



4-H Memos



Cooperative Extension * University of California * San Diego County * March, 2004

COUNTY LEADERS' COUNCIL NOMINATIONS

Nominations will be accepted for 2003-2004 Officers at the May 3, 2004 County Leaders' Council meeting. President, Vice-President, Secretary, and Treasurer nominations will be accepted. Individuals interested in nominating individuals should contact Nominations Committee Chair, Debbie McAdams at 619-669-1954. Any 4-H volunteer who has actively served in administration, assistant, project or activity capacities for at least one year; or 4-H members who are sixteen (16) years of age or older shall be eligible to hold the following offices:

President - It shall be the duty of the President to preside at all regular and special meetings of the County 4-H Council and the County Council Executive Committee. The President shall serve as ex-officio member of all other committees of the County Council and shall appoint members of such committees. The President's signature shall appear on all checks issued by the Council, together with that of the Treasurer or Secretary-Treasurer.

Vice President - It shall be the duty of the Vice President to preside at all meetings in the absence of the President and to succeed to the office of President if that office should become vacant between elections. The Vice President may serve as chairman of committees if so named by the President.

Secretary - It shall be the duty of the Secretary to record the full and complete minutes of all meetings of the County Council and the County Executive Committee, and to carry on such correspondence as the Council and President shall direct. (The Secretary will provide a set of all Council minutes to the County Cooperative Extension Office.)

Treasurer - It shall be the duty of the Treasurer to receive, deposit, disburse and keep a complete and accurate accounting of all monies received by the Council. The Treasurer shall be prepared to present an up-to-date financial report at each meeting of the Council or its Executive Committee. The Treasurer's signature with that of the President shall appear on all checks issued by the Council. The Treasurer shall secure authorization from the County Council or the Executive Committee at regular meetings or special meetings for all disbursements of funds. The Treasurer shall be responsible for compliance with all regulations of the Internal Revenue Service, The State Franchise Tax Board and the State Compensation Insurance Fund. The Treasurer shall have accounts and records ready for audit at the close of the 4-H year, prior to annual elections.

Individuals who are eligible to run for County Office are encouraged to do so. Election of Officers shall be by written ballot by a majority of active Council members present at the July meeting. Area representation to the Executive Committee should be elected in a similar manner. If you have any questions or concerns, please contact Scott at the 4-H Office at (858) 495-5190.

FOR THE VOLUNTEERS

With the 2003/2004 Program Year well under way, I want to thank the Community Club Leaders for all of the hard work they've done helping to implement new policies and the work they continue to do to keep each club active and informed!

For all of those adults in the process of becoming Approved Volunteers, I would like to remind you that the Leader Orientation Video is now available from the County Office for you to watch in the comfort of your home. All you need to do is call me, the Volunteer Coordinator, at (858) 505-6538. I will gladly pop the video in the mail to you along with a Leader Training Manual, and the Leader Orientation Form. Once you receive these materials at your home, you can then watch the video, complete the form, and return both to the office. The Leader Manual is yours to keep, free of charge, for you refer back to should you have questions in the future.

Coming up are two Spring Trainings being presented by the California State 4-H Office. The trainings, 4-H "Bringing Technology Home" and 4-H Spring Series will be offered March 20 in Amador County, March 27 in San Luis Obispo County, April 3 in Shasta County and May 22 in Santa Clara County.

"Bringing Technology Home" is targeted toward Junior and Teen Leaders, and Adult Volunteers. More information regarding this training can be found at <http://ca4h.org/comcorps/server/>.

The 4-H Spring Series focuses on understanding different aspects of positive youth development, improving outreach efforts, child safety guidelines, and creative methods of conflict resolution. This session is targeted towards Adult Volunteer Leaders. For more information about this training please contact Mignonne Pollard at mypollard@ucdavis.edu or (510) 754-8517.

Remember that I am in the Office Monday through Friday 8-4:30 to help the Volunteers with any questions or help they need regarding Volunteering and Policies.

Colleen Tschumperlin
Volunteer Coordinator

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

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University of California, County of San Diego and the United States Department of Agriculture cooperating.

