



# 4-H Memo



University of California Cooperative Extension \* San Diego County \* SEPTEMBER, 2003

## WELCOME BACK

Welcome back to a new 4-H Club year. Each new year brings with it new plans, hopes and inspiration. As part of the new year, we would like to encourage you to make this the year of reaching out to each other in your clubs and groups as well as to others in your communities.

Create a buddy system for each new member and family that joins your group. There are a variety of ways you can support new members and families in your club and group.

- Setup a welcome committee that greets people at the door of your community and project meetings. Have the committee get the names of visitors and new members and families so that they can be introduced at the beginning of the meeting.
- Have everyone wear nametags so that new people and returning members can identify one another by name. Maybe the club can create its own special nametag for members to wear at the meetings, similar to business and civic groups.
- Encourage the club or group membership to welcome and make an effort to say hello to each other.
- Have someone identified for each new member to call and remind the new families when there is an upcoming community, project or committee meeting.
- Hold a special new parents' meeting to explain the different opportunities available and the "4-H Culture" so that they can be supportive.
- Provide a sheet with all the club or group contacts and meeting dates so that the member can contact others when he or she has questions.

## BEGINNING CLUB YEAR INFORMATION

2003-04 enrollment packets were mailed or picked up by Community Club Leaders in August. To ensure everyone is covered by insurance, please note the deadlines below:

### ENROLLMENT DEADLINE DATES

Adult Leader/Volunteer Forms 9/30  
 Member Enrollment Packet 11/1

## 4-H GOALS

In 4-H you have the opportunity to:

- Develop initiative and assume responsibility.
- Develop leadership and be of service to others.
- Develop the ability to live and work cooperatively with others.
- Acquire knowledge and skills and explore careers.
- Achieve satisfaction from work and accomplishments.
- Choose from alternatives and plan satisfying lives.

## 4-H AGE POLICY

The levels of membership are an age based system with each level defined as follows:

**PRIMARY:** Must be 5 years old or in kindergarten as of January 1st of the Program year. The only approved animal projects for primary members are dogs, rabbits, rats, cats, poultry, cavius, mice, embryology, entomology, marine science, pygmy goats and therapeutic animal projects.

**JUNIOR, INTERMEDIATE & SENIOR:** Must be 9 years old or in 4<sup>th</sup> Grade by January 1<sup>st</sup> of the program year and may continue in the program until the end of the calendar year in which they become 19 years of age.

Home Schooled children are to enroll based on their chronological age as of January 1.

## 4-H PROGRAM FEES

2003-2004 Fees	All Projects
4-H Youth	\$10.00
4-H Leader	\$5.00

4-H fees and enrollment materials are due to the 4-H office by November 1, 2003.

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5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

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## COUNTY LEADERS' COUNCIL MISSION STATEMENT

The 4-H Program, a youth development program that is family and community oriented, stressing the values in the 4-H pledge, and 4-H motto (To Make the Best Better) to improve society.

**I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service, and  
My health to better living,  
For my club, my community my country, and my world.**

The 4-H program is a self-sustaining program, which provides support, training and educational opportunities for members, volunteer leaders and staff.

Adult role models train the leaders of tomorrow. Teens are encouraged to take on stronger leadership roles and members work early on basic life skills. Individuals practice these skills in the community and the world, with 4-H providing a safe place for nurturing and growth.

## SAN DIEGO COUNTY 4-H AVAILABLE RESOURCE MATERIALS

The San Diego County 4-H Office has an almost endless supply of resource materials available to members and leaders. These materials, which include videos, manuals, and project curriculum, are an excellent resource for leaders and members who are looking to expand their project scope. There are also many resources available to assist in preparing training programs to address the issues of club development and leadership skills. These materials are provided free of charge! This monthly column highlights a small selection of available materials. Contact the 4-H Office at 858-694-2861 to reserve these materials or to find out about additional resources.

