



4-H Memos



University of California Cooperative Extension * San Diego County *



4-H State Leadership Conference - August 13-15, 2004 Youth Leadership Summit - August 11-13, 2004 4-H Technology Conference - August 11-13, 2004

The 2003-2004 4-H State Ambassador Team and Conference Planning Committee are happy to announce this year's **4-H State Leadership Conference, California 4-H Technology Conference** and **Youth Leadership Summit**. Delegates may elect to participate in one or all of these leadership experiences. The planning committee is very excited about this year's program, and is confident that you will find this opportunity to be both rewarding and exciting.

The mission of the 4-H State Leadership Conference is to provide youth with leadership and service skills, peer and adult networks, encouragement and opportunities necessary to improve their well-being, their family and their community. The conference is an opportunity for groups of youth to learn new skills, network statewide, and learn about other opportunities for involvement. The State Leadership Conference will provide high school-aged youth with five hands-on educational workshops. Youth, adults, faculty and community members will offer workshops to stimulate your mind and inspire you to try new and innovative programs.

California 4-H Technology Conference (CTC) NEW!

The California 4-H Computer Corps invites you to embark upon an exciting journey in technology through participation in the California 4-H Technology Conference. This conference will provide delegates with beginning to advanced technology training, introduce delegates to future opportunities within the field of technology, and assist delegates in the implementation of technology teams within their own communities. Take advantage of this exceptional opportunity to develop your personal technological skills, participate in an enriching and enjoyable state conference, meet other 4-Hers from around the state, represent your county, and implement what you learn in your own community.

Youth Leadership Summit

Youth leadership development has been a cornerstone of the 4-H Youth Development Program since its inception over one hundred years ago. Youth are the leaders of not only tomorrow, but of today as well. Youth make a difference and the Youth Leadership Summit is designed to help them develop citizenship, leadership and life skills that characterize successful leaders. The 2004 Youth Leadership Summit will focus on providing older 4-H youth advanced leadership training and skills. Delegates will choose one track during the Summit to explore in-depth. They will spend a considerable amount of time focusing on that leadership topic and will return from the Summit with a greater understanding, knowledge, and practice.

History

In 1914, 143 4-Hers traveled to the University Farm in Davis to attend the first State 4-H Convention honoring 4-H contest winners. The 4-H members stayed for three days in canvas tents. The Conference changed in 1960 to the current 4-H State Leadership Conference to help to improve leadership skills. For a complete packet, call Scott Parker at 858-495-5190 or go to: <http://slc.ca4h.org>

WANTED!!!

The 4-H Youth Foundation is in search of WORMS! Night Crawlers, Red Worms and Earth Worms are needed. If you are interested in starting your own worm farm and creating fresh compost, while needed worms reproduce, call Jan at (619) 279-0656.

Instructions are available on how to create a worm bin, utilize animal waste and increase the worm population.

WANTED!!!

On May 3rd, the 4-H Teen Council is having it's annual Pie Auction. It will begin promptly at 7:30 p.m. The 4-H Teen Council request that all who are involved bring pies, cakes, cobblers and especially people. Please ask leaders, supporters and friends of 4-H to attend. The money raised will be used to support the Spirit Team from San Diego County at the State Leadership Conference this Summer! Please help come and support our Spirit Team!

CHEMO CAPS

At the beginning of the year, I started a county wide service project called *Chemo Caps*. Many 4-H members participated in the project at Super Saturday and Home Arts Day. So far we have been able to donate 84 caps to the American Cancer Society.

There have been several clubs interested in trying the project, but so far Warner Springs and Rancho Poway have been the only ones to turn in their caps. Warner Springs has the lead with 43 Caps; and Rancho Poway right behind with 41 caps.

A big **thank you!** to all of those who have taken time to help others by making Chemo Caps. If you have any questions concerning *Chemo Caps* please contact Elizabeth Parker at: truffle@sbcglobal.net

5555 OVERLAND AVENUE, BLDG. 4, SAN DIEGO, CA 92123 (619) 694-2845

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University of California, County of San Diego and the United States Department of Agriculture cooperating.