2004 SCHOLARSHIPS

It's kickoff time for the 2004 scholarship season, and college-bound San Diego County high school and college students planning to pursue a career in agriculture or a closely related field should start formulating their game plan now to take advantage of the many scholarship programs available. Here are a handful of popular scholarship programs offered to ag-minded students with contact information to get your student started in the right direction:

Scholarship	Contact	Deadline
<p>San Diego County Farm Bureau Amount: Ranges from \$250 to \$1,500 The primary criteria for an SDCFB scholarship include academic achievement, career goals and a commitment to study agriculture. Secondary criteria include extracurricular activities, financial need and written expression. Applications must include transcripts as well as recommendations from a teacher and a current or former employer or community service organization. Applicants must be permanent residents of San Diego County and entering or attending a two- or four-year college or university. Applications and recommendation forms are available at the Farm Bureau office and on the Farm Bureau Web site at www.sdfarmbureau.org.</p>	<p>Farm Bureau 760-745-3023</p>	<p>April 16, 2004</p>
<p>San Diego County Cowbells Amount: Variable, based on available funds Students who are San Diego County residents are eligible for this scholarship if they have completed at least one year of a four-year college or university or they are attending a two-year college and their major is directly related to the beef industry in the areas of education, research, management or animal science. Applicants must have an overall GPA of B or better, demonstrate financial need as well as high moral character, good citizenship and dedication to American ideals.</p>	<p>Tonya Langdon 619-562-5116</p>	<p>July 1, 2004</p>
<p>California Strawberry Commission Amount: Ranges from \$200 to \$1,500 The California Strawberry Growers' Scholarship Program is focused on high school seniors who are children of strawberry field workers who are currently employed and have been employed at least two consecutive seasons in the California strawberry harvest at one of California's major strawberry growing regions of Watsonville/Salinas, Santa Maria, Oxnard, Orange County/San Diego and Fresno. The one-year scholarship allocations will be awarded based on merit and applied toward full-time status at a four-year college/university, junior college or accredited trade school. Farmers and their families, permanent staff and members of the California Strawberry Commission or their families are not eligible. Applicants must be sponsored by a legitimate California strawberry grower for verification of eligibility in the program. Instructions and application forms are available at the Farm Bureau office, from the student's high school academic advisor, or by calling the California Strawberry Commission.</p>	<p>Abby Taylor(831-724-1301</p>	<p>Postmarked by April 19, 2004</p>
<p>San Diego Flower & Plant Association Amount: Variable Students who are permanent San Diego County residents and specializing in horticulture at accredited two or four-year schools are eligible. Applications are available from Jan Berry at the San Diego Flower & Plant Association or on their Web site at www.flowerandplant.org.</p>	<p>Jan Berry (760) 431-2572</p>	<p>April 30, 2004</p>
<p>Joseph Shinoda Memorial Scholarship Amount: Varies Eligible applicants are undergraduate students enrolled in an accredited four-year college or university in the U.S. who are majoring in a degree program specializing in some phase of floriculture and intend to work in some phase of commercial floriculture in the United States after graduation. Since specialization might not occur until later in four-year schools, preferences will be given to upper division applicants. Visit www.shinodascholarship.org to obtain complete application information and download the scholarship application.</p>	<p>www.shinodascholarship.org</p>	<p>March 30, 2004</p>
<p>California Association of Nurseries and Garden Centers (CANGC) Amount: Varies High school seniors entering a horticulture program in the fall semester and college students pursuing an education and career in ornamental horticulture or other majors such as Agribusiness, Viticulture or Pomology may apply for a CANGC scholarship. Applicants must be currently enrolled in a minimum of six units related to horticulture.</p>	<p>Veronica Horn 800-748-6214</p>	<p>March 15, 2004</p>
<p>Occupational and educational goals most important to the Scholarship Committee are those that directly benefit the wholesale and/or retail nursery industry. As such, Floral Design or Landscape Architecture are considered of minor benefit to this industry and do not meet CANGC scholarship criteria.</p>		
<p>Don Diego Scholarship Amount: \$5,000 each The Don Diego Fund provides scholarships for outstanding high school seniors who participate in the San Diego County Fair. One scholarship is awarded to a member of each of these categories: 4-H; FFA; Exhibitor/Employee of the San Diego County Fair; and Fairest of the Fair. Applicants are eligible for one scholarship category. Students must be a resident of the 22nd Agricultural District (San Diego County), a U.S. citizen and a senior in high school with anticipation of graduating no later than June 2004. Applications and complete eligibility information are available at the Web site above.</p>	<p>Chana Mannen 858-755-1161 Ext. 4210</p>	<p>April 1, 2004</p>
<p>Cuyamaca College Botanical Society Amount: Variable Eligible students include: <u>currently enrolled</u> students who have completed at least 3 units of horticulture coursework at Cuyamaca College by the end of the Fall 2003 semester and who are continuing in the 2003-04 academic year with a minimum of 3 units of horticultural coursework in the Spring 2004 semester; <u>new</u> Cuyamaca College students enrolled in a minimum of 3 units of horticulture classes for the Fall 2004 semester; <u>graduating students</u> with an A.S. or A.A. degree or completing a certificate in a Horticulture program at Cuyamaca College at the end of the Spring 2004 semester or <u>transferring</u> to a four-year college majoring in Ornamental Horticulture, Landscape Architecture, Parks and Recreation or Agricultural Business. Contact Dee Maranhao for detailed scholarship information and an application.</p>	<p>Dee Maranhao 619-660-4262</p>	<p>March 11, 2004</p>

