



4-H Memos



University of California Cooperative Extension * San Diego County *

MAY, 2003

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The 2002-2003 4-H State Ambassador Team and Conference Planning Committee are happy to announce this year's **4-H State Leadership Conference, California 4-H Technology Conference** and **Youth Leadership Summit**. Delegates may elect to participate in one or all of these leadership experiences. The planning committee is very excited about this year's program, and is confident that you will find this opportunity to be both rewarding and exciting.

California 4-H Technology Conference (CTC) NEW!

The California 4-H Computer Corps invites you to embark upon an exciting journey in technology through participation in the very first California 4-H Technology Conference. This conference will provide delegates with beginning to advanced technology training, introduce delegates to present and future opportunities within the field of technology, and assist delegates in the implementation of technology teams within their own communities. Take advantage of this exceptional opportunity to develop your personal technological skills, participate in an enriching and enjoyable state conference, meet other 4-Hers from around the state, represent your county, and implement what you learn in your own community. Come join us, the California 4-H Computer Corps at the very first California 4-H Technology Conference! We hope to see you there.

Youth Leadership Summit

Youth leadership development has been a cornerstone of the 4-H Youth Development Program since its inception over a hundred years ago. Youth are the leaders of not only tomorrow, but of today. We need to help our youth develop citizenship, leadership and life skills that characterize successful leaders.

The 2003 Youth Leadership Summit will focus on providing older 4-H youth advanced leadership training and skills. Delegates will choose one track during the Summit to explore in-depth. They will spend a considerable amount of time focusing on that leadership topic and will return from the Summit with a greater understanding, knowledge, and practice. Delegates will also have the opportunity to take part in a statewide Action Plan on the topic of older 4-H member retention using the data collected by the 02-03 4-H State Ambassador Team's service project.

History

In 1914, 143 4-Hers traveled to the University Farm in Davis, to attend the first State 4-H Convention honoring 4-H contest winners. The 4-H members stayed for three days in canvas tents. The Conference changed in 1960 to the current 4-H State Leadership Conference to help to improve leadership skills.

For a complete packet, call Scott Parker at 858-495-5190 or go to: <http://fourh.ucdavis.edu/conference/slc/index.asp>

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

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University of California, County of San Diego and the United States Department of Agriculture cooperating.

Rocketry at State Leadership

Attention! All San Diego County State 4-H Leadership Conference Delegates, it's almost time for the State Leadership Conference again. This year Kevin Fletcher of Jamul Chaparros will be teaching two double sessions on Rocketry. Kevin was a chaperone last year at State Leadership Conference and saw a great opportunity to introduce Rocketry to youth and potential Rocketry leaders. If you would like to help Kevin with one or both of these sessions please contact Scott Parker. Kevin can use help demonstrating how to build model rockets, handing out supplies and setting up the launch site. Yes, we will be launching these rockets. The San Diego 4-H Council has agreed to pay for all supplies for these sessions. This will give our San Diego Delegates a chance to help teach while learning at the same time. Rocketry is a fun and a very easy project for any club. You can introduce your club to Rocketry once you see how much fun this can be.

California 4-H Horse Classic

The California State 4-H Horse Advisory Council is sponsoring the Seventh Annual California 4-H Horse Classic. This year the event will be held August 14 – 17 at the Murrieta Equine Complex. The deadline for the receipt of all original entries is July 15, 2003. We would like to encourage everyone to please register early. All checks will be held and deposited after July 15, 2003.

Show Events. Pre-qualification is necessary for all show events which will include gymkhana, English, and Western events.

Educational Events. No qualification is necessary for participation in the educational events which include: Demonstrations, Public Speaking, Hippology, Horse Judging, and Horse Bowl. Winners for the senior educational events will qualify to be part of the California Delegation at the National Western 4-H Horse Classic in Denver, Co. in January 2004.

Horse stabling for the event is available at a charge and there is a cost of \$15.00 for each of show and educational events. Please visit our website at www.cal4horse.com for more detailed information regarding qualifications, entry forms, and event specific information. For more information please contact Regina Matthews at 619-669-4904.

Looking for a Global Experience??

