



San Diego County

4-H
Youth
DEVELOPMENT
PROGRAM

CITIZENSHIP
LEADERSHIP
LIFE SKILLS



San Diego County 4-H Leaders' Council

Debbie McAdams
President
Dmac4-H@hotmail.com

Debbie Torres
Vice President
torres@tfb.com

Jessica Williams
Vice President

Drew Middleton
Treasurer
drumanator@aol.com

Suzanne Robertson
Secretary

4-H Staff

Sue Manglallan
4-H Advisor
smanaglallan@ucdavis.edu

Steve Dasher
4-H Advisor
hsdasher@ucdavis.edu

Terry Walker
4-H Secretary/Publisher
terry.walker@sdcounty.ca.gov

Colleen Tschumperlin
Volunteer Coordinator
colleen.tschumperlin@sdcounty.ca.gov

Quang "Hogan" Tong
Program Representative
qtong@ucdavis.edu

4-H San Diego County
Phone: (858) 694-2861
Fax: 858-694-2849



I PLEDGE MY HANDS TO LARGER SERVICE...

The San Diego County office would like to remind our members of the four elements of Youth Development; Generosity, Independence, Mastery, and Belonging. This month's Newsletter is dedicated to *GENEROSITY*.

"Youth need to feel their lives have meaning and purpose. By participating in 4-H community service and citizenship activities, youth can connect to communities and learn to give back to others. It's clear that these experiences provide the foundation that helps us understand the "big picture" of life and find purpose and meaning."

GLENN COUNTY 4-H CHALLENGES 4-H CLUBS STATEWIDE:

We've all had a chance to see the devastation that Katrina has left on The Gulf Coast. With relief efforts underway we've all asked, "How can we help?" There have been e-mails sent out from the State 4-H Offices in Louisiana and Mississippi asking for our assistance in various ways.

Because of this, the Glenn County 4-H Teen Council is challenging all Of the 4-H Clubs in the State of California to donate to the Hurricane Katrina 4-H Relief Fund. We are challenging each club to donate at east \$100.00 or more for the 4-H Foundations in Mississippi and Louisiana. All the money raised will be split equally between these two states 4-H programs. They are trying to assist all 4-H members and their families as well as 4-H staff.

Each week we will send the money that is collected during that week to the two different foundations. Along, with the checks we will send a list of clubs and their addresses so that they can be recognized for their contribution. If every club in every county in the state of California would donate at least \$100.00 think of the difference we could make. So we put forth this challenge.

We will be taking donations through Oct 28th and will be announcing our total on National Make a Difference Day Oct.29th. Let's all try to make a difference! Please make all donations payable to Glenn County 4-H Council; and note on the check that it is for the "Hurricane Relief Fund". We appreciate your help in making our project a success!

There are other ways that we can assist the 4-H communities in Mississippi and Louisiana. With some of the money sent they are putting together "4-H Relief Activity Kits" for the kids that contain items such as 4-H coloring books.

One of the most important and easiest things we can do is to send a letter(s). They are asking for "Letters of Caring and Hope" for the 4-H members.

(cont. pg.2)

OCTOBER, 2005 WHAT'S INSIDE

Pledge Hands...	2-3
Bulletins	4-5
Emerald Star	5
Star Blaze Leadership	6
Community Service	7
State Rabbit Orientation Day	7
Jr. Leadership Camp	7
Crossword	8
4-H Calendar	9

5555 OVERLAND AVENUE, BLDG. 4, SUITE 4101, SAN DIEGO, CA 92123 (858) 694-2861

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship or status as a covered veteran (special disabled veteran, Vietnam-era veteran or any other veteran who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

I PLEDGE MY HANDS TO LARGER SERVICE...(cont. from pg. 1)

An encouraging letter to show support and hope from all of the 4-H members from around the country. Letters can be sent to: Mississippi Operation 4-H Relief--Letters of Caring & Hope, Box 9641, MS State, MS 39762.