OPPORTUNITIES

The National 4-H Council is seeking nominations for the **4HUSA.ORG Web Crew**. The Web Crew is being formed to redesign, supervise, manage and market the website - www.4husa.org as a site exclusively for, by and about the young people of 4-H across the country. Nominations are due **May 1, 2004**. More information is available at <http://www.4husablogs.org/ccn/>

Got the big picture? On the creative cutting edge? Then California 4-H YDP needs you! Applications are being accepted for the **California 4-H Marketing Task Force**, a short-term ad hoc committee focused on the development of new marketing, visibility, and public education materials that will present a clear, compelling, and contemporary image of the California 4-H Youth Development Program. Youth, volunteers and 4-H YDP staff are invited to apply to the State 4-H Office by **May 31, 2004**. For application info, go to <http://ca4h.org/4hresource/marketing/>

The **20th Annual California Range and Natural Resources Camp** will be held June 20-25, 2004 at Elkus Youth Ranch in Half Moon Bay, CA. The camp is designed for youth, ages 15 - 18 to experience wildlife management, forestry and use of rangeland. Application deadline is **May 17, 2004**. A brochure is available at: [4hresource/updates/attach/The 2004 Range NaturalResources Camp brochure.pdf](http://4hresource/updates/attach/The%202004%20Range%20NaturalResources%20Camp%20brochure.pdf) and the application is available at [4hresource/updates/attach/RC Application 2004.pdf](http://4hresource/updates/attach/RC%20Application%202004.pdf)

Western Regional Leaders Forum 2005 will be held in Sacramento, CA February 23-27, 2005. The theme is "Strike It Rich"! Come and join volunteer leaders from the 13 Western States by presenting exciting workshops that showcase our program in California. The proposals are due **June 1, 2004**. Download forms at <http://wrlf2005.org/>

The **United Junior Suffolk Sheep Association Junior Board** is holding a National Show **July 1 - 4, 2004** at the University of Wyoming, Laramie. 4-H members may participate in judging contests, fitting contests, public speaking and Ewe Lead with Wool. For more information please contact Rachel Goold at 317.753.1723 or rdgoold@ksu.edu or contact Kim Stackhouse at krstackhouse@ucdavis.edu or 530.949.2601.

The **2004 National 4-H Technology Leadership Conference** will be held July 24 - 28, 2004 at Washington University in St. Louis, Missouri. Youth and adult delegates will participate in technology tracks such as web, aerospace, robotics, GPS, biotechnology and much more! Registration deadline is **June 7, 2004**. More information is available at <http://4hntc.4-h.org/>

The **2004 State Fair at Cal Expo (August 20 - September 6)** is pleased to announce opportunities for 4-H members. Youth may join a Junior Task Force, showcase at the Fashion Revue, or exhibit a 4-H Presentation. Deadline for entries is **June 15, 2004**. Information is available at 4hresource/calexpo/044-Hpac.pdf and 4hresource/calexpo/TaskBrochure.pdf

Registration materials for the **2004 4-H State Leadership Conference (Aug 13-15)**, Youth Leadership Summit (Aug 11-13), and 4-H Technology Conference (Aug 11-13) are now available! Registration deadline is **June 25, 2004**. More Information is available at <http://slc.ca4h.org/>

The **2004 State Fair Horse Show** will be held **August 23-24, 2004**. Entries due **August 10, 2004**. The qualification form is available at 4hresource/calexpo/2004qualificationupdateform1.pdf, the qualification letter available at [4hresource/calexpo/Qualifying letter.pdf](http://4hresource/calexpo/Qualifying%20letter.pdf), and the verification form available at [4hresource/calexpo/Verification Form.pdf](http://4hresource/calexpo/Verification%20Form.pdf)

The 60th Anniversary **Grand National Rodeo, Horse & Stock Show**, will be held **October 29-November 7, 2004**. To be eligible for scholarships, the applicant must be either a high school senior or college freshman and be attending the 2004 Grand National Rodeo, Horse & Stock Show. There are seven (7) scholarships available ranging from \$1,000 to \$2,500. The premium Book and entry forms will be available in mid-August, if you showed in the last two years, the materials will be sent to your address. You will also be able to download entries and information at www.cowpalace.com

Are you looking for some extra money for your club? Do you want to help increase attendance for the 2004 Grand National? If so, contact Alicia at 415-404-4141 (email: abaiocchi@cowpalace.com). Let her know that your club will hang posters in your local store windows to advertise the GNR and also tell her the quantity you will be able to distribute. Your members must personally tape or tack the poster and provide the Cow Palace with the name and address of the store. The Cow Palace will issue your club a check for fifty cents per poster hung. Poster will be mailed to you in August and are also available in Spanish.