The California State 4-H Youth Development office is currently looking for host families with a boy who would be interested in hosting a Japanese teen this summer from July 26 to August 22. We are currently placing a delegation of Japanese teens with host families and still need three more families who would welcome a Japanese boy. Besides the opportunity for new friendships, this family home-stay experience provides an educational experience that changes lives forever. Young people learn about each other's values and lifestyles first-hand. The exchange promotes family togetherness. In addition, while learning about another country, teens develop a sense of responsibility and an increased awareness of their own culture and values.

If you're interested in getting involved or would like more information, contact Pat English at (530) 754-8520 or pnenglish@ucdavis.edu.

2003 Service-Learning Project Funding Request for Proposals

Brought to you by The California 4-H Foundation through a gift from The Thomas and Dorothy Leavey Foundation.

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in responsible and positive community change. When community service and the experiential learning process (hands-on and learn-by-doing) are combined, the result is "service-learning."

Service-Learning Projects help 4-H Members:

- ⇒ Develop an awareness of their community's assets, liabilities, needs and impact on their lives.
- ⇒ To learn about and work with the systems within their community to bring about needed changes.
- ⇒ Develop an appreciation for natural, man-made, human and cultural resources in their community and learn how to maintain, use and improve these resources.

The Process

Financial support may be requested for amounts up to \$5,000. Financial support will be given to individuals and 4-H groups to enhance and increase existing community service projects. The Service-Learning Project Funding "Request for Proposal" process will help 4-H members take the next step, supporting them in "thinking bigger" about their projects.

Types of Projects

Projects should be an ongoing commitment that address significant environmental, economic and/or social issues affecting California's youth, families, and communities:

- ⇒ Environment – such as air and water quality, appearance of neighborhoods and natural resources.
- ⇒ Economics – such as homelessness, poverty, healthcare and transportation
- ⇒ Social– such as community history, diversity, cultural awareness and education

Eligibility

California 4-H Clubs/Units may apply for funding. Groups should consist of 4-H members ages 9 to 19, adult advisors, and others from the community.

Application Process

Applications must be postmarked by June 30, 2003 and should consist of:

- ⇒ Coverpage
- ⇒ Sections 1 – 5 (described on the "Request for Proposals")

Applications should be submitted to the California 4-H Youth Development Office.

Any candidate with a disability preventing him or her from completing the application, essay or interview in the usual method should contact the California 4-H Youth Development Office for assistance.

Materials

Submitted materials may be used to further market The California 4-H Youth Development Program and becomes the property of the California 4-H Youth Development Office.

Applications should be sent to, and questions addressed to:

Jazz Stables
530-754-5809
jstables@ucdavis.edu
ANR: California 4-H YD Office
UC Davis
One Hopkins Road
Davis, CA 95616-8575

Area 3 Presentation Day

Area 3 Presentation Day was held on April 5. Almost 40 members participated. We had fabulous judges and the following members are entitled to compete at County Presentation Day:

Ryan Crockett	San Dieguito 4-H	How to Write a Song
Elizabeth Parker	Rancho Poway 4-H	How to Bathe a Dog
Chris Webber	Rancho Poway 4-H	How to Take a Picture
Justina Byrne & Victoria Torrescano	Rancho Poway 4-H	You Show What?!
Juan Ruiz	San Dieguito 4-H	How to Prepare for a Job Interview
Auslinn Turner & Jessica Lord	San Dieguito 4-H	How to Properly Plant a Plant
Rhiannon Stark & Emily Whitecotton	San Dieguito 4-H	How to Make a Hand Bouquet
Marla Rogers & Erica Rogers	Rancho Poway 4-H	Having Fun on the Trail
Brian Rogers	Rancho Poway 4-H	How to Draw a Family of Guinea Pigs
Levi Dula	San Dieguito 4-H	The Basic Moves of Tae-Kwon-Do
Andrew Self & Jennifer Self	San Dieguito 4-H	How to Wash a Dog
Paula Lycan & Kendall Torres	Rancho Poway 4-H	Making an Edible Rat
Jake Turner	San Dieguito 4-H	The Basics of Skateboarding

Rancho Poway's Share the Fun Skit, "E.N.D. Dozen't Have to be the End," was performed by:

Ashley Howard	Devon Torres	Kendall Torres
Paula Lycan	Justina Byrne	Michelle Byrne
Molly Lycan	Sergio Lopez	Victoria Torrescano

CONGRATULATIONS to all and good luck at the County level!

San Diego County Youth Expo

On October 26, 2002, San Diego County 4-H hosted its first ever Youth Expo to celebrate the 4-H Centennial.

