



4-H Memos



University of California Cooperative Extension * San Diego County * SUMMER, 2003

Getting the Word Out About 4-H

Outreach is important in the 4-H Club Program. It is how we get the word out about 4-H and how new ideas are introduced into a club. By bringing in new members and volunteers, we bring in many new ideas, inject additional energy into a 4-H Club and provide people power to get tasks done. Those new participants will tell their friends and acquaintances about their experience in the 4-H Program. By reaching out to others and inviting them into the 4-H Club Program, both current and new youth and adults benefit. There are several ways you can extend the hand of 4-H into the community.

One way to reach people is through flyers and handouts. With Spanish being the second most common language spoken in San Diego County, the 4-H Office has flyers and handouts in both English and Spanish, introducing and welcoming new families to the program. Available soon will be posters and other media, such as "The 4-H Experience" translated into Spanish.

Another method of Outreach is to have direct contact with other local organizations and community groups that are made up of members from new or underrepresented groups you would like to introduce to 4-H. These "grass roots" organizations can be found through your local Chamber of Commerce, community library or the 4-H Office. Contacting local businesses that also cater to new people you are hoping to recruit, has also been a successful method. Through these other local community groups, 4-H Clubs can form partnerships or relationships that may bring additional resources and opportunities to the members and your 4-H Club.

Personal contacts are one of the best ways to bring new members, leaders and families into the 4-H Club Program. If a person who is contacted decides to join, they feel more welcomed because they are invited personally and have a closer tie to the organization.

A strong selling point for the 4-H Club Program is the opportunity for parents and the entire family to be active in the 4-H Club together. With this in mind the use of public displays and posters in places where parents and families frequent is a great method. Newsletter and newspaper articles are also a great way to announce the time for 4-H enrollment and upcoming 4-H activities and meetings.

Letting youth and families know about 4-H opportunities in your community will bring in new leaders and members that can rejuvenate your club, bring in potential new friends and much needed support and assistance. It is also something that, as a public organization, the 4-H Program must do each year. The 4-H Youth Development Program is a partnership of county, state and federal agencies, as well as youth and families in the communities. By federal law we are required to inform the public about the 4-H Program and let them know how they can participate in 4-H in their community. It is especially important to reach out to members in your community who are of racial or ethnic groups underrepresented in the local 4-H program. We need to show that we have not discriminated against anyone by preventing or not informing a particular group of people in a community from joining a local 4-H club or group. We have to demonstrate and document that we informed community groups about opportunities to participate in 4-H.

All communities in San Diego County are racially mixed. It is one of the attributes that makes San Diego an exciting and dynamic place to live. The best way to determine the racial make up of the community a club serves is by looking at the school district statistics included with the enrollment forms and material sent to each Community Club Leader annually.

With the start of a new Program year on the horizon, now is a great time to begin planning the club's Outreach efforts. Work with the incoming Teen Leaders and slate of Officers to develop new fliers and posters and brainstorm strategies to recruit new members, leaders and families. For more information or for assistance in developing your recruitment plan contact Colleen, the Volunteer Coordinator, at 858-505-6538.

| WHAT'S INSIDE | |
|--------------------------------|---|
| Getting the Word Out About 4-H | 1 |
| 2003-04 4-H Council Officers | 2 |
| Horse Advisory Update | 2 |
| Olivenhain Valley 4-H | 2 |
| Sectional Record Book Winners | 2 |
| COLGATE Youth Awards | 2 |
| Server Initiative | 3 |
| Youth Expo | 3 |
| Shooting Sports Program | 3 |
| Jr. Leadership Camp | 3 |
| Area 3 Judging Day | 4 |
| San Diego Horse Advisory | 4 |
| Leaders Forum Information | 5 |
| JLC Session Application | 6 |

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship or status as a covered veteran (special disabled veteran, Vietnam-era veteran or any other veteran who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

University of California, County of San Diego and the United States Department of Agriculture cooperating.