Please show your support for our fellow 4-H members and send you Donations today. Donations can be mailed to the Glenn County 4-H Council C/O University of California Cooperative Extension P.O Box 697, Orland, CA 95963

Thank you for your efforts in making the difference!

Glenn County 4-H Teen Council

The San Diego County 4-H Office felt this was a wonderful proposal. In the spirit of giving the staff here is donating \$100.00 which has been matched by Terry Salmon, our County Director, with another \$100.00. We hope that the clubs not already helping to please accept the challenge.

• **Message for All of 4-H Regarding Hurricane Katrina**

The devastation from Hurricane Katrina is affecting us all. Losses due to this natural disaster are innumerable at this point. Many 4-H families and friends are without homes and work. Louisiana alone has lost four 4-H offices to the floods.

National 4-H Council and San Diego County 4-H encourages all 4-H clubs across America to join together in helping their fellow 4-H members and citizens. Below is a listing of websites that provide information about how you can help the 4-H community. Please take some time to raise money as a club and send to your 4-H friends in Alabama, Louisiana and Mississippi. It is in moments like these that the strength of the 4-H community is seen throughout our nation...

Alabama: County offices of the Alabama Cooperative Extension System, including 4-H offices, were battered by Hurricane Katrina. However, almost all of Extension's county offices are open to help residents and farmers as the cleanup from Katrina begins.

Alabama residents looking for advice on storm recovery should contact their county Extension office or visit the Alabama Extension Disaster Education Network at www.aces.edu/eden/index.htm or the Alabama Cooperative Extension System site at www.aces.edu.

Louisiana: The Louisiana 4-H Foundation has established an AgCenter Relief Fund with all proceeds going to help LSU AgCenter employees affected by Hurricane Katrina. Several 4-H agents and employees have lost their homes, all of their possessions and are now homeless.

To donate, send your check, made out to the Louisiana 4-H Foundation, to PO Box 25100, Baton Rouge, LA 70894. In the memo field of the check, put "Relief Fund." If you would like to donate via credit card, you may do so via their website at www.La4-HFoundation.org or by calling the Foundation office with the necessary information.

All contributions are tax deductible and 100 percent of everything raised is going to help LSU AgCenter employees affected by Hurricane Katrina. No part of your donation is going to be used for administrative expenses, etc. If you have any questions, please contact Trey Williams at 225-578-1172 or wwilliams@agcenter.lsu.edu. Also visit www.La4-HFoundation.org.

(cont. pg.3)

Message for All of 4-H Regarding Hurricane Katrina (cont. from pg. 2)

Mississippi: 4-H and Extension in Mississippi have set up a website to respond to the disaster. The page contains information such as what to do in a flood, what food is safe to eat, and even how those outside of the area can help. Check it out for more information at msucares.com/disaster/index.html.

They also have begun two projects:

"Letters of Caring and Hope" - For those 4-H members from around the country that are searching for ways in which they can support our Mississippi youth, we are asking the 4-H members and volunteers to write letters that are encouraging. The letters will need to be sent to: Mississippi 4-H - Letters of Caring, Box 9601, MS State, MS 39762. If they are sent UPS, sent to: Dr. Susan Holder, 204 Bost Extension Center, MS State, MS 39762. The letters will be distributed through our 4-H Agents and 4-H youth and adult volunteers to young people affected by the hurricane.

Mississippi Operation 4-H Relief: For the families and young people in shelters or in isolated areas without power and services, the days are getting long and the young people are getting restless, we have designed activity boxes. These rubber tubs have lesson plans and activities for kids and parents. They also include 4-H coloring books and other curricula. The MS 4-H Foundation has set up a separate account for hurricane relief. Funds will go to 4-H families and to purchase supplies for the activity boxes. To contribute to this fund, go to msucares.com/4-H_Youth/4-Hfoundation. If you have any questions, contact Morris Houston at 601-829-3611 or mhouston@ext.msstate.edu.