### Project Curriculum

#### **Family and Consumer Science**

##### *Clothing and Textiles*

- Let's Sew! A beginner's Sewing Guide
- Fun With Clothes
- In-Touch Science: Fibers and Animals
- 4-H Fun with Foods

#### **Resource Science**

##### *Wildlife*

- Pond and Stream Safari: A Guide to the Ecology of Aquatic Invertebrates
- *Other Resource Science*
- Astronomy: It's Out of This World

#### **Social Sciences**

##### *Career Exploration*

- Leading the Way: How to Build a Workforce Preparation Effort in Your Community
- *Computers*
- Computer Youth Activity Guide

#### **Animal Sciences**

##### *Dog Care and Training*

- Dog Youth Activity Guide
- *Entomology*

## 2003-04 COUNTY COUNCIL OFFICERS

### **President:**

Kristina Byrne - Rancho Poway 4-H

### **Vice President:**

Amanda Nelson - Fallbrook 4-H  
Paulette Sauln - Lemon Valley Leprechauns 4-H

### **Recording Secretary:**

Debbie Torres - Fallbrook 4-H

### **Corresponding Secretary:**

Erica Crippen - Golden Clovers 4-H

### **Treasurer:**

Drew Middleton - Middle Management

### **Southern Sectional Rep:**

Gail Raser—Escondido 4-H

## ATTENTION 2003-2004 Treasurers and Treasurer Advisors

All 2003-2004 Treasurers and Treasurer Advisors are required to attend a mandatory **Financial Policy and Procedure Update** which will be conducted by the County 4-H Office staff.

This session will be held as part of the County 4-H Club Officer Day, scheduled for Saturday, October 4. (See related Club Officer Day article in this issue.) This training will provide officers and leaders with the necessary information to successfully perform the duties of Treasurer as outlined by the California State 4-H Office.

For more information contact Scott Parker at 858-495-5190.

## 4-H OFFICE CONTACTS

Staff at the 4-H Office are happy to answer your questions about the 4-H Program.



⇒ **4-H Club questions/issues contact:**  
Scott Parker at 858-495-5190.

⇒ **Enrollment & Adult Volunteer Questions call:**  
Colleen Tschumperlin at 858-505-6538

⇒ **General information call:**  
Terry Walker at 858-694-8843.

### **4-H Advisors**

Steve Dasher 858-694-8874  
Sue Manglallan 858-694-8836  
Office 858-694-2861

### **Email 4-H staff at:**

Steve Dasher - hsdasher@ucdavis.edu  
Sue Manglallan - ssmanglallan@ucdavis.edu  
Scott Parker - saparker@ucdavis.edu  
Terry Walker - terry.walker@sdcounty.ca.gov  
Colleen Pinckney - colleen.tschumperlin@sdcounty.ca.gov

## ENROLLMENT HOTLINE

Questions regarding enrollment?

**Call or email Colleen Tschumperlin -**  
your Volunteer Coordinator at **858-505-6538**  
[Colleen.Tschumperlin@sdcounty.ca.gov](mailto:Colleen.Tschumperlin@sdcounty.ca.gov)

## 4-H CLUB OFFICER DAY

Mark Your Calendars!

### 4-H Club Officer Day

Date: Saturday, October 4, 2003  
Time: 9:30 AM - 2:30 PM  
Location: Village Community Presbyterian Church  
6225 Paseo Delicias  
Rancho Santa Fe

All **New Club Officers**, **Community Club Leaders**, and **New Project Leaders** are invited to attend a day of fun activities devoted to enhancing your leadership experience in the upcoming year. This program is sponsored by the San Diego County 4-H Leaders Council. A **FREE LUNCH** will be provided. Please RSVP to Scott Parker at 858-495-5190. For additional information please contact the Office Day Chair, Kristina Byrne at 858-679-2072.

## NATIONAL 4-H CONFERENCE

**Applications are now available for the 2004 National 4-H Conference.**

**Conference Dates:** March 21-27, 2004  
**Application Deadline:** Postmarked by October 31, 2003 to the State 4-H Office.

Information is posted on the California 4-H Website or call the 4-H Office at 858-694-2861.

## JUNIOR LEADERSHIP CAMP

Junior Leadership Camp will be held November 7, 8, and 9, 2003.

- ⇒ Delegates are 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders only.
- ⇒ Session leaders are in the 9<sup>th</sup> grade or above only.
- ⇒ Chaperones must be at least 25 years of age and must be approved 4-H leaders.

Costs: \$40.00 Delegates  
\$20.00 Session Leaders  
Free Chaperones

Clubs must turn in delegate applications with chaperone applications together as a group, along with one club check, to be accepted. Members giving presentations must fill out session application(s) and attend the mandatory audition. No Exceptions! Sessions should be new.

Session topics presented in the last two years will not be accepted.

Session applications are due October 10<sup>th</sup>. All Camp applications/Chaperone applications are due in the 4-H Office no later than October 25 at 5:00 p.m. Call the 4-H Office at 858-694-2861 for applications.