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THE VALUE OF KEEPING RECORD BOOKS

Record keeping is one of the most common and useful but least appreciated learning activities youth can participate in through their

4-H work. There are many opportunities for members to develop and keep records in the 4-H Program. They include recording minutes of meetings, maintaining an account of expenses for doing projects, keeping growth records of plant and animal projects, or creating a journal or portfolio of events and experiences in 4-H. Unfortunately, we may spend too much time focusing on the evaluation and related awards instead of encouraging members to sharpen and build skills through record keeping and finding creative ways to keep and use their records.

There are over a dozen life skills that are directly developed or strengthened through the record keeping process. Record keeping in 4-H itself is considered a life skill. Life skills are ways of applying information learned to real life situations. They are skills that everyone will need at some point in their life. Life skills are based on a continuum; learning builds upon past experiences. Journaling for example is a form of communication and sharing. Writing in journals and keeping records can help build literacy skills. Using records to verify costs to justify prices a member requests for selling a project animal or produce is a marketable skill. Learning to keep good financial records will help a member be fiscally responsible later in life. Keeping accurate and appropriate minutes of meetings is a skill related to leadership, teamwork and contributing to a group's efforts. Using records to plan and organize (other life skills) for future efforts are very important. Members creating record keeping systems on computers are building computer skills.

The objective for 4-H leaders is to build in flexibility in the ways members can keep and use records in their 4-H experiences. Parents can play an important role by encouraging their children to set aside time for them to keep their records up to date and by reviewing their work. Older members can set examples for younger members by sharing their record keeping skills and helping those younger members in developing their own skills and comfort level in keeping records.

Expectations in keeping records should be age and individually appropriate for a particular member. Adults who do the records for members are not helping those youth in developing important skills they will need as adults. Neither is holding all members to the same level of expectations for keeping records. Younger members may only be able to record events and activities through scrapbooks or portfolios. Older members may need to be challenged to keep records by allowing them to develop their own detailed record keeping system based on the record keeping and technology skills they previously learned in life.

Alternative and creative methods to recognizing record keeping efforts of members should be promoted at the project or club level. Evaluation methods should be focused on providing helpful ideas for keeping accurate and informative records not on ranking or comparing individual record books with another one.

The Record Book Guidelines and Information packet for 2003 – 2004 has been sent to Community Club Leaders for the County Record Book Evaluation Event that is held in the summer. Ask your Community Club Leader to share it with you. Use the information in the packet as a tool in getting youth to start keeping records not solely as the reason for doing a record book.

RAMON JR. FAIR UPDATE SHEEP AND GOAT REQUIREMENTS

Beginning in 2004, the Ramona Junior Fair will not be admitting any goats (market, dairy, or angora) or sheep (market, breeding, or wool) to the Fair unless they are wearing a scrapie tag. The one exception to this rule is for goats who are registered with their breed associations and have a readable tattoo. All other goats and sheep must bear the scrapie registration tag.

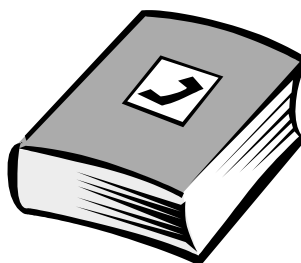
It is the breeders' responsibility to register their flock, those who purchase lambs should only purchase animals that have the appropriate tags.

To register with the Scrapie Flock Certification Program (SFCP) please call Vicky or Dolores at the toll free number: 877-741-3690. They will fax or mail the application to you. There is no cost to register with this program, and it is required by the State of California USDA. Eartags are provided at no cost to the owner.