- **Reaching Out**

Thank You Randi Robertson of Escondido 4-H for sending this in:

The Escondido Community Pride Group led by Suzanne Robertson and members Lydia and Miranda Cain, Shannon Fagan, Faith Knipe, Mike Mitchell, Kaelynn and Cole Parker and Taelor and Randi Robertson recently collected and delivered over four pallets of necessities for Hurricane Katrina survivors. The Hawthorne Family of Hawthorne Feeds will be driving a truck down to the devastated areas to deliver the items. A special thanks to all those who donated and helped out. 4-H encourages everyone to reach out to your Country in this time of need.

- **Another group working to help the Hurricane victims**

The Olivenhain Valley Club has started to solicit donations at various locations in their area. They have been able to secure matching donations from various local businesses and companies. They will be sending what they collect to the victims of Hurricane Katrina.

- A group of sewers/quilters has started a project of making Christmas Stockings and stuffing them with toys to send to the children of Katrina Evacuee families. Many people are very excited about this simple opportunity to provide some comfort to these displaced families once the holidays roll around. I have many wonderful memories from being in 4-H when I was a child and it strikes me as an ideal project for a sewing class. (Maybe those in the sewing class could make stockings and others could volunteer to get inexpensive toys to put in them.)

We are sending our stockings to the Houston Salvation Army for distribution. We have a flyer, email address, and links to free stocking patterns on the internet that we are providing interested parties. We would love to see a group like 4-H jump on our bandwagon -- or implement this idea in any manner they see fit. Please let me know if I can send you a copy of our flyer and any other information.

stormstockings@yahoo.com (project email)
866.251.4759
Laura Leader, SMOOTH TRANSITION
Software Training & Template Design

Program

- **National 4-H Week is October 2-8, 2005.** National 4-H Week welcomes you to connect with the 4-H community where young people across America are learning leadership, citizenship and life skills. This year's theme is "Make the 4-H Connection". More info is at: http://4-Hmediaresources.4-Husa.org/4-Hweek_kit.htm

Policy

- The **Statewide 4-H Policy Advisory Committee is seeking an additional volunteer** to serve on that committee. If you are interested in this opportunity, please contact Mignonne Pollard at (530) 754-8517 or mypollard@ucdavis.edu

Training

- Plant yourself in the middle of the biggest ag literacy conference this side of the Mississippi by attending the **California Agriculture in the Classroom Conference**, October 20-22, 2005 in Sacramento! Workshops, tours and general assemblies pull together the best ideas and resources for educators who connect their students to food and fiber. Register by **October 3**, 2005 for an early bird special of \$200. Information is at www.cfaitc.org or call (800) 700-AITC.

State Leaders' Forum 2005 "4-H Connects", sponsored this year by North Section, will be held at Asilomar Conference Center near Monterey on November 4-6, 2005. Late registration fees have been suspended until **October 1**, 2005. Forms and more information can be found at: <http://www.csuchico.edu/~rmeade/slf2005/>

- The **Project WET Facilitator Workshop** provides training in the use of the Project WET (Water Education for Teachers) activities with students. Project WET activities are correlated to the State Standards for Science, History/Social Studies and English/Language Arts. Each seminar participant will receive a copy of the Project WET Curriculum and Activity Guidebook and a Facilitator's Handbook with all the information necessary to conduct a Project WET workshop. Cost is \$10. For more information, visit www.watereducation.org or contact Brian Brown at (916) 444-6240.

Training (cont.)