## "A MESSAGE FROM THE COUNTY DIRECTOR"

I want to take this opportunity to thank leaders and members for the tremendous efforts of support during these past few months.

Your letters, calls and other activities were instrumental in clearly demonstrating the value of our 4-H Youth Development program to San Diego County. While we did take a significant budget cut from the State, it would likely have been much worse without your efforts.

Again, thank you!

Terry Salmon  
County Director

## NATIONAL 4-H PHOTOGRAPHY CONTEST

National 4-H Council needs winning photos from your state and county fairs (1997 - 2004) to create the 2006 4-H Calendar. Thirteen photographs will be selected. Winning photos will be gallery-mounted and framed, and engraved with the photographer's name and then displayed at the National 4-H Conference Center and on [www.4-hmall.org](http://www.4-hmall.org) from September, 2004 through November, 2004.



Submissions not selected will be returned by August, 2004. Winning photographs will be returned no sooner than December 10, 2004.

Winners will be notified around May, 2004 and are required to sign (along with parent/guardian) a release to use the photo in the 2006 4-H Calendar.

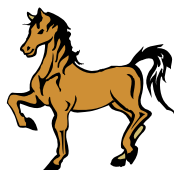
We will also request a second photo to display at the National 4-H Conference Center.

VERY IMPORTANT- Submissions will only be considered if they meet these criteria:

1. Full name and age of person submitting photograph.
2. Affiliation with 4-H.
3. Complete return address (for both UPS delivery and USPS First Class Mail).
4. Telephone number.
5. List of awards that submitted photographs have received (county, state, 4-H or other).
6. The photographer's thoughts about the photograph, in 25 words or less.
7. Photo submissions should be 8"x 10", in color, and in a horizontal format. Vertical shots will be accepted only if they can be cropped to fit the horizontal format of the calendar.
8. Please do not submit digital photos printed on a home printer. Have the print developed at a photo processing store.

Please submit photos to:  
2006 4-H Calendar  
National 4-H Supply Service  
7100 Connecticut Avenue  
Chevy Chase, MD 20815

## 7th ANNUAL 4-H HORSE CLASSIC



A twelve hour drive was well worth the trip for those who participated in the 7th Annual 4H Horse Classic in Murrietta, California. San Diego 4H members placed in the educational events, as well as the Championship Horse Show.

Congratulations to all on a job well done. Thank you to all horse leaders, parents, volunteers and a big blue ribbon to all the well behaved horses. Also a big thanks to the San Diego horse advisory for the scholarships.

## HOME ARTS DAY March 13, 2004

Home Arts Day is scheduled for the second Sat in March this year in Ramona. This is earlier than in previous years to allow 4-hers with animals to be free to participate in both Home Arts Day and animal events normally scheduled in the spring. Sewing, crafts, embroidery, knitting, crocheting, spinning and weaving, quilting leaders etc will want to be aware of this so that they can schedule their projects accordingly. Some projects traditionally done in the spring may want to start in the fall.

A new format will include time for 4-Hers to do demonstrations on Home Arts related skills, listen to talks given by other adults in Home Arts, and the traditional Dress Revue. Favorite Foods will be moved to County Demo/Presentation Day in hopes of garnering a wider audience for this popular and growing event.

Monthly newsletter announcements will keep leaders and 4-hers alike updated on what they can look forward to doing on Home Arts Day 2004.

## 2003 STATE RECORD BOOK RESULTS

Congratulations to the following State Record Book participants from San Diego County.

Member/Club Project Placing

Michelle Byrne, Rancho Poway 4-H Poultry/Game Birds 4th Place

Erica Crippen, Golden Clovers 4-H Rabbits 5th Place

Josh Raser, Escondido 4-H Community Pride State Winner

Stuart Runyan, LV Leprechauns 4-H Self/Group Determined State Winner

We are proud of your accomplishments and are honored to have your represent San Diego County at this prestigious State 4-H event. Once again CONGRATULATIONS!

## 2<sup>nd</sup> ANNUAL YOUTH EXPO

2<sup>nd</sup> Annual Youth Expo  
October 11, 2003  
Balboa Park

It is with great pride that the San Diego County 4-H Leaders' Council announces the 2<sup>nd</sup> annual Youth Expo at Balboa Park in the Prado on Saturday, October 11, 2003, from 9:00 a.m. to 3:00 p.m.