ANIMAL SCIENCE SURVEY

As part of the Animals in Education Settings Workgroup, we are pleased to inform you that a 4-H Animal Science Survey for Adult Volunteer Leaders is now available online at <http://ca4h.org/survey/animal.asp>. We'd like to encourage you to complete it sometime between now and the second week of May 2004 when data collection will end. If you do not have ready access to the Internet, please contact the 4-H Office at 858-694-2861 and we will send you a printable copy of the survey. (**Please Note: Some volunteers already completed this survey at Asilomar or local venues in their counties. If so, you should not submit another survey online.)

This survey is important. Its purpose is to help strengthen the California 4-H Animal Science Projects. The survey questions are designed to address needs that might exist within county-based programs and assist 4-H Animal Science Project Leaders in their project. Furthermore, this survey is not only for 4-H Volunteers, it also comes from 4-H Volunteers. The survey questions were derived from focus group interviews with Animal Science Project Leaders in San Diego, Solano, Tehama, and Glenn counties. During these interviews, the Volunteers outlined what they saw as the strengths and needs in their programs, and this information laid the foundation for the survey questions asked.

HOME ARTS DAY 2004

Home Arts Day was a well attended event and the following 4-Hers received top honors:

FAVORITE FOODS

Intermediate:

County Winner- Laura Gehring

County Medalist- Alexis Oswalt, Samantha Spring

Senior:

County Winner- Morgan Mitchell, Britney Grigsby, Chelsea Grigsby

ARTS AND CRAFTS

Junior:

County Winner- Ashley Breed

Intermediate:

County Winner- Devon Torres

County Medalists- Katie Chester, Camber McKenzie, Samantha Spring

Senior:

County Winner- Britney Grigsby

County Medalist- Chelsea Grigsby

SEWING CONSTRUCTION

Junior:

County Winner- Meredith Prinz

County Medalist- Jennifer Landini

Intermediate:

County Winner- Addie Dyer

County Medalist- Justine Uy

Senior:

County Winner- Chelsea Grigsby

TRADITIONAL- FASHION REVUE

Junior:

County Winner- Meredith Prinz

County Medalist- Jennifer Landin

Intermediate:

County Winner- Adelaide Dyer

County Medalists- Justine Uy, Camber McKenzie, Desiree Wilson

Senior:

County Winner- Britney Grigsby

County Medalist- Chelsea Grigsby

County Winners in Traditional Fashion Revue are eligible to advance onto Sectionals competition. County medalists serve as "runners up" to county winners at Sectionals. Thanks to all who judged, helped plan the event, to the community leaders who taught and brought their 4-H clubs, and to the county extension office staff.

THANK YOU TO 4-H VOLUNTEERS



In April, the County 4-H Office thanked the 4-H Volunteers for their hard work, dedication and commitment by mailing each Adult Member a letter and packet of flower seeds. We encourage all Youth Members to continue to show this same appreciation throughout the year. Say thanks to leaders at meetings. Send a thank you note after events. Let the Adult Members in your club know that you care.

4-H Volunteers offer guidance, act as role models for youth members and promote youth learning and growing in citizenship, leadership, through hands-on learning. Volunteers help build the leaders of tomorrow and help youth members learn new life skills, build self-confidence, learn responsibility, and set and achieve goals

Please remember to say Thank You! to all leaders: Project, Community, Co and Resource Leaders in your club. Without them, and their help 4-H could not exist in your community.

And from all of the staff in the San Diego County 4-H Youth Development Program Office, we would like to say Thank You for all that you do!

Ramona 4-H Field Day Livestock Entry Form June 5, 2004

REGISTRATION: Pre-registration is required. A group entry with one club check is preferred. Each exhibitor must submit a separate entry form. Use a separate form for each species, i.e., one form for beef, one for sheep.

Ramona Fair Grounds Check-In and Weigh-In 7:30 A.M. To 8:30 A.M. Judging starts at 9:00 AM. Poultry will have a health inspection prior to check-in.