GREYHOUND ADOPTION CENTER

The Greyhound Adoption Center is a well established San Diego nonprofit organization. We are holding our annual fund raising picnic "Woofstock" on June 5, 2004, at The Canine Sports Center, 4821 Dehesa Rd., El Cajon, CA. The picnic is held from 10 am to 4 pm. We would appreciate any volunteers that wish to help. Some of the task volunteers might be asked to do are: empty trash, hand out lunch boxes, help with dog games, or work in a booth. Interested parties may call Sharon at 619-575-5658

RAMONA JR. FAIR 2004 PREMIUM BOOK COVER CONTEST



The Ramona Junior Fair is once again holding a contest for the design on the front cover of its premium book. Anyone who is eligible to show at the Ramona Fair is eligible to enter. The winner of the contest will be awarded \$50. All entries become the property of the Ramona Junior Fair.

Theme: Treasure in Paradise

Specifications: Must be a vertical format. Must be no larger than 8x10 nor smaller than 5x7. Must be done in Black and White - please, no crayons! The entry must be all original work - no clip art will be considered.

Marking: Please write your name, address and club on the back of the entry.

Deadline: Must be postmarked by March 31, 2004.

Send entries to: Nancy Christensen, PO Box 352, Ramona, CA 92065

2004 SCHOLARSHIPS
(cont. from page 2)

Scholarship

Contact

Deadline

California Special Districts Association Amount: \$1,000

www.sweetwater.org

March 19, 2004

(CSDA) scholarships

California Special Districts Association (CSDA) participates each year in selecting regional finalists for the San Diego Chapter/Water Agencies Association of San Diego County scholarship competition. The competition will select 13 high school seniors from throughout San Diego County to receive \$1,000 awards, based primarily on two essays prepared by applicants. Visit www.sweetwater.org for details and an application. Students should also check with their high school counseling office and special district offices (water, irrigation, fire protection, resource conservation, park, etc) for additional scholarship programs.

United Agribusiness League Amount: Varies

800- 223-4590

March 31, 2004

United Agribusiness League and United Agricultural Benefit Trust are offering scholarship grants to help fund the education of students pursuing careers in agriculture. Any ag student presently enrolled or who will be enrolled any time during 2004-2005 in studies related to the agriculture industry should apply for a UAL/UABT scholarship. Students must be residents of the U.S., Canada or Mexico to be eligible for either scholarship. UABT scholarships are available only to an employee, spouse or child participating in the UABT health care plan. Download a copy of the scholarship application and detailed requirements at www.ual.org/scholarship.htm.

San Diego County Fair Jr. Livestock Auction Scholarship

858-694-2861

March 15, 2004

CAPCA Scholarships

Two scholarships are available for students interested in careers in the pest management industry. These scholarships are sponsored by the California Association of Pest Control Advisors (CAPCA), Kern County CAPCA Chapter and Southern Valley Chemical and are administered by the Stanley W. Strew Educational Fund, Inc. CAPCA represents more than 3,400 pest control advisers (PCA's). It is our pleasure to inform you that we have been selected to submit applications for these scholarships. Each scholarship will provide \$2,000 to the selected student.

The two scholarship winners will also be invited to attend the CAPCA annual Conference at the Disney Land Hotel in Anaheim on October 21-24, 2004 to receive recognize.

2004 SOUTHERN SECTION 4-H FASHION REVIEW & PRESENTATION DAY

Saturday, May 15, 2004
Mt. San Antonio College
1100 Grand Avenue
Walnut, CA

Qualifying Fashion Review and Presentation Day entries can participate in the Southern Sectional 4-H Fashion Review and Presentation Day. Mark your calendars and good luck at your local, area and county events.!

4-H FAMILY NIGHT—PADRES GAME

The 4-H Teen Council would appreciate you helping sell tickets for our 4-H Family Night, to be held on Tuesday, April 27, at the new downtown Padre Park.

Please announce this event at your next Community Club meeting, and encourage families to sign up for this fun evening.

Clubs will need to write one check, payable to the 4-H Council.

Please fax the completed ticket list to the County Council.

Thank you.