Local youth organizations such as Girl Scouts, the YMCA and youth sports organizations have also been invited to participate. One of the major purposes of the Expo is to offer the San Diego community the opportunity to learn about the many youth organizations that are making a difference in the lives of young people today.

The Council is asking all Clubs for their participation in sponsoring a booth, with the goal being to have a well-rounded representation of different Club activities. Your Club can sponsor one booth as a Club event, or more than one project in your Club can sponsor individual booths.

Each participant will be provided with a table and two chairs. Your Club will need to provide all other set-up and supplies. Animal participation is limited to small animals.

Please contact Paulette Sauln at 619-464-4394 or Kristina Byrne at 858-679-2072 for more information. We look forward to your Club's participation at this very special event.

## "LIFE AFTER BUDGET CUTS": A Message from the State Director

Dear 4-H Youth and Volunteers:

Throughout the spring and summer, so many of you have been involved in efforts to let legislators and the public know about the proposed budget cuts and their potential impact on Cooperative Extension and the 4-H Youth Development Program. Your efforts have been phenomenal! You have done a tremendous job of raising public awareness of our program and the impact we make on youth and communities. All over the state, volunteers and youth have conducted powerful letter and fax campaigns. We've also seen many letters to the editor, newspaper articles, and television spots that showcased the wonderful contributions the program makes, and the challenges we face with budget cuts. The cuts to Cooperative Extension and the 4-H YDP could have been much worse, if it hadn't been for all of your efforts, and the increased visibility of the 4-H YDP. Thank you so much for your tremendous support and hard work. I am constantly awed and inspired by your commitment and passion for 4-H!

With the passage of the state budget, we know that Cooperative Extension is faced with a 25% budget cut. There are still many questions that need to be addressed about where those cuts will be made, but we do know that Vice President Reg Gomes has made county-based programs (including the 4-H YDP) a top priority. While we know that the counties will still face some cuts, we are also encouraged by the fact that the work that happens at the local level has been recognized and valued.

In order to preserve county-based programs as much as possible, administration and statewide units will take a greater share of cuts (this includes the State 4-H Office and the California 4-H Foundation). The State Office and Foundation will eliminate three positions and assume additional cuts in operating support. However, in spite of these cuts, we plan to continue seeking new ways to support the work that happens locally. We will be doing some strategic planning in early September to address the question, "Given the current reality of our state staff and budget, how can we be of most support to counties, both programmatically and financially?" Our planning will be guided by the Mission and Direction core values and program criteria. We will have to eliminate some of our activities, and possibly add new areas of focus. If you would like to provide input, please share your thoughts with the 4-H Advisor or Program Representative in your county, who can send it along to us.

We will share the results of this strategic planning with you, when it's completed, and will disseminate updated contact information for the State 4-H Office and 4-H Foundation. I am confident that our program will remain strong and effective, and that we will be able to continue "engaging youth in reaching their fullest potential!"

Thank you,  
Carole MacNeil, State Director  
University of California 4-H Youth Development Program

## HORSEMANSHIP FOR THE HANDICAPPED

Nestled in the foothills of Mt. Helix/La Mesa the volunteer 4-H staff of Horsemanship for the Handicapped provides therapy horseback riding every Saturday morning for children and young adults with special needs.

Volunteers are always welcome to assist us. Additionally, we need volunteers to help us beautify the area surrounding the horse ring. If you would like to contact us, please call:

