: March 10, 2003.

COUNTY PRESENTATION DAY

County Presentation Day will be held May 3, 2003 at the Village Community Presbyterian Church in Rancho Santa Fe. Check-in will begin at 8:30 AM. Club members are required to participate in an Area Presentation Day to qualify for the County Presentation Day. You should contact your Community Club Leader to find out when your area is having their Presentation Day. Area Presentation Days should take place before April 25, 2003 and results forwarded to the County 4-H Office. If you have questions or concerns, please contact the 4-H Office (858) 694-2861.

4-H demonstrations are short presentations wherein the 4-H member shows particular skills or knowledge that have been learned in the member's project work. Their purpose is twofold: (1) to develop the member; and (2) to teach appropriate and accurate subject matter, utilizing effective methods. Some presentations may be illustrated talks rather than demonstrations, depending on the nature of the subject matter.

Activities:

Demonstration and Public Speaking Competition
Share the Fun Skits
Song Leading Skits
Cultural Arts Group Presentations
Impromptu Speaking Competition
Primary Program

Demonstration:

Categories will correspond to the projects enrolled by the member at the 4-H Office

Competition Divisions:

Primaries - Grades K-3 (participation only)
Juniors - Grades 4-5
Intermediates - Grades 6-8
Seniors - Grades 9 and above

Individuals or teams only; teams are 2 people only and compete at the older member's level

Timing:

Junior and Intermediate - 5-12 minutes
Seniors - 7-12 minutes

Public Speaking Competition:

Competition Divisions are the same as for the Demonstration section. No teams, individuals only.

Timing:

Junior and Intermediate- 3-5 minutes
Seniors - 3-7 minutes

Share the Fun Skits:

One entry per Club
Club Leaders will have forms
10 minute time limit

Song Leaders Contest:

1-2 person Team
Lead one song with musical props

Cultural Arts Group Presentation:

Cultural dances, choral groups, etc., not specifically related to 4-H
10 minute limit.

Impromptu Speaking Competition:

No divisions, all individuals compete on the same level
1-minute presentation on random topics not related to 4-H, i.e., current affairs, American Government.
Sign-ups are at the event.

Primaries:

No judging, this is for participation only.
Can participate in any of the activities previously listed (in Primary Divisions)
All participants receive ribbons.

SMALL ANIMAL LEARNING DAY

Small Animal Learning Day will be held on March 15, 2003 at the Ramona Jr. Fairgrounds. The species included are: pygmy goats, poultry (no live birds or eggs), rabbits, cavies, rats, hamsters, fancy mice, and dogs. The classes for dogs will include showmanship and obedience.

This is the first chance of the year for members to participate in showmanship, breed judging, and to take knowledge tests. (Dogs will not have a written knowledge test.) Most judges will take extra time to help members. Set up will begin at 7:00 am. The show will start as soon as set-up is complete.

Everyone is encouraged and asked to please help with either set-up or tear down or both!

Entry forms will be sent to all community club leaders and will be due March 1. This year all entries must be submitted by clubs as a whole, with ONE CLUB CHECK. This is a great learning experience and a lot of fun too!

AGRICULTURE & ENVIRONMENTAL SCIENCES FIELD DAY, 2003

The College of Agricultural and Environmental Sciences at the University of California, Davis, is pleased to announce the 27th annual Agricultural and Environmental Sciences Field Day. This year's event will be held on February 28th and March 1st with an estimated 2,000 FFA and 4-H club members in attendance. Registration materials are available at your 4-H office or at <http://www.aes.ucdavis.edu>.