2003-04 San Diego 4-H Leaders Council Officers Elected

Congratulations to the newly elected officers!

| | |
|-------------------------|--|
| President | Kristina Byrne, Rancho Poway 4-H |
| Vice President | Amanda Nelson, Fallbrook 4-H Paulette Sauln, LV Leprechauns 4-H |
| Recording Secretary | Debbie Torres, Fallbrook 4-H |
| Corresponding Secretary | Erica Crippen, Golden Clovers 4-H |
| Treasurer | Drew Middleton, Middle Management 4-H |
| Southern Sectional Rep. | Gail Raser, Escondido 4-H |

Horse Advisory Update

We are looking forward to a very exciting and educational year for the San Diego County Horse Project. We are already planning several events for the 2003-2004 year. These include a Play Day, Learning Day, Trail Ride, three County Horse Shows, a Fun Show and Horsemastership. The Horse Advisory meetings are open to all 4-H members and their families. We would like to encourage especially the Horse Project leaders and members to participate in Horse Advisory and the planning of the new year. Our next meeting will be on September 9, 2003 at 7 p.m. We hope to see you there.

This year, San Diego will be represented by its largest delegation yet at the California State 4-H Horse Classic. We had nine applicants for the Horse Advisory Horse Classic scholarships. Congratulations to the recipients – Britney and Chelsea Grigsby, Kelley Roche, Brianna Domboske, Heather Christensen, Bill Watras and Kathryn Adams. Each received \$250.00 towards their trip to the California State 4-H Horse Classic. Good Luck to each of you.

Olivenhain Valley 4-H

Olivenhain Valley is very proud to announce the graduation of our 4 seniors this year, 3 of which have been Club President this year. Kayla Hardin will attend Palomar College and transfer to UC Davis to become a vet. Kelby Pedery-Edwards will attend UCSanta Barbara this fall and study Engineering (architectural) and will be playing soccer and lacrosse. Aska Sturdevan will attend Stanford University and will play field hockey. Crosby Bennett will attend Marymount Palo Alto. All seniors have received some scholarships and Aska received a full one. We know that 4-H has been an integral part of these outstanding young adults' past and future. They are just incredible. Good luck to you all!

By Judy Pedery-Edwards

Sectional Record Book Winners Announced

Congratulations to the following Southern Sectional record book winners!

| Member Club | Project Category |
|-----------------------------------|-----------------------|
| Michelle Byrne, Rancho Poway 4-H | Poultry/Game Birds |
| Erica Crippen, Golden Clovers 4-H | Rabbits |
| Josh Raser, Escondido 4-H | Community Pride |
| Stuart Runyan, LV Leprechauns 4-H | Self/Group Determined |

These books will now advance to the California State 4-H Record Book competition to be held at UC Davis on August 23! We are proud of their accomplishment and are honored to have them represent San Diego County and the Southern Section.

COLGATE Youth for America Awards

Southbay and Bonita Agua Dulce 4-H

Congratulations! The Southbay and Bonita Agua Dulce 4-H Club's outstanding entry in the Colgate-Palmolive 30th Annual Youth for America campaign was selected as a 4th place winner for their Foster Youth project.

The panel of judges chose their project from among thousands of entries, as one of the best in the nation.

Your service work is most deserving of this special recognition. You are truly making a difference in the community and hope that you inspire others to do the same in their communities.

Olivenhain Valley 4-H

The Olivenhain Valley 4-H Club has been honored to win an Honorable Mention National Award for the Colgate Youth for America Competition. Our two entries for community service were the Humane Society Walk, which received high honors at our county and city, and our Pet Therapy Project that has been serving our community for a decade.

Katherine and Anna Najor and Megan O'Brien organized the Walk. Kelby Pedery-Edwards, Kelley Gay and David Rodrigues are teen and junior leaders in this project. Members involved with the project are Emma Horowitz, Stephanie Brown, Kelsey Santamaria, Josh and Sarah Rich, Josh Bacharka and Victoria and Claire Tompkins.

We congratulate these youth for their service with integrity.

CORRECTION

In the June, 2003 edition of the 4-H Memos Taelor Robertson was mistakenly listed as a member of the Fallbrook 4-H Club. Taelor Robertson, a county Medalist in the Intermediate Presentation category, is a member of the Escondido 4-H Club. The planning committee would like to apologize for this error.