Linda Honz, Co-Director  
619.441.7868

**SAN DIEGO COUNTY 4-H 2003 RECORD BOOK RESULTS**

<b>Division</b>	<b>Project</b>	<b>Name</b>	<b>Award Given</b>	<b>Club</b>
<i>Junior</i>	<i>Angora Goat</i>	Jessica Patterson	Medalist	Ramona Stars
<i>Junior</i>	<i>Beef</i>	Lindsey Duckworth Cameron Elston Kaitlin Gates	County Winner Medalist Medalist	Pauma Valley Ramona Valley Pauma Valley
<i>Junior</i>	<i>Beginning 4-H</i>	Katelyn Brewer Kelsey Brewer	Medalist Medalist	Escondido Escondido
<i>Junior</i>	<i>Camping</i>	Lisa Hillebrecht	Medalist	Escondido
<i>Junior</i>	<i>Cavy</i>	Shelby Roberts Brianna Davis Erica Hoppe	County Winner Medalist Medalist	Poway Fallbrook Poway
<i>Junior</i>	<i>Communications</i>	Holly Rogers Shannon Fagan Patrick Rogers	County Winner Medalist Medalist	Fallbrook Escondido Fallbrook
<i>Junior</i>	<i>Computers</i>	Bryan Creamer	Medalist	Escondido
<i>Junior</i>	<i>Dairy Cattle</i>	Alexis Oswalt	County Winner	Valley Center
<i>Junior</i>	<i>Goat</i>	Kelsie Matthews Mark Brashear Missy Dunkel Megan Lawrence Rachel Nagorski	County Winner Medalist Medalist Medalist Medalist	Fallbrook Valley Center Fallbrook Fallbrook Valley Center
<i>Junior</i>	<i>Dog Care and Training</i>	Kristin Canchola Jon Fowler Courtney Gay Whitney James Elizabeth Parker	County Winner Medalist Medalist Medalist Medalist	Valley Center Jamul Chaparros Olivenhain Valley Valley Center Rancho Poway
<i>Junior</i>	<i>Home Arts</i>	Breanna Janovy	County Winner	Sagebrush
<i>Junior</i>	<i>Horses and Ponies</i>	Danielle Webb Victoria Garbani Lela Reynolds	County Winner Medalist Medalist	Ramona Stars Japatul Bonsall
<i>Junior</i>	<i>Photography</i>	Ellen Payton	Medalist	Poway
<i>Junior</i>	<i>Poultry</i>	Britney Grigsby Aaron Prinz	Medalist Medalist	Southbay Ramona Stars
<i>Junior</i>	<i>Pygmy Goats</i>	Liz Kasten	County Winner	Escondido
<i>Junior</i>	<i>Rabbit</i>	Jocelyn Lindsey Bradley Bonney	County Winner Medalist	Jamul Chaparros Jamul Chaparros
<i>Junior</i>	<i>Rocketry</i>	Michael Mitchell	County Winner	Escondido
<i>Junior</i>	<i>Sewing</i>	Jessica Curodeau Meredith Prinz	County Winner Medalist	Valley Center Ramona Stars
<i>Junior</i>	<i>Sheep</i>	Dianne Michele Valencia Justina Byrne Chloe Nimmo	County Winner Medalist Medalist	Fallbrook Rancho Poway Escondido
<i>Junior</i>	<i>Small Animals (Pets)</i>	Sarah Davis	Medalist	Fallbrook
<i>Junior</i>	<i>Swine</i>	Eric Martineau David Rodrigues Jeremy Scherff	County Winner Medalist Medalist	Valley Center Olivenhain Valley Ramona Stars
<i>Junior</i>	<i>Tractors and Farm Machinery</i>	Molly Watras	County Winner	Ramona Stars

**SAN DIEGO COUNTY 4-H 2003 RECORD BOOK RESULTS (Cont.)**

<b>Division</b>	<b>Project</b>	<b>Name</b>	<b>Award Given</b>	<b>Club</b>
<i>Junior</i>	<i>Veal</i>	Jaclyn Scherff	County Winner	Ramona Stars
<b><u>UMBRELLA</u></b>				
<i>Junior</i>	<i>Animal and Plant Science</i>	Adelaide Dyer	Medalist	Japatul
<i>Junior</i>	<i>Leadership</i>	Taelor Robertson	County Winner	Escondido
<i>Senior</i>	<i>Dairy Cattle</i>	Andrew Clifford	County Winner	Valley Center
<i>Senior</i>	<i>Dairy Goat</i>	Ray Matthews	County Winner	Fallbrook
<i>Senior</i>	<i>Dog Care and Training</i>	Stephanie Tombrinck	County Winner	Valley Center
<i>Senior</i>	<i>Horses and Ponies</i>	Heather Christensen Chelsea Grigsby Bill Watras	County Winner Medalist Medalist	Ramona Stars Southbay Ramona Stars
<i>Senior</i>	<i>Photography</i>	Rachelle Rodrigues	County Winner	Olivenhain Valley
<i>Senior</i>	<i>Rabbits</i>	Aaron Nicholas Courtney Heald	County Winner Medalist	Valley Center Poway
<i>Senior</i>	<i>Sewing</i>	Renate Waack	County Winner	Escondido
<i>Senior</i>	<i>Sheep</i>	Kaleigh Matthews Katie Neglia	County Winner Medalist	Fallbrook Fallbrook
<i>Senior</i>	<i>Swine</i>	Heather Wadhams Holly Hart Erik Nagorski	County Winner Medalist Medalist	Jamul Chaparros VC Homesteaders Valley Center
<i>Senior</i>	<i>Veal</i>	Jennifer Lawrence	County Winner	Fallbrook