New activities have been added this year including:

- ◇ A revised Parliamentary Procedure contest consisting of 3 preliminary rounds and one final.
- ◇ A grapevine pruning contest.
- ◇ Coffee and social for all advisors and club leaders.
- ◇ Weekly email updates with registration and contest logistical information.
- ◇ Demonstrations and samples of resources and information available to schools and clubs
- ◇ A competitive events results book
- ◇ Bus tours of the entire 5,500 acre campus

WHY A MEMBER SHOULD GIVE PRESENTATIONS

Every child can profit in some way from planning and giving presentations. Members need to be encouraged to give presentations. Poise and confidence will grow each time they appear before a group. Through this activity 4-Hers have the opportunity to:

- Develop an ability to express themselves, to become part of the group, and develop more interest in 4-H.
- Learn to organize their thoughts and material, and to complete a job satisfactorily.
- Search out additional information, to release their creative ability, and to accept that learning can be achieved through error as well as success.

4-H members look to their Leaders and Teen leaders for guidance. What you say and how you feel about presentations may influence how members feel about presentations. Basically, 4-Hers move through 3 stages as they give presentations.

1. They are mainly concerned about facing a group and speaking in such a way that they can be heard and understood. This is the time they can start to develop self-confidence and poise.
2. There is still a need to further develop poise and self-confidence, but a member can start to be more creative with presentations. The member includes the "why" as well as the "how" and does more research on the topic.
3. The member begins to develop a concern for those who are listening and is able to modify a presentation to meet the interests of the people in the audience.

There are several types of presentations: demonstrations, illustrated talks, speeches, song leader, and skits. You can introduce younger 4-H Club members to presentations in several ways. Their first presentation should be simple. One way to start members giving presentations is through a **1-Minute Demonstration**. Show a beginner how to measure one cup of flour, or how to hold a camera, and then ask them to show other members the same thing. After the member has completed the task, that is the time to let them know that they have just given a demonstration. Follow this with a word of praise and encourage others to give 1-Minute Demonstrations.

Other ideas to help introduce young members to give presentations are:

- Ask a Jr. or Teen Leader or older 4-H member to give a demonstration aimed at the younger member, one that is smooth, clear, and simple enough that members can see how to do it.
- At a project meeting, assign several 4-H members to demonstrate a technique they have learned at a previous meeting.

Let members start with something they have learned well and/or have used often. Help them to make a simple outline of what they are going to show, step-by-step. Be sure the member has a chance to give the presentation after it is prepared. See that the young member's first few presentations are as easy as possible and successful.

Schedule beginners early in the program so their excitement will not turn to fear. Keep them in their own league and avoid scheduling a beginner directly after an older member, who is giving a complex, polished presentation. If the beginner makes a mistake, give a little help, but don't take over and finish for them. Praise is the best reward, and leaders and parents should be the first to give it.

- 1 Older, experienced members need regular, friendly reminders to develop their presentations in keeping with their expanding abilities. Help those members to choose subjects they know well. You will find that most 4-Hers initially choose topics that are far too broad to be handled well in a brief period. Help them narrow their subjects down to a manageable size.
- 2 For example, a member who chooses "DOGS" as a topic should be encouraged to select some aspect of that subject to discuss, such as, "Grooming a Dog." Encourage experienced members to find new references to strengthen and enrich their presentations.

Check the information they use carefully for accuracy. Find opportunities for them to practice. Help them learn to evaluate their own performances and find ways to improve.

The steps for planning are the same for all types of presentations. You can use this process as you counsel members who are planning to appear before a group.

1. Select a subject
2. Gather information
3. Outline presentation
4. Practice delivery
5. Choose equipment and visuals
6. Select a title
7. Evaluate results

AREA 5, 6, 7 AG JUDGING

Area 5, 6 and 7 Ag Judging was held on Saturday, January 4, 2003 at the East San Diego County Jr. Fairgrounds in Lakeside. The results are:

Area 5		
Senior Medalist	Sheena Pickett	Alpine
Intermediate Medalist	Addie Dyer	Japatul
Junior Medalist	Sean Harlow	Alpine
Area 6		
Senior Medalist	Kyle Nelson	Sagebrush
Intermediate Medalist	Lauren Nelson	Sagebrush
No Junior Competitor		
Area 7		
Senior Medalist	Chelsea Grigsby	Southbay
Intermediate Medalist	Veronica Scava	Jamul
Junior Medalist	Jo Lindsey	Jamul

Thanks to all the members and adults who were present this year. Congratulations Jessica Williams and Jimmy McKinney for keeping things so well organized and smooth. Special thanks to Raquel McDowell, Paulette Sauln and all of you who were so helpful.