Announcing the Club/County Server Initiative

The California 4-H Youth Development Office and the California 4-H Computer Corps are pleased to announce the Club/County Server Initiative. This service will allow 4-H Units, Clubs, County Councils, etc. to host their websites on the 4-H YDP Server located at UC Davis. This service is free and will contain no advertisements. 4-H units will no longer need to host on free, advertisement-based websites such as geocities or angelfire.

The official start date of this service will be August 1, 2003. Training on website creation and hosting will take place at the 4-H Technology Conference. The role of County 4-H YDP Staff in 4-H websites will be to authorize 4-H members and 4-H leaders to create a 4-H YDP website and to periodically review 4-H YDP websites created in your county.

NOTE: This service does not replace ANR Communication Service's "Site Builder" for official UCCE 4-H websites. The California 4-H Youth Development Office along with the California 4-H Computer Corps have created 4-H YDP Website guidelines. These guidelines will help to ensure that 4-H YDP websites provide accurate and appropriate information and adhere to UC/ANR/4-H policies. Questions and comments should be directed to:

Steven Worker
ANR: California 4-H Youth Development Office
UC Davis - Hopkins Road
One Shields Ave
Davis, CA 95616-8575
530-754-8519
530-754-8541 FAX
smworker@ucdavis.edu
<http://ca4h.org/>

Youth Expo Saturday, October 11

It is with great pride that the San Diego County 4-H Leaders' Council announces the 2nd Annual Youth Expo at Balboa Park. The 2003 Youth Expo in Balboa Park will be held at the Casa del Prado patio on Saturday, October 11 from 10:00 AM to 3:00 PM (9:00 AM set-up).

Local youth organizations such as Girl Scouts, the YMCA and youth sports organizations have been invited to join the 4-H program in this exciting event. One of the major purposes of the Expo is to offer the San Diego community the opportunity to learn about the many youth organizations that are making a difference in the lives of young people today. This is an opportunity to showcase 4-H while celebrating this centennial birthday.

The Council is asking all Clubs for their participation in sponsoring a booth, with the goal being to have a well-rounded representation of different Club activities. Your Club can sponsor one booth as a Club event, or more than one project in your Club can sponsor individual booths. If you or your club is interested in participating in this event, please contact Paulette Sauln at 619-464-4394 or Kristina Byrne at 858-679-2072 for more information.

4-H Shooting Sports Program- Archery

Archery continues to be an important part of the 4-H movement in many parts of the country. At this time, Fallbrook 4-H seems to have the only active program in San Diego County. Roger and Jean Combs of Fallbrook have recently been certified as California 4-H Archery Instructors. The next step is to offer other adult 4-H leaders the same opportunity.

Archery teaches mental and physical discipline, hand/eye coordination and member responsibility for 4-H members, as well as adults later in life.

The Combs' are offering to teach future archery instructors that they may offer the skill to their 4-H clubs.

The time and place is yet to be determined, but most likely will be late July or early August, before the start of the new 4-H year and probably at the Combs' Fallbrook home. There will be a nominal charge of \$20 per attendee plus the cost of nearby food and lodging (if necessary) for the two-day session.

Potential archery leaders are welcome to bring their own archery equipment, but basic archery equipment will be available at the site.

It is anticipated that the adult student group will be from four to a maximum of 12. Adult leaders from San Diego, Riverside and Imperial counties are welcome. If the number of interested people exceeds a comfortable number, the training can be offered at additional times and locations.

If interested, please contact Scott Parker at the San Diego County 4-H Office, 619-495-5190, saparker@ucdavis.edu or Roger & Jean Combs, 760-728-7877, combscom@tfb.com. We will evaluate the number and needs of the tentative group of attendees, firm up a time and location, and provide additional details of the archery program training.

JUNIOR LEADERSHIP CAMP November 7-9, 2003

Mark your calendars! The annual San Diego County 4-H Junior Leadership Camp will be held November 7-9, 2003. Camp is open to delegates from 6th, 7th, and 8th grade only. Older member, 9th grade and above, are invited to participate as Session Leaders. A Session Leader application is enclosed in this newsletter and are due to the 4-H Office by Friday, October 10, 2003. We are also looking for adult chaperones. Chaperones must be at least 25 years of age and must be approved 4-H volunteers.

| | | |
|-------------|---------|-----------------|
| Camp Costs: | \$40.00 | Delegates |
| | \$20.00 | Session Leaders |
| | FREE | Chaperones |

Clubs must turn in delegate applications with chaperone applications together as a group, alone with one club check.