Specie (check one) Market Beef: ___ Dairy Heifers: ___ Veal: ___ Market Swine: ___ Market Sheep: ___ Wool Breed Sheep: ___ Market Goats: ___ Wool Breed Goats: ___ Pygmy Goats: ___ Rabbits: ___ Cavies: ___ Poultry: ___

Exhibitor _____ Phone _____
 Address _____ Grade in School _____
 City, Zip _____ Birth Date _____
 Club _____

SHOWMANSHIP: Divisions are by grade as of January 01, 2004.

Primary (5 years old to 9 years old)

Breed/Variety	Sex	Date of Birth/Age	Ear Tag/ Leg band	Market	Breeding	Wool

(showing--Poultry, Cavies, Rabbits or Pygmy goats only)

- Junior (3rd, 4th, 5th, grade).
- Intermediate (6th, 7th, 8th, grade).
- Senior (9th grade & up)

COST: \$3.00 for large and \$1.00 for small animals.

Amount Paid _____ **Group Check#** _____ **Individual Check#** _____ **Cash** _____

ENTRIES MUST BE RECEIVED BY MAY 29, 2004. Postmark will be accepted.

PLEASE MAKE THE CHECK OUT TO **RAMONA PAISANOS 4-H**, and mail to Cheryl Brean, 15805 Rosemont Lane, Ramona, CA, 92065. 760-789-3882



2004 4-H State Leadership Conference Financial Assistance Application Information

The Wells Fargo Foundation through The California 4-H Foundation is providing financial aid support for youth to attend the Youth Leadership Summit (August 11 – 13, 2004), the California 4-H Technology Conference (August 11 – 13, 2004) and the 4-H State Leadership Conference (August 13 – 15, 2004) at UC Riverside.

Financial assistance will be allotted on an “as needed and available” basis and are not transferable. Financial aid selections will be based on:

- Income of the family and family size
- Contribution to the diversity of the Leadership Conferences (e.g. participation in different delivery modes, those requiring special needs, etc.)
- Extenuating circumstances such as the death of a parent, parental unemployment, etc.
- Preference to those not having received financial aid previously
- Those demonstrating an active interest in developing and utilizing skills learned after the conference.

Incomplete applications will not be considered. Complete applications must consist of the following materials:

- ❑ Financial Assistance Application – Page 1 and Page 2 (one per each application)

Upon returning from the conference, all youth receiving financial aid must write a letter of thanks to the Wells Fargo Foundation. County 4-H Staff will collect these letters and mail them to the CA 4-H Youth Development Office in one envelope. Individual postage for each letter will not be necessary. Counties who do not send thank-you letters for each delegate that received funding will receive a bill requesting payment of the remaining registration fees.

Please distribute the enclosed financial assistance application forms as needed and return to the CA 4-H Youth Development Office by *May 28*. Counties will receive notification of funding by *June 11*. The registration deadline is *June 25*. Please note that the 4-HYD Advisor or Program Representative from the county must sign the application, as well as the youth requesting financial aid.

Please mark “Confidential” and fax or mail to:

	Conference Cost	Aid Available	Delegate Responsibility
Youth Leadership Summit or 4-H Technology Conference	\$175.00	Up to \$135.00	\$40.00
State Leadership Conference	\$230.00	Up to \$180.00	\$50.00
Both Conferences	\$405.00	Up to \$315.00	\$90.00

Please mark “Confidential” and fax or mail to:

Steven Worker
California 4-H YD Program
University of California
DANR Building, One Hopkins Road
Davis, CA 95616-8575
F 530-754-8541
V 530-754-8519



WELLS FARGO BANK

2004 4-H Leadership Conferences Financial Assistance Application – Page 1 --- Confidential ---



Send Page 1 to the State 4-H Office, postmarked, by May 28, 2004.

County: _____

Name: _____

Age: _____ Grade: _____

Address: _____

City: _____ Zip: _____

Telephone: _____

4-H Group Name: _____

4-H Club Program

4-H After-School Activity Program

Other (Please specify) _____

Mark years of previous financial aid/scholarships you have received:

None 2003 UCD 2002 UCD 2001 San Diego State

2000 UCD 1999 UCLA 1998 UCR

Please answer the questions below on an additional piece of paper.

1. Why are you interested in attending this conference?
2. How will you contribute to the diversity of the conference?
3. What do you hope to accomplish after the conference with the information you will have learned?