4-H POEM

A place to love, learn and accept.
A place to have fun while you learn and
Be safe doing it.
A great environment for kids and teens everywhere.
People large and small all around the world.
You learn responsibility, respect, honesty and about the
projects you are doing. By Ashley Peck, Oceanside 4-H

SPRING PATTERNS

McCall and Butterick have pattern offerings suitable for 4-H projects. The Spring collections have a wide assortment of styles, skill levels and craft patterns. McCall/Butterick patterns are offered at \$0.95 each.

For a complete list of pattern numbers contact the 4-H Office at 858-694-2861. The deadline for ordering patterns is March 15, 2003. Jenne Hill, clothing leader for the North Park 4-H Club, will coordinate the order and send it in.

These patterns will not arrive in time for garments to be completed by the Fashion Review, but they will make great Summer and early Fall projects. You can't beat the price. Questions? Call Jenne at 619-281-0992.

DEL MAR FAIR JR. LIVESTOCK AUCTION SCHOLARSHIP

This year, the deadline date for applications is 5:00 p.m., Monday March 10, 2003. The date, time and place of interviews will be announced as soon as all applications are received and the schedule is prepared. Applications are available at the 4-H Office. Call 858-694-2861.

EXOTIC NEWCASTLE DISEASE

As a result of the outbreak of Exotic Newcastle Disease and the poultry quarantine in San Diego County, the Small Animal Advisory Committee has created some alternative activities for Poultry members for the year.

The County Council has purchased 6 fairly realistic chicken puppets to practice showmanship with. The SSA Committee will be planning 2-3 workshops over the next few months to give members an opportunity to practice working with these puppets. The puppets will also be used at upcoming fairs and shows in place of showmanship with live birds. This is an excellent opportunity to do something a little different and focus more on poultry knowledge, as opposed to how well-trained members' showmanship birds are. Dates and times for the workshops to be announced. Contact the 4-H Office for more information.

County Council has purchased an educational poultry kit from Ohio State University which can also be checked out from the 4-H office. The kit contains various activities such as breed ID cards, meat cuts and egg quality posters, body parts ID posters, medication posters and a judging manual. Hopefully these additional resource materials will enrich Poultry meetings and keep members interested during this difficult time of quarantine and limited hands-on work with live birds.

Websites that contain updated information on Newcastle are: cdfa.ca.gov/ahfss/ah/Newcastle_info.htm and animalscience.ucdavis.edu/avian.

RAMONA JUNIOR FAIR PRESS RELEASE

The 2002 Ramona Junior Fair has made some recent changes that invite 4H, FFA and Grange members countywide to the fair.

The following shows will now be one-day shows and San Diego County youth are invited to enter:

- ◇ Angora Goats - now open to all San Diego County exhibitors
- ◇ Sheep Wool Breed - now open to all San Diego County exhibitors
- ◇ Dairy Cattle - now open to all San Diego County exhibitors

Our one-day shows welcome those who wish to exhibit these animals at the Ramona Junior Fair, on the day they will be judged. All animals in our one-day shows arrive on the day of judging, exhibit on that day only, and then are released from the site after judging is completed.

The date and schedule for these shows will be announced and published in the RJF Premium book.

The Ramona Junior Fair also wishes to announce that our 2003 poultry show will not offer classes that require any poultry to be exhibited. No poultry species will be permitted on the fairgrounds. This is in response to the Newcastle quarantine in the county. Our two classes that do not include poultry exhibition - Avian Knowledge Bowl and Poultry Poster Contest - will be offered in 2003.