**UMBRELLA**

<i>Senior</i>	<i>Achievement</i>	Josh Raser	County Winner	Escondido
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**OFFICER BOOKS**

<b>Office</b>	<b>Name</b>	<b>Award Given</b>	<b>Club</b>
Historian	Alyson Crabtree	County Winner	Olivenhain Valley
Historian	Brittany Creamer	Medalist	Escondido
Historian	Kaitlin Gates	Medalist	Pauma Valley
Secretary	Alicia Hill	County Winner	Olivenhain Valley
Secretary	Lisa Hillebrecht	Medalist	Escondido
Treasurer	Matt Faust	County Winner	Olivenhain Valley
Treasurer	Bill Watras	Medalist	Ramona Stars

2003 SAN DIEGO COUNTY 4-H JUNIOR LEADERSHIP CAMP  
FEATHERSTONE CAMP  
NOVEMBER 7 - 9, 2003

This conference is open to all 4-H members in grades 6, 7, 8 only. A member does not have to be a Junior Leader to attend. Chaperones must be a minimum of 25 years of age. The Conference is organized and conducted by the San Diego County 4-H Teen Council. Delegates will participate in sessions/workshops/activities that will help them develop leadership skills and increase their knowledge of 4-H!

WHEN: Friday- Sunday, November 7-9

**CHECK IN:** 5 p.m. -8 p.m., Friday, November 7

**CHECK OUT:** 12:00 noon, Sunday, November 9 (Cannot leave before noon)

Delegates will not be allowed to leave the conference for any reason once they have checked in. If you cannot stay, please do not register -NO EXCEPTIONS. No late check-in.

WHERE: Featherstone Camp (see map)

COST: \$40.00 Includes Friday night snacks, 3 meals on Saturday, and breakfast Sunday.

\$20.00 Session Leaders

Chaperones are free

**PRESENTATIONS:** Members giving presentation must fill out a session application and attend a mandatory audition. No exceptions! Sessions should be new, with no repeats from the previous two years. Session applications are due by Friday, October 10th. All Camp and chaperone applications are due by October 24th at 5:00 p.m. in the county 4-H Office.

**ACCOMMODATIONS:** Cabins with bunk beds; central showers and restrooms and a dining hall. Bring a sleeping bag, pillow, and warm blankets. All delegates will be assigned to a cabin and chaperone. Please request only one roommate. Requests for more than one roommate or for clubs cannot be honored and will not be forwarded to the registration committee. Every attempt is made to honor roommate requests, however, it is usually impossible to honor all requests. To improve your chances, have the person you request as a roommate, request you as a roommate. Delegates are assigned to cabins and will not be reassigned at the camp. If, for medical reasons, a delegate must be roomed with a specific chaperone or with the camp nurse, write the chaperone's name or nurse in the roommate request space and attach a brief explanation signed by a parent, guardian or adult leader. Requests for both a delegate roommate and a chaperone cannot be honored. Delegates are expected to participate in the assigned sessions. Part of the learning process for the conference comes from meeting new people and sharing ideas and experiences!

**DRESS:** Warm camp clothes -jeans, T -shirts, sweatshirts, jackets, comfortable shoes. Casual, but warm. There will be a pizza party and dance on Saturday evening. Bring towels, washcloths, etc.