All Delegate applications/Chaperone applications are due in the 4-H Office no later than Friday, October 24, 2003. Look for delegate applications and chaperone applications in the September issue of 4-H Memos. The Session Leader Application is included in this newsletter.

Area 3 Judging Day

May 31, 2003 was Area 3 Judging Day at the Olivenhain Valley 4-H Meeting Hall area. We had a great turnout from Olivenhain Valley, San Dieguito, Rancho Poway and Julian 4-H clubs. A super variety of animal and non animal sciences and Home Economics were set up over 23 booths and 38 participants. We shared the grounds with the seniors from the Heritage Museum Bar-b-Que event. Thanks you all that showed up and worked booths and cooked our community lunch. We had a great time! These are the results:

Animal Science

Juniors

Rebekah Chung (1)

Ariel Vieweg (2)

Katherine Najor (3)

Non Animal Science

Rebekah Chung (1)

Megan O'Brien

Ariel Vieweg (2)

Joshua Bacharka (3)

Katherine Najor (3)

Home Economics

Rebekah Chung (1)

Joshua Bacharka (2)

Ariel Vieweg (3)

Intermediates

Rebecca Lamey (1)

Kelley Gay (2)

Elizabeth Parker (3)

Rebecca Lamey (1)

Joey Bacharka (2)

Joel Bryan (3)

Rebecca Lamey (1)

Alex Fiorito (2)

Kelley Gay (3)

Seniors

Michelle Byrne (1)

Kelby Pedery-Edwards (2)

Matt Faust (3)

Kelby Pedery-Edwards (1)

Michelle Byrne (2)

Rachelle Rodrigues (2)

Ashley Howard (3)

Matt Faust (1)

Alyson Crabtree (2)

Ashley Howard (3)

Primary

Ashley Smith

Guest

Michaela Peartree

Thank you to all who participated. You all did a great job!

Submitted by Kelley Gay

San Diego County Horse Advisory June 8 Show High Point Winners

Congratulations to all of you!!

Schylon Lance

High Point Walk/Trot/Silver Buckle Winner

Alpine Amigos

Selina Mack

Res. High Point Walk/Trot/Silver Tray Winner

Southbay 4-H

Leannah Donaldson

High Point Green Horse/Silver Buckle Winner

Golden Clovers

Bill Watras

Res. High Point Green Horse/Trot/Silver Tray Winner

Ramona Stars

Hannah Jones

High Point Junior/Silver Buckle Winner

Ramona Paisanos

Brittney Grigsby

Res. High Point Junior/Silver Tray Winner

Southbay

Chelsea Grigsby

High Point Senior/Silver Buckle Winner

Southbay

Heather Christenson

Res. High Point Senior/Silver Tray Winner

Ramona Stars

Katie Bookout

High Point GymKana/Silver Buckle Winner

Alpine Amigos

Chelsea Woerle/ Jessica Talor

Res. High Point GymKana/Silver Tray Winners

Alpine Amigos



4-H CHANGES THE WORLD!



...be a part of the change...

4-H Leaders' Forum Registration Information

November 7, 8, 9, 2003

"Never doubt that a group of thoughtful, committed people can change the world. Indeed it is the only thing that ever has." Margaret Mead

We all know that one person can make a difference in the world—think of what an entire group of volunteers with the same vision can do!

This conference, **"4-H changes the world, one... at a time"** will provide you the chance to be a part of positive change. There will be hands-on learning experiences as well as leadership and project development opportunities. The Educational workshops give each delegate the chance to meet other leaders throughout the state and learn about new projects, or new ways of doing old projects. Our speakers are fantastic, enthusiastic and perhaps a little surprising.

Come join us for a great weekend and -- help change the world!