SCHOLARSHIPS/CONTESTS

◇ **Colgate Youth for America**

Colgate wants to recognize the best community service projects performed by youth across America.

Over 300 cash prizes will be awarded, ranging from \$100 to \$2000--plus a trip for the Grand Prize Winners!

To enter the 2002-2003 Youth for America campaign, describe your club's community service work between March 1, 2002 and March 1, 2003. Specific details about a single project, program or event, rather than a list of activities are preferred.

Projects will be judged based on their originality and the extent of community involvement or benefit.

Entries must be postmarked by March 15, 2003. Entry forms are available at the 4-H Office. The deadline is March 25, 2003.

◇ **Hoard's Dairyman Cow Judging Contest**

Four cash awards are made to the winning 4-H clubs...ranging from \$100 for first to \$25 for fourth place.

◇ **Solar Design Contest**

Design an innovative and practical solar powered device that meets a current market need and you could win \$150-\$500. Entry deadline is April 30, 2003.

◇ **2003 4-H Essay Contest Announcement**

The topic of this year's contest is "Beekeeping in Colonial Times". Cash prizes from \$50-\$250 will be awarded. Essays should be submitted in time to reach the University of California at Davis by February 14, 2003.

◇ **Don Diego Scholarship**

The Don Diego Scholarship, an outstanding opportunity for graduating seniors, is worth \$5,000. The scholarship is made available through the Don Diego Fund, a non-profit corporation that provides the scholarship to outstanding high school seniors who participate in the Del Mar Fair/San Diego County Fair.

◇ **Ramona Jr. Fair 2003 Premium Book Cover Contest** *Theme—Olden Days, Golden Days*

Entries - Must be submitted on 8 1/2 x 11 paper. Must be drawn in pen and ink, BLACK AND WHITE ONLY. All work must be original, no computer clip art will be considered. Name, address and club of maker must be listed on the back of the entry.

Entry Deadline - Must be postmarked by March 1, 2003.

Send entries to: Nancy Christensen, 14041 Mussey Grade Road, Ramona, CA 92065.

Who - Any youth member of 4-H, FFA or Grange who is eligible to exhibit in the Ramona Junior Fair is invited to participate.

Prize - The artist submitting the winning drawing (which will be used in the front cover) will receive \$50.

All entries become the property of the Ramona Junior Fair. Other drawings may be used inside the book, but not prize money is offered.

2003 JAPANESE EXCHANGE SUMMER HOSTING PROGRAM

For one month this summer, your family can take part in a special 4-H exchange which gives Japanese students the opportunity to visit the U.S. and learn more about American life. The State 4-H Youth Development office is currently looking for families that would like to host a Japanese student, ages 12 to 17, from July 26 to August 22. The Japanese teens are matched with a family that shares similar interests and has a child of the same gender and close in age. Two Japanese chaperones accompany the delegation and each chaperone lives with two different families for two weeks each. Host families of chaperones do not need to have children in the household.

You don't need a fancy home or a separate bedroom to host – just a desire to make room in your lives for a new family member. And you don't need to spend a lot of money or time traveling the U.S. – the students are not here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal and the Japanese youth come with their own spending money and medical insurance.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understand of another culture and gain insight into the values and lifestyle of their own family and community.

Please think of the 4-H Japanese Exchange as more than a one-month event. It involves preparation, planning, advance communication, anticipation, the actual experience, reflection, memories, and friendship that continues on.

November 2002 – May 2003 State 4-H Office is "looking for" host families. Families fill out application and ask two individuals to complete references. Reference forms are mailed directly to Pat English in the State 4-H office. Home visits are scheduled. Host brother/sister must enroll as 4-H members -- parents as 4-H leaders. As an incentive for getting your application in early in the process - placements are made on a first-come, first-served basis.

March Information arrives about the Japanese teens who are traveling to California (Personal Information Sheets).

April, May Families begin communicating with families in Japan.