Teen volunteer – Morgan Mitchell

Parent Volunteer – Cathy Mitchell



SOUTHERN SECTION 4-H FIELD DAY

Southern Section 4-H Field Day will be held on Saturday May 15, 2004 at Mt. San Antonio College (Mt. SAC) in Walnut, CA (eastern L.A. County). There will be competition in the following areas:

1. Presentations and Public Speaking
2. Share the Fun, Cultural Arts and Song Leading
3. Fashion Review

(Participants must pre-qualify for the above 3 events by being declared a County Winner at County Presentation Day)

Other events:

4. Impromptu Speech Contest
5. Extemporaneous Speeches (4-H seniors)
6. Judging Contests
7. Sports

(There is no pre-qualifying or pre-registration for the above 4 events. Register on day of events)

8. Educational Exhibits--no limit on number of exhibits per county. Hands-on project exhibits encouraged. No exhibits by primary division.

9. Sectional Dog Field Day- exhibitors must be currently enrolled in dog care and training project.

Awards will be given in all areas from participation seals to gold medals.

Entry forms are due on Saturday, April 10, 2004 at the Southern Sectional Council meeting to be held at Mt. SAC. With entries, include a \$1.00 fee for each Presentation, Public Speaking, Primary Presentation, Educational Exhibit, and for each member of a skit, song leading, or cultural arts entry. There is no pre-registration for Sports events, the judging contest, Impromptu Speaking or Extemporaneous Speaking for seniors.

For additional information, contact county 4-H Office or Gail Raser, Escondido 4-H at (760) 743-2950

2004 STATE LEADERSHIP CONFERENCE

The 2004 State Leadership Conference will be held August 13-15, 2004 at the UC Riverside Campus.



The California 4-H State Leadership Conference, titled "Daring to Lead", provides high school aged youth with an opportunity to engage in hands-on learning experiences, while further developing leadership and social skills.

The main focus of the conference is the hands-on educational workshops presented for youth by youth. Each delegate will get to select six workshops specifically designed to develop knowledge and skills in the areas of Leadership, Agriculture, Technology, Government, Citizenship, Recreation, Environment, Diversity and Career Preparation.

Registration materials will be available in April.

For additional information visit the State 4-H website at: <http://ca4h.org/conference/slc/2004/>.

2004-2005 4-H STATE AMBASSADOR PROGRAM

The 2004-2005 4-H State Ambassador applications are now available through the San Diego County 4-H Office. The 4-H State Ambassador Program, which replaces the State Diamond Star Program, is available for youth members and adult volunteers that are interested in providing leadership to the 4-H program on a state-wide level.

Completed applications are due to the County 4-H Office by Friday, March 26th. For an application or for additional information please contact Scott Parker at 858-495-5190.

AREA 5, 6, 7 JUDGING DAY RESULTS

Judging began at 9:15 AM and the day went very smoothly. The event and awards finished at about 3:00 PM. As always we would like to thank the many leaders and parents for their support and hard work. Special thanks go to Jan Eby and Raquel McDowell for their efforts in tallying points.

Our areas were well represented this year. We had a total of 68 young people; 11 primaries, 22 Juniors, 19 Intermediates, and 16 Seniors. Clubs present were Japatul, South Bay, Jamul Chaparros, Mountain Empire, Sagebrush, Lemon Valley Leprechauns, and Alpine Amigos.

A special thank you to Jessica Williams, Jon Erickson, and Jessica Falor for their hard work in helping with the planning and organization of this year's event.

AREA 5, 6, 7 JUDGING DAY RESULTS cont.)

Medalists

Agriculture



Area 5

Junior – Randy Torres – Alpine Amigos
Intermediate – Ashley Holzapfel – Alpine Amigos
Senior – Jon Erickson – Alpine Amigos

Area 6

Junior – Olivia Cary, Sagebrush
Intermediate – Shelby George, Sagebrush
Senior – Jessica Eby, Sagebrush

Area 7

Junior – Jazmin Frank, Lemon Valley Leprechauns
Intermediate – Catie Corle, Jamul Chaparros
Senior – Chelsea Grigsby, South Bay

Home Arts

Area 5

Junior – Lindsey Erickson, Alpine Amigos
Intermediate – Jessica Erickson, Alpine Amigos
Senior – Jon Erickson, Alpine Amigos

Area 6

Junior – Sierra Suttles, Sagebrush
Intermediate – Matthew Forsberg, Sagebrush
Senior – Jessica Eby, Sagebrush

Area 7

Junior – Alexis Merlino, Jamul Chaparros
Intermediate – Elijah Lettau, Jamul Chaparros
Senior – Brittany Grigsby, South Bay

Mechanical Science

Area 5

Junior – Randy Torres, Alpine Amigos
Intermediate – Jessica Erickson, Alpine Amigos
Senior – Jon Erickson, Alpine Amigos

Area 6

Junior – Sierra Suttles, Sagebrush
Intermediate – Miles Segni, Sagebrush
Senior – Jeff Matuska, Sagebrush

Area 7

Junior – Alexis Merlino, Jamul Chaparros
Intermediate – Elijah Lettau, Jamul Chaparros
Senior – Heather Wadhams, Jamul Chaparros

SAVE THIS DATE!!!!