Conference(s) Attending and Amount Requested:

\$_____ Youth Summit (max \$135) \$_____ State Conference (max \$185) \$_____ Both YLS/SLC (max \$320)

\$_____ 4-H Tech Conf. (max \$135) \$_____ Both CTC/SLC (max \$320)

As part of your attendance at this conference, you are required to send a thank-you letter to the Wells Fargo Foundation after you return. By signing below you agree to this commitment and the accuracy of the information provided.

Signature of Applicant: _____ Date: _____

I verify that this individual is enrolled as a 4-H member in my county.

Signature of 4-H Staff: _____ Date: _____

**2004 4-H Leadership Conferences
Financial Assistance Application – Page 2
--- Confidential ---**



Send Page 2 to the State 4-H Office by May 28, 2004.

These questions will be used in selecting youth to receive financial assistance for the 2004 Youth Leadership Summit, 4-H Technology Conference, and 4-H State Leadership Conference.

Applicant's Name: _____ County: _____

Our annual family income is:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Below \$15,000 | <input type="checkbox"/> \$15,000 to \$30,000 | <input type="checkbox"/> \$30,000 to \$40,000 | <input type="checkbox"/> \$40,000 to \$50,000 |
| <input type="checkbox"/> \$50,000 to \$60,000 | <input type="checkbox"/> \$60,000 to \$70,000 | <input type="checkbox"/> \$70,000 to \$80,000 | <input type="checkbox"/> \$80,000 and above |

Our family is: a single-parent household a two-parent household

The number of dependents in the house _____

Please mark all that apply:

- Temporary Assistance to Needy Families (TANF)
- Food Stamp Program
- Section 8 Housing
- Attendance at a Chapter I School and a school where 50% of the youth receive free lunches
- Free school lunch and/or breakfast program
- MediCal Card
- Foster Care or Group Home
- Neighborhood Youth Corp (NYC)
- Summer Youth Training Employment Program (SYTEP)
- MESA - minority low-income math and science education
- California Conservation Corps
- Family member in Head Start
- Other: _____

Please add any additional comments and explain any extenuating circumstances.

By signing, I confirm the accuracy of the information provided.

Signature of Applicant: _____ Date: _____

By signing, I confirm the accuracy of the information provided.

Signature of Parent/Guardian _____ Date: _____

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
May 1 2 3 3 8 9-16 11 11 15 23 29	Valley Center Dog Show SDC Hors Show-Golden Clovers Teen Council Meeting County Council Meeting Area 3 Judging Day East County Jr. Fair East County Jr. Fair Dog Show Horse Advisory Meeting So. Sectional Presentation Day Area 2 Ag Judging & Field Day State 4-H Presentation Day	TBA TBA 6:00 p. m. 4-H Office 7:00 p. m. 4-H Office Olivenhain Town Hall Lakeside Rodeo Grounds Lakeside Rodeo Grounds 7:00 p. m. 4-H Office Mt. SAC UC Davis	Gate Code 2733# Gate Code 2733# Susan 760-943-9133 Gate Code 2733# Gail 760-743-2950 Steven 530-754-8519
June 5 5 7 7 8 12 20	Area 4 Field Day Rancho Poway 4-H Dog Show Teen Council Meeting County Council Executive Mtg. Horse Advisory Meeting Area 4 Field Day San Diego County Fair Dog Show	Ramona Fairgrounds 6:00 p. m. 4-H Office 7:00 p. m. 4-H Office 7:00 p. m. 4-H Office TBA Del Mar Fairgrounds	Cheryl 760-789-3882 Gate Code 2733# Gate Code 2733# Gate Code 2733# Cheryl 760-789-3882
July 12 12 31-Aug. 9	Teen Council Meeting County Council Executive Mtg. and Fair Evaluation Ramona Jr. Fair	6:00 p. m. 4-H Office 7:00 p. m. 4-H Office Ramona Fairgrounds	Gate Code 5064# Gate Code 5064#
August 2 2 6 18-21	Teen Council Meeting County Council Executive Mtg County Record Books Due County Record Book Sorting/Judging	6:00 p. m. 4-H Office 7:00 p. m. 4-H Office 5:00 p.m. 4-H Office 4-H Office	Gate Code 5064# Gate Code 5064# Debbie 619-669-1954 Debbie 619-669-1954

SUE MANGLALLAN
4-H Youth Development Advisor
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STEVE DASHER
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SCOTT PARKER
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For assistance
please contact our
office.