**TRANSPORTATION:** All participants must provide their own transportation to and from the conference.

**REQUIRED:**

Registration Form

**Youth or Adult Enrollment Form (On file at 4-H Office)**

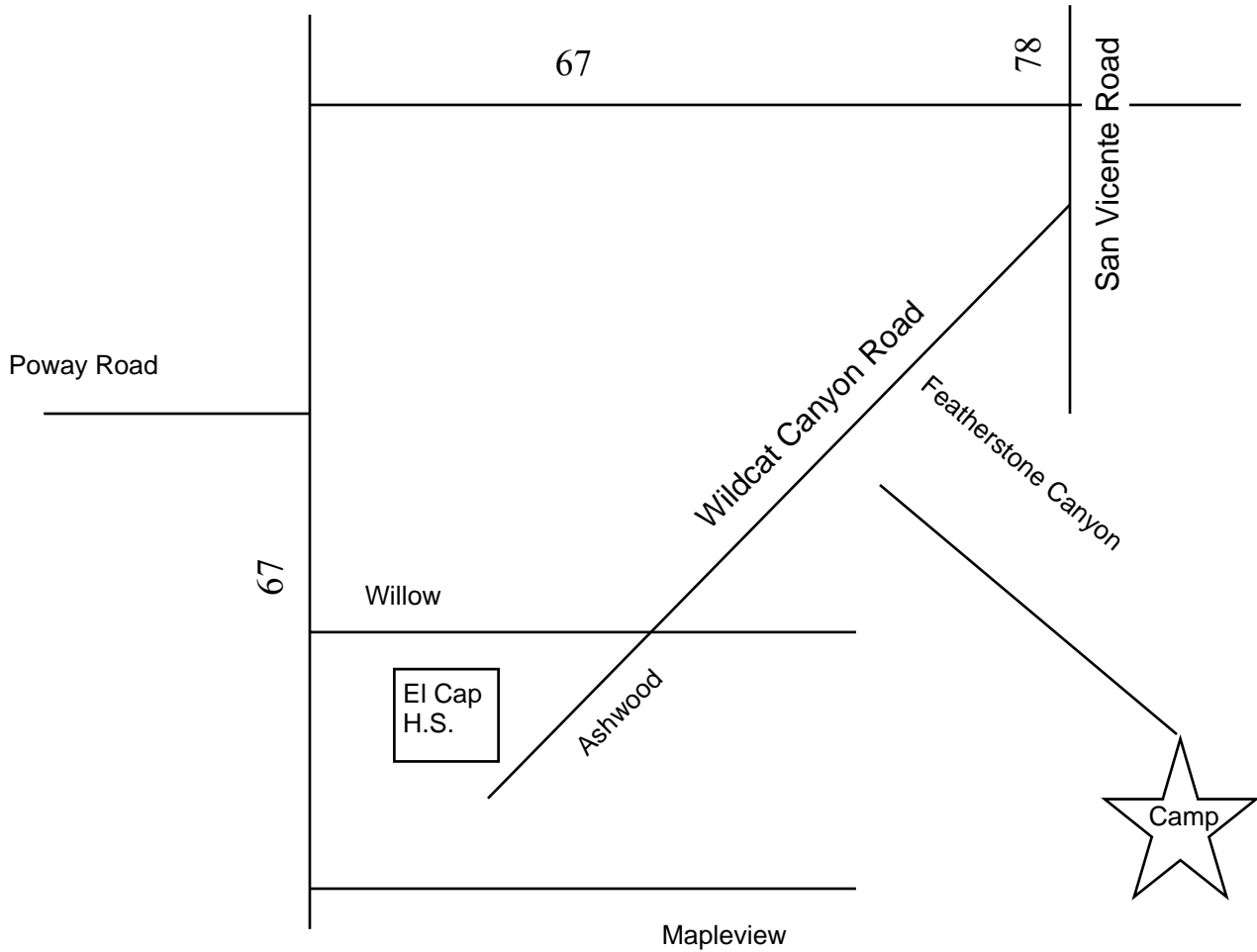
Conference Fee -\$40.00 (payable to: SD County 4-H Teen Council)

Medical Treatment Form

Clubs must turn in the delegate applications together as a group along with chaperone application and the club check.

Conference limit is 50 delegates minimum or 100 delegates maximum. Reserve your space now!!! Please include a separate sheet of paper with the name of the club or individual on the check, check number and a list of delegates being paid for. Reminder: your Club will be required to send Chaperones if you have more than 2 (two) members attending the Conference. We need adult Chaperones (male and female but particularly males) 2 per 10 members of same gender Contact the 4-H office for more information at (858) 694-2861.

The registration and medical release form is included in this newsletter. If you lose the forms visit our web site at <http://sandiego4h.ucdavis.edu> for a replacement.



MAP NOT TO SCALE

**SAN PASQUAL VALLEY ROAD/HWY 78:** East toward Ramona to stoplight on Main. Continue straight through stoplight (you are now on San Vicente Rd.). Continue on San Vicente to Wildcat Canyon Rd., turn right. Featherstone Canyon Rd. is approximately 4.5 miles on WCR. Turn Left on Featherstone Canyon Road (THIS ROAD IS NOT MARKED). Continue until the road forks, stay to the right. There is a sign on the fence that says, "Featherstone Camp". The road forks again, stay to the right.

**HWY 67 FROM LAKESIDE:** North on 67 to Willow Road, right on Willow. Continue on Willow Rd. to Wildcat Canyon Rd., left on WCR. Featherstone Canyon Road is approximately 8.5 miles on WCR, turn right and continue as above.