- The **Livestock Leaders and Educators Symposium** will be held on October 29, 2005, in Stockton. This event provides educational materials, reference guides, and handouts about youth livestock programs. Register by **October 23**, 2005 to guarantee handouts: \$30 for adults, \$10 for youth. For more information, call (209) 466-5041 or email fun@sanjoaquinfair.com
- **2006 Western Regional 4-H Leaders' Forum** will be held March 1-5, 2006 in Salt Lake City, UT. Early registration fee of \$225 is due by **December 2**, 2005. Regular registration (\$260) ends January 13, 2006. More information can be found at: www.utah4-H.org
- A **volunteer training for 4-H Rifle Shooting Sports** is scheduled for **October 21-22**, 2005 at the Hopland Research Center. The 4-H Shooting Sports Program teaches participants how to enjoy the sport while adhering to strict safety rules and responsible handling of the equipment. 4-H leaders desiring to start or assist a Shooting Sports Project are encouraged to attend. The fee for the training is \$10. Overnight accommodations are available for a small fee. For more information, contact the Fort Bragg 4-H office at (707) 961-2508, the Ukiah 4-H office at (707) 463-4495, or visit <http://ca4-H.org/projresource/shootingsports>

Funding



For Clubs/Groups: The National Gardening Association (<http://www.garden.org>) and Home Depot (<http://www.homedepot.com>) will award **Youth Garden Grants** to schools and community organizations with child-centered, outdoor garden programs. Fifty first-place winners will receive \$500 Home Depot gift cards; 100 second-place winners will receive \$250 gift cards. Applicants must plan to garden in 2006 with at least 15 children between the ages of 3-18 years old. Complete application information and forms are available at: <http://fconline.fdncenter.org/pnd/3988/garden>. Deadline is **November 30**, 2005.

Funding

- **For Clubs/Groups:** The **4-H Service-Learning RFP** is available on the California 4-H web-site. The program is dedicated to expanding service-learning projects within the California 4-H Youth Development Program. 4-H clubs, units, and groups can apply for up to \$5,000 to support service-learning projects where community service is combined with educational objectives. More information and the application are at: <http://ca4-H.org/citizenship/index.asp> - Service-Learning Request for Proposals. Applications must be postmarked by **September 26**, 2005.
- **For Youth/Volunteers:** National 4-H Council is presenting a **4-H Afterschool "Open Doors" Award** for 4-H volunteers involved in 4-H afterschool work. Twenty-five awards of \$500 each will be awarded to outstanding 4-H volunteers (youth and adults) involved in volunteer-led 4-H afterschool projects. A local 4-H staff person must sign and submit the application to California's 4-H Afterschool contact, Sharon Junge, no later than **September 30**, 2005. Download the application at: <http://www.4-Hafterschool.org/abOpensDoorsAwardApp.aspx>
- **For Clubs/Groups:** The **Dean Memorial Legacy Fund** provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4-H.org/4-Hresource/ir/>. Applications are due **October 31**, 2005.
- **For Youth:** Students in grades 5-12 who have demonstrated exemplary community service can apply for the **Prudential Spirit of Community Award program**. Local honorees receive a certificate of recognition from their school or organization. State honorees receive an award of \$1,000, an engraved silver medallion, and an all-expenses-paid trip to Washington, D.C. National honorees receive an additional award of \$5,000, an engraved gold medallion, and a trophy for their school or organization. The 2006 application is now available online at: www.prudential.com/spirit or www.principals.org/prudential. Applications need to be returned to 4-H or to your local schools by **October 31**, 2005.



Emerald Star

Background: High school age and older members are encouraged to work in a more independent environment. Older members that have developed skills can share them with younger members. Teens are seen working on projects more independently; developing, implementing and evaluating their leadership plans, and providing information and resources to others in the program. At this level, there needs to be guidelines, general direction, and assistance, but highly independent and individualized plans and programs. The plan of proposed leadership should be offered on a multi-club basis, in the community, or in the area.

Emerald Star is a rank awarded for a planned leadership activity implemented within the 4-H program or within the community. The Emerald Star separate from any other star rank. It has been designed to give members a chance to plan and execute a goal from beginning to end. The Emerald Star is for older members, thirteen years of age or older, and who have completed one year in 4-H.

Information for Members

Before submitting the planned project, members must be 13 years old and have completed one year of 4-H. Members are responsible for securing an approved County Emerald Star Advisor. The advisor's role is to help the member in identifying and planning a project and give guidance and encouragement through the implementation and evaluation of the project. Emerald Star Applications must be submitted and approved before the project is started by the County Emerald Star Committee. Please note that All-Stars are selected by an All-star committee and that achieving an Emerald Star is not required to be an All-Star.