**SAN DIEGO COUNTY 4-H TEEN COUNCIL
INVITES YOU TO ATTEND**

**4-H FAMILY NIGHT AT THE NEW
PETCO PARK**

TUESDAY, APRIL 27, 2004

7:00 P.M. GAME TIME

MONTREAL VS. SAN DIEGO PADRES

\$12.00 PER TICKET

**THIS FUND RAISER IS TO BENEFIT
4-H YOUTH**

**CLUB CHECKS FOR TICKETS ARE TO BE PAID TO THE
SAN DIEGO COUNTY 4-H COUNCIL.**

**FOR MORE INFORMATION CALL CATHY MITCHELL
AT (760) 749-9643**

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
March			
1	Teen Council Meeting	6:00 p.m. 4-H Office	Gate Code 1234#
1	County Council Executive Meeting	7:00 p.m. 4-H Office	Gate Code 1234#
9	Horse Advisory Meeting	7:00 p.m. 4-H Office	Gate Code 1234#
13	Home Arts Day	Ramona	Beth 760-788-8991
20	SDC Horse Show & Classic Qual	South Bay	
20	Area 1 Novice/Presentation Day	Julian Jr. High	Stacy 760-728-4235
20	Small Stock Learning Day	Ramona Jr. Fair Fairgrounds	Kristina 858-679-2072
27	Area 2 Presentation Day	Escondido House of Prayer	Gail 760-743-2950
27	Area 3 Presentation Day	TBA -Poway	Kristina 858-679-2072
April			
3	Area 1 Large Animal Judging Day	TBA	Carmen 760-505-6608
3	County Presentation Day	Village Community Church	Kristina 858-679-2072
5	Teen Council Meeting	6:00 p. m. 4-H Office	Gate Code 2733#
5	County Council Executive Meeting	7:00 p. m. 4-H Office	Gate Code 2733#
13	Horse Advisory Meeting	7:00 p. m. 4-H Office	Gate Code 2733#
17	Horsemastership by Ramona Stars	TBA	
17	Bonsall Dog Show	9:00 a.m. Alamosa Park	Bonnie 760-630-1523
20	Novice & Area 1 Presentation Day	9:00 a.m.	Stacy 760-728-4235
24	Area 4 Judging Day	Julian Jr. High School	Margaret 760-765-3381
May			
1	Valley Center Dog Show	TBA	
1	SDC Hors Show-Golden Clovers	TBA	
2	Teen Council Meeting	6:00 p. m. 4-H Office	Gate Code 2733#
3	County Council Meeting	7:00 p. m. 4-H Office	Gate Code 2733#
8	Area 3 Judging Day	Olivenhain Town Hall	Susan 760-943-9133
9-16	East County Jr. Fair	Lakeside Rodeo Grounds	
11	East County Jr. Fair Dog Show	Lakeside Rodeo Grounds	
11	Horse Advisory Meeting	7:00 p. m. 4-H Office	Gate Code 2733#
15	So. Sectional Presentation Day	Mt. SAC	Gail 760-743-2950
23	Area 2 Ag Judging & Field Day		
29	State 4-H Presentation Day	UC Davis	Steven 530-754-8519
June			
5	Area 4 Field Day		
5	Rancho Poway 4-H Dog Show		
7	Teen Council Meeting	6:00 p. m. 4-H Office	Gate Code 2733#
7	County Council Executive Mtg.	7:00 p. m. 4-H Office	Gate Code 2733#
8	Horse Advisory Meeting	7:00 p. m. 4-H Office	Gate Code 2733#
20	San Diego County Fair Dog Show	Del Mar Fairgrounds	

SUE MANGLALLAN
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STEVE DASHER
4-H Youth Development Advisor
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SCOTT PARKER
4-H Program Representative
saparker@ucdavis.edu

For assistance
please contact
our office.