Registration Instructions:

- 1) Download registration application from internet (ca4h.org) or
- 2) Use pre-printed forms and
- 3) Fill in necessary information and return it with your payment to the address indicated by **September 1st, 2003.**

Conference fee information:

All rooms are non-smoking. Rooms will be allocated on a first come bases. After available rooms are assigned, names will be placed on a waiting list for cancellations OR you may have to find your own housing 'off- grounds.' Off grounds delegates are responsible for paying their own lodging costs. Asilomar meal tickets may be purchased only from the registrar. Early registration will eliminate the need for off grounds accommodations.

Rooms for four people are very limited. When the supply of 4 persons/4 single beds is depleted, later delegates will have the option of 4 person/2 double beds or of paying the additional fee for a two-person room (couple rate).

SAN DIEGO COUNTY 4-H
JUNIOR LEADERSHIP CAMP

SESSION LEADER APPLICATION

NAME _____

ADDRESS _____

PHONE _____ GRADE * _____

CLUB _____

NAME _____

ADDRESS _____

PHONE _____ GRADE* _____

CLUB _____

TITLE OF SESSION (no session from previous 2 years) _____

DESCRIPTION _____

EQUIPMENT/SUPPLIES NEEDED _____

*Session Leaders must be currently in the 9th grade or above

SESSIONS MUST BE 45 MINUTES IN LENGTH
SESSIONS MUST BE APPROPRIATE FOR 6TH-8TH GRADERS
SESSION LEADERS MAY BE REQUIRED TO PRESENT SESSIONS TWICE
MOST SESSIONS WILL BE PRESENTED OUTDOORS
SESSION LEADERS ARE RESPONSIBLE FOR OVERALL PROGRAM OPERATION

Return completed application by Friday, October 10 to:
UCCE - San Diego County 4-H Office
ATTN: JLC Session Leader Application
5555 Overland Avenue, Building #4
San Diego, CA 92123

SAN DIEGO COUNTY 4-H CALENDAR

| DATE | EVENT | LOCATION | PHONE or CODE |
|---|---|---|--|
| August 1 8-10 11 14-16 | Record Books Due State Leadership Conference Teen Council Meeting Record Book Evaluation | 5:00 p.m. 4-H Office UC Davis 6:30 p.m. 4-H Office 9:00 a.m.-9:00 p.m. 4-H Office | Scott 858-495-5190 530-752-7476 Gate Code 3144# Scott 858-495-5190 |
| September 1 8 8 9 27 | 2003-04 Enrollment Year Begins County Council Meeting Teen Council Meeting Horse Advisory Meeting SeaWorld Garden of Discovery | 6:30 p.m. 4-H Office 6:30 p.m. 4-H Office 7:00 p.m. 4-H Office SeaWorld San Diego | Gate Code 3144# Gate Code 3144# Gate Code 1029# Scott 858-495-5190 |
| October 4 5-11 5 10 11 13 24 | Club Officer Day National 4-H Week Executive Council Meeting JLC Session Ldr. Apps Due Youth Expo Teen Council Meeting JLC Applications Due | Village Comm. Church 6:30 p.m. 4-H Office 5:00 p.m. 4-H Office Balboa Park 6:30 p.m. 4-H Office 5:00 p.m. 4-H Office | Kristina 858-679-2072 Gate Code 1029# Debbie 619-669-1954 Paulette 619-464-4394 Gate Code 1029# Debbie 619-669-1954 |
| November 3 7-9 7-9 | County Council Meeting Junior Leadership Camp CA State Leaders Forum | 6:30 p.m. 4-H Office Featherstone Asilomar | Gate Code 1029# Drew 858-792-4238 Scott 858-495-5190 |
| December 1 8 | Executive Council Meeting Teen Council Meeting | 6:30 p.m. 4-H Office 6:30 p.m. 4-H Office | Gate Code 1029# Gate Code 1029# |

SUE MANGLALLAN
 4-H Youth Development Advisor
 ssmanglallan@ucdavis.edu

STEVE DASHER
 4-H Youth Development Advisor
 hsdasher@ucdavis.edu

SCOTT PARKER
 4-H Program Representative
 saparker@ucdavis.edu

For assistance
 please contact
 our office.