The event took place at the Organ Pavilion at Balboa Park. About 15 clubs and 3 other youth organizations participated, showcasing various projects as Pet Therapy, Bee Keeping and Honey, Llamas, Home Arts, Clowning, Rabbits, Swine and Community Service.

We were very fortunate to have the show choir, orchestra and jazz band for Stourbridge High School, from Stourbridge, England, perform for about ninety minutes.

Unfortunately it was a very gloomy overcast day, and no sooner had the band packed up than the clouds opened up and it rained us out. But not before channel 8 interviewed many of the members and leaders.

All in all, the event was seen as a success and everyone who participated felt that it would be worthwhile to do it again. So....

I am very happy to announce that we have reserved the patio of the Prado at Balboa Park on October 11, 2003 for our second Youth Expo. The planning committee is hard at work getting things set up.

If you are interested in working on this event, in any aspect, please contact Scott Parker at 858-495-5190 or Paulette Sauln at 619-464-4394. We are particularly in need of a media liaison, but any help will be graciously accepted.

Candy Sale Results

CASH PRIZES

		<u>sold</u>	<u>prize</u>
1 ST	Taelor Robertson	Escondido 4-H	\$1728
2 nd	Robert Tate	Jamul Chapparos	\$ 580
3 rd	Sarah King	Warner Springs	\$ 549
4 th	John Erickson	Alpine Amigos	\$ 496
5 th	Tori Overton	Valley Center 4-H	\$ 450
6 th	Hunter Sheffield	Escondido 4-H	\$ 384
7 th	Jayda Davis	Valley Center Country 4-H	\$ 360
8 th	Alex Osuma	Warner Springs 4-H	\$ 288
9 th	Lynn Marie Crumley	Pauma Valley 4-H	\$ 280
10 th	Kaitlin Gates	Pauma Valley 4-H	\$ 240
10 th	Amber Petilla	Warner Springs 4-H	\$ 240

** tie

TOP SELLING CLUB

Warner Springs 4-H \$100 prize

CLUB CHAIRPERSON (drawing)

Lois Huffman Pauma Valley 4-H (gift certificate)

AREA 4 REPRESENTATIVE

Cindi Zeigler Ramona Wranglers

COUNTY CHAIRPERSON

Robey Cobb Valley Center 4-H

DRAWING PRIZES

Four Sea World Passes	Melinda Billar	Valley Center Country
\$25 Fry's Certificate	Taylor Johnson	Mt. Empire 4-H
\$25 Fry's Certificate	Lisa Hillebrecht	Escondido 4-H
Two Sea World Passes	Lynn Marie Crumley	Pauma Valley 4-H
Two Sea World Passes	Erica Maxfeldt	Valley Center Country
Two Sea World Passes	Bonnie Buchannan	Homesteaders 4-H
\$20 Footlocker Certificate	Mackenzie Cayford	Valley Center 4-H
\$20 Footlocker Certificate	Heather Marshall	Valley Center Country
\$20 Footlocker Certificate	Britney Grigsby	Southbay 4-H
\$20 Family Fun Center	Kelly Schrader	Valley Center 4-H
\$20 Family Fun Center	Tori Overton	Valley Center 4-H
\$20 Family Fun Center	Chelsea Woerle	Alpine Amigos 4-H

On the Homefront

Today, the USA Freedom Corps launched a new resource for people seeking to support our troops, their families, and their communities called "On the Homefront."

Background

While hundreds of thousands of men and women from all over America are serving in the armed forces and away from their homes, those on the homefront can be making a difference too. Many individuals and organizations are looking for ways to support our troops, their families, and our country.

Partnering with the Department of Defense, the USA Freedom Corps is offering resources to Americans who want to express their support for members of the military, and help their families in meaningful ways. Here are some of the ways to support our troops, give time and care to their families, and strengthen our communities. These resources are available online at www.usafreedomcorps.gov.

Help for Families

Families of reservists, National Guard men and women and active duty military may need extra help in meeting basic home and family needs during deployment. There are many ways individuals, organizations, and businesses can offer their time and resources to help families of deployed troops. Some of these organizations are also helping to take care of children, after school and on the weekends, whose families have a parent or caregiver stationed away from home. Organizations such as Boys & Girls Clubs of America, Camp Fire USA, National 4-H Council, and YMCA of the USA are playing important roles in these efforts.