June Family orientations – June 7 in Davis, June 28 in Merced

July 26 Host families will receive Japanese exchange students.

August 9 or 10 Mid-term Meeting – Family Gathering and Celebration in Davis and Fresno areas.

August 22 Japanese students return to UC Davis and prepare for return to Japan.

If you're interested in getting involved or would like more information, contact Pat English at (530) 754-8520 or pnenlish@ucdavis.edu.

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
February			
1	Super Saturday	Midland Elementary—Poway	Kristina at 858-679-2072
3	County Council Meeting	6:30 p.m. 4-H Office	Gate Code 2002#
4	Toshiba/NSTA Entry Due	Arlington, VA	Gate Code 2002#
10	Teen Council	6:30 p.m. 4-H Office	Gate Code 2002#
11	Horse Advisory Mtg.	7:00 p.m. 4-H Office	Gate Code 2002#
28	Small Animal Forms Due	5:00 p.m. 4-H Office	Gate Code 2002#
28	All Star Apps Due	5:00 p.m. 4-H Office	858-694-2861
28	Ag & Sciences Field Day	UC Davis	
March			
1	Ramona Book Cover Contest Due	Nancy Christensen	
3	Executive Council Mtg.	6:30 p.m. 4-H Office	Gate Code 2002#
4	Craftsman/NSTA Entry Due	NSTA Headquarters	1-888-494-4994
10	Teen Council Mtg.	6:30 p.m. 4-H Office	Gate Code 2002#
10	Del Mar Auction Scholarship App Due		858-694-2861
11	Horse Advisory Mtg	7:00 p.m. 4-H Office	Gate Code 2002#
15	Small Animal Learning Day	Ramona Fair Grounds	Kristina 858-679-2072
15	Sockers Youth Night	7:00 p.m. Sports Arena	Alison 858-836-4625x334
15	Colgate Entry Due	4-H Office	Scott 858-495-5190
15	Spring Pattern Orders Due		Jenne 619-281-0992
16	East County Fair BBQ	TBA	858-495-5190
24	State Ambassador App Due	4-H Office	858-694-2861
25	J.D. Isaacs Scholarship App Due	4-H Office	Scott 858-495-5190
29	Area 1 Novice Demonstration Day	St. Stephan's Church, Fallbrook	Stacy 760-728-4235
April			
1	Don Diego Scholarship App Due	San Diego Fairgrounds	Jane 858-755-1161
5	Area 1 Demonstration Day	St. Stephen's Lutheran Church	Stacy 760-728-4235
5	Area 2 Demonstration Day	House of Prayer—Escondido	Gail 760-743-2950
5	Area 3 Demonstration Day	Old Poway Park	Kristina 858-679-2072
5	Area 4 Demonstration Day	Julian Jr. High	Stacy 760-765-2979
7	Executive Council Meeting	6:30 p.m. 4-H Office	Gate Code 3144#
8	Horse Advisory Committee	7:00 p.m. 4-H Office	Gate Code 3144#
12	Bonsall 4-H Dog Show	TBA	Bonnie 760-630-1503
14	Teen Council Mtg.	6:30 p.m. 4-H Office	Gate Code 3144#
26	Rancho Poway Dog Show	TBA	
26	Area 1 Sheep Field Day	TBA	
26	Area 1 Judging Day	TBA	
May			
3	County Presentation Day	Village Community Church	
5	County Council Meeting	6:30 p.m. 4-H Office	Gate Code 3144#
11-18	East County Fair	East County Fairgrounds	
12	Teen Council	6:30 p.m. 4-H Office	Gate Code 3144#
17	Sectional Presentation Day	Mt. Sac	
17	Area 4 Judging Day	Julian High School	Margaret 760-765-3381
17-18	Fallbrook Youth Fair	TBA	
18	Area 2 Judging Day	TBA	
18	Area 2 Field Day	TBA	
31	Area 3 Judging Day	Olivenhain Town Hall	Kristina 858-679-2072

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For assistance
please contact
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