**Signs will be posted at the turn off from WCR and at the two main forks of Featherstone Canyon Road. Featherstone Canyon Road is a well maintained dirt road most of the way but the final stretch is best suited to vans or trucks. 4-wheel drive is not necessary but not a bad idea if you have access to one.**

**SAN DIEGO COUNTY 4-H JUNIOR LEADERSHIP CAMP APPLICATION**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** (    ) \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**YOUTH DELEGATE INFORMATION**

**PARENT/GUARDIAN NAME:** \_\_\_\_\_

**GRADE:** \_\_\_\_\_ **MALE**  **FEMALE**

**DELEGATE YOU WOULD LIKE TO ROOM WITH:** \_\_\_\_\_

**CHAPERONE INFORMATION**

**MALE**  **FEMALE**

**CHAPERONES ARE REQUIRED TO PERFORM CAMP RELATED DUTIES ASSIGNED BY THE CAMP COORDINATORS. CHAPERONES COULD BE ASKED TO ASSIST IN PREPARING MEALS, OBSERVING SESSIONS, ESCORTING DELEGATES TO AND FROM CABINS, COURTEOUSLY ENFORCING CAMP RULES, ETC. THERE WILL BE A MANDATORY CHAPERONE TRAINING AT CAMP. CHAPERONES MUST BE APPROVED 4-H LEADERS.**

**AS A CHAPERONE, MY SIGNATURE CERTIFIES THAT I AM AT LEAST TWENTY-FIVE (25) YEARS OLD AND WILLING TO ASSIST THE CAMP STAFF, DOING WHAT IS NECESSARY TO PROVIDE YOUTH WITH A POSITIVE EDUCATIONAL EXPERIENCE.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DEADLINE TO COUNTY OFFICE: 5:00 PM OCTOBER 24, 2003**

**COUNTY USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_ **CHECK #:** \_\_\_\_\_ **AMT:** \_\_\_\_\_

**ENROLLMENT FORM ON FILE:** \_\_\_\_\_ **COC:** \_\_\_\_\_ **MRF:** \_\_\_\_\_ **CABIN#:** \_\_\_\_\_

**SESSIONS:** \_\_\_\_\_

## SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
<b>September</b>			
1	2003-04 Enrollment Year Begins		
8	County Council Meeting	6:30 p.m. 4-H Office	Gate Code 3144#
8	Teen Council Meeting	6:30 p.m. 4-H Office	Gate Code 3144#
9	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
22	Area 5,6,7 Meeting	6:30 p.m. Rios School	Donna 619-445-4906
27	SeaWorld Garden of Discovery	SeaWorld San Diego	Scott 858-495-5190
29	Area 2 Meeting	7:00 p.m. Valley Upper Elementary	Robey 760-749-0294
30	Leader Enrollment Forms Due	4-H office	Colleen 858-505-6538
<b>October</b>			
4	Club Officer Day	Village Comm. Church	Kristina 858-679-2072
5-11	National 4-H Week		
6	Teen Council Meeting	6:00 p.m. 4-H Office	Gate Code 1029#
6	Executive Council Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
10	JLC Session Ldr. Apps Due	5:00 p.m. 4-H Office	Debbie 619-669-1954
11	Youth Expo	Balboa Park	Paulette 619-464-4394
14	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
24	JLC Delegate/Chaperone Applications Due	5:00 p.m. 4-H Office	Debbie 619-669-1954
25	Fallbrook Ag Booster Auction		
25	Alpine Amigos Horse Play Day	TBA	
<b>November</b>			
1	Member Enrollment Forms Due	4-H Office	
3	Teen Council Meeting	6:00 p.m. 4-H Office	Gate Code 1029#
3	County Council Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
7-9	Junior Leadership Camp	Featherstone	Drew 858-792-4238
7-9	CA State Leaders Forum	Asilomar	Scott 858-495-5190
11	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
15	Equine Learning Day	TBA	Carmen 760-505-6608
<b>December</b>			
1	Teen Council Meeting	6:00 p.m. 4-H Office	Gate Code 1029#
1	Executive Council Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
9	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 1029#
20	Horse Advisory Trail Ride	Descanso	Carmen 760-505-6608

SUE MANGLALLAN  
4-H Youth Development Advisor  
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STEVE DASHER  
4-H Youth Development Advisor  
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SCOTT PARKER  
4-H Program Representative  
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For assistance  
please contact  
our office.