2003 FINANCIAL ASSISTANCE



2003 4-H State Leadership Conference Financial Assistance Application Information

The Wells Fargo Foundation through The California 4-H Foundation are providing financial aid support for youth to attend the Youth Leadership Summit (Aug 6 – 8, 2003), California 4-H Technology Conference (Aug 6 – 8, 2003) and 4-H State Leadership Conference (Aug 8 – 10, 2003) at UC Davis.

Financial Assistance will be allotted on an “as needed and available” basis and are not transferable. Financial Aid selections will be based on:

- Income of the family and family size
- Contribution to the diversity of the Leadership Conferences (e.g. participation in different delivery modes, those requiring special needs, etc.)
- Extenuating circumstances such as the death of a parent, parental unemployment, or natural catastrophe.

Incomplete applications will not be considered. Complete applications must consist of the following materials:

- County Information (1 per each county)
- Financial Assistance Application – Page 1 and Page 2 (1 per each youth applying)

Upon returning from the conference, all youth receiving financial aid must write a letter of thanks to the Wells Fargo Foundation. County 4-H Staff will collect these letters and mail them to the CA 4-H Youth Development Office in one envelope. Individual postage for each letter will not be necessary. Counties, who do not send thank you letters for each delegate that received funding, will receive a bill requesting payment of the remaining registration fees.

Please distribute the enclosed financial assistance application forms as needed and return to the CA 4-H Youth Development Office by *May 30*. Counties will receive notification of funding by *June 9*. Please note that the 4-HYD Advisor or Program Representative from the county must sign the application, as well as the youth requesting financial aid.

	Conference Cost	Aid Available	Delegate Responsibility
Youth Leadership Summit or 4-H Technology Conference	\$175.00	Up to \$135.00	\$40.00
State Leadership Conference	\$233.00	Up to \$185.00	\$48.00
Both Conferences	\$408.00	Up to \$320.00	\$88.00

If you have any questions, contact:

Steven Worker
 California 4-H YD Office
 530-754-8519
 smworker@ucdavis.edu



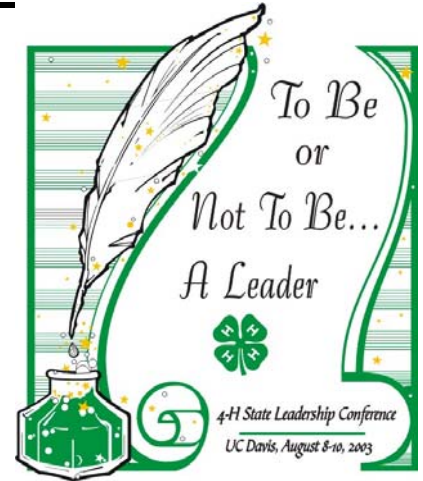
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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

4-H Leadership Conferences Financial Assistance Application – Page 1 --- Confidential ---

Send Page 1 to your County 4-H Office by May 23, 2003.
County 4-H Office will send to State 4-H Office.



County: _____

Name: _____

Age: _____ Grade: _____

Address: _____

City: _____ Zip: _____

Telephone: _____

4-H Group Name: _____

- 4-H Club Program
- 4-H After School Activity Program
- Other (Please specify) _____

Mark years of previous financial aid/scholarships you have received:

- None
- 2002 UC Davis
- 2001 San Diego
- 2000 UC Davis
- 1999 UCLA
- 1998 UCR

Please answer the questions below on an additional piece of paper.

1. Why are you interested in attending this conference?
2. How will you contribute to the diversity of the conference?
3. What do you hope to accomplish after the conference with the information you will have learned?

Conference(s) Attending and Amount Requested:

\$_____ Youth Summit (max \$135) \$_____ State Conference (max \$185) \$_____ Both YLS/SLC (max \$320)

\$_____ 4-H Tech Conf. (max \$135) \$_____ Both CTC/SLC (max \$320)

As part of your attendance at this conference, you are required to send a thank you letter to the Wells Fargo Foundation after you return. By signing below you agree to this commitment and the accuracy of the information provided.

Signature of Applicant: _____ Date: _____

I verify that this individual is enrolled as a 4-H member in my county.

Signature of 4-H Staff: _____ Date: _____

4-H Leadership Conferences Financial Assistance Application – Page 2 --- Confidential ---

Send Page 2 directly to the State 4-H Office by May 30, 2003.

These questions will be used in selecting youth to receive financial assistance for the 2003 Youth Leadership Summit, 4-H Technology Conference, and 4-H State Leadership Conference.

Applicant's Name: _____ County: _____

Our annual family income is:

- below \$15,000 \$15,000 to 30,000 \$30,000 to 40,000 \$40,000 to 50,000
 \$50,000 to 60,000 \$60,000 to \$70,000 \$70,000 to 80,000 \$80,000 and above

Our family is:

- a single-parent household a two-parent household

The number of dependants in the house (including foster children) _____

Please mark all that apply:

- Temporary Assistance to Needy Families (TANF)
- Food Stamp Program
- Section 8 Housing
- Attendance at a Chapter I School and a school where 50% of the youth receive free lunches
- Free school lunch and/or breakfast program
- MediCal Card
- Foster Care or Group Home
- Neighborhood Youth Corp (NYC)
- Summer Youth Training Employment Program (SYTEP)
- MESA - minority low-income math & science education
- California Conservation Corp
- Family member in Head Start
- Other: _____

Please add any additional comments and explain any extenuating circumstances.

By signing, I confirm the accuracy of the information provided.

Signature of Applicant: _____ Date: _____

By signing, I confirm the accuracy of the information provided.

Signature of Parent/Guardian _____ Date: _____

Please mark "Confidential" and FAX or mail to:

Steven Worker
ANR: California 4-H YD Office
UCDavis
One Hopkins Road
Davis, CA 95616-8575
F 530-754-8541
V 530-754-8519

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
May			
3	County Presentation Day	Village Community Church	Jean 760-728-7877
4	Lakeside Horse Show	Tumbleweed Arena	Tonya 619-579-9060
5	County Council Meeting	6:30 p.m. 4-H Office	*Gate Code 3144#
8	ASP Advisory Meeting	6:30 p.m. 4-H Office	*Gate Code 3144#
11-18	East County Fair	East County Fairgrounds	619-445-8261
12	Teen Council	6:30 p.m. 4-H Office	*Gate Code 3144#
12	East County Fair Dog Show	East County Fairgrounds	Cheryl 760-789-3882
17	Sectional Presentation Day	Mt. Sac—Walnut, CA	Gail 760-743-2950
17	Area 4 Judging Day	Julian High School	Margaret 760-765-3381
17-18	Fallbrook Youth Fair	Fallbrook High School	Fallbrook Ag Boosters
18	Area 2 Judging Day	Gang Ranch	Robert 760-749-5211
18	Area 2 Field Day	Gang Ranch	Robey 760-749-0294
20	Horse Advisory Meeting	7:00 p.m. 4-H Office	Carmen 760-505-6608
23	Leadership Conf. Financial App Due	By 5:00 p.m. 4-H Office	Scott 858-495-5190
24	State Presentation Day	UC Davis	Steven 530-754-8519
30	SLC Asst. App. Due	UC Davis	
31	Area 3 Judging Day	Olivenhain Town Hall	Judy 760-632-7797
June			
1	Alpine Amigos 4-H Dog Show	TBD	
2	Exec. Council Meeting	6:30 p.m. 4-H Office	*Gate Code 3144#
7	Ramona 4-H Field Day	Ramona Fair Grounds	Cheryl 760-789-3882
9	Teen Council Meeting	6:30 p.m. 4-H Office	*Gate Code 3144#
10	Horse Advisory Meeting	7:00 p.m. 4-H Office	*Gate Code 3144#
15-20	Cal. Range/Natural Resources Camp	Elkus Ranch, Half Moon Bay	Edie 619-532-3618
20-24	California Focus		
21-28	Washington Focus #1		
July			
7	County Council/Fair Eval Mtg.	6:30 p.m. 4-H Office	*Gate Code 3144#
12-23	Washington Focus #2		
14	Teen Council Mtg.	6:30 p.m. 4-H Office	Gate Code 3144#
15	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 3144#

* In light of the current war, please call the 4-H Office on the meeting day for updates on additional security measures imposed at the County Operations Center.

SUE MANGLALLAN
4-H Youth Development Advisor
ssmanglallan@ucdavis.edu

STEVE DASHER
4-H Youth Development Advisor
hsdasher@ucdavis.edu

SCOTT PARKER
4-H Program Representative
saparker@ucdavis.edu

For assistance
please contact
our office.