New for 2005-2006

This year San Diego County 4H will ask potential Emerald Stars to select as their project, Star Blaze Leadership Program. The project will consist of two parts. The first will involve the members in participating in a series of leadership skills training courses at the County 4-H Office. The second part, will be going out to 4H clubs and sharing the training that they received from the county office. Earning an Emerald Star will not require members to participate in this particular outstanding project experience you can still pick your own. But by participating in this particular program it will help the entire 4-H Program in San Diego County.



Star Blaze Leadership Program

During the 2004 -05 season the San Diego County 4H Council convened a committee to review how leadership training can be implemented to better serve members and leaders, specifically teens.

The Leadership Committee, as it was named, recognized that leadership training on the county level had become shapeless and disorganized. The committee believed that a concerted approach should be developed and then supported by the San Diego County 4H office.

Under these auspices the Leadership Committee held meetings and began to gather information from various 4H leadership programs throughout the nation. After diligent research and discussion the committee passed on its findings to the County Office.

After reviewing the Committee's work the County Office has developed a Leadership program that will be offered to members.

The goals of the program are fundamental and involve training in Group Dynamics, Mentoring, and Facilitation skills. It is hoped that once the training is complete, members will understand the principles of Leadership and possess the confidence plus situational awareness to apply them.

While leadership is easy to explain, leadership is not so easy to practice. The Leadership Committee suggested that it wished to develop a three year plan to develop leadership throughout the county. This prudent suggestion is fully endorsed by the San Diego County 4H Office. In the three year plan it is hoped that the current problems in the Leadership program be addressed.

Phase One

The first phase of the program will consolidate existing leadership programs and refocusing them into a more coherent form.

Training Programs: Areas and Clubs

To assist clubs in youth development the county office will also offer "Group Dynamics" and "Club Organization" training to all the areas. These trainings are more geared for club officers and leaders. It is hoped that by participating in these sessions, members and leaders will learn and enhance group facilitation skills. Each Area will be allotted two training sessions which will be scheduled on a first come first choice basis.

Training Programs: Teens

The county 4-H staff will be offering a Leadership training program. This program is based upon the RAP model developed by the 4H office at the University of Illinois. The leadership program will consist of roughly 18 hours of training. Each month the county office will conduct a class that will cover the leadership material. This program will be open to all members 13 years of age and older.

Emerald Stars

It is highly encouraged that all members who are considering the Emerald Star program to select this Star Blaze program as their community building project.

Star Blaze Leadership Program (cont.)

With a solid core of trained Emerald Stars, their skills can be passed on to others. The Emerald Stars will be the first 4H members to complete the training program and then utilize their skills by scheduling training sessions at the club level. Further, with the confidence of a year of experience they can go on to plan and execute Jr. Leadership as active members of Teen Council.

Jr. Leadership

A second program for Jr. Members will be developed that will concentrate on Conflict Resolution and Arbitration. The training will consist of 5 hours of training.

Service To The Community

One of my first visits out of the office occurred with the Ramona Stars. There I met Meredith Prinz., a slender twelve year old going on thirty. Mature and wise beyond her age, Meredith has been leading a community service project that I thought exemplified compassion and creativity. I asked her to write a little something about it and she did.

Baby Booties



I had just gotten a really easy baby bootie pattern and was eager to begin knitting. But what was I going to do with all these booties? I had a really good idea; I would make them for my local pregnancy care clinic, which

offers help to pregnant women. If the test is positive they receive a pair of knitted booties! While waiting at Art and Design Day I brought my knitting, which inspired my friend and her mom. Now over 4 months we have nearly 30 pairs! The knitting pattern is easy and quick! Why not give it a try? The pattern can be found at this website: www.becky'sbabybooties.com

Meredith should be commended for such a gracious project. Beth Prinz, Meredith's mother, has a list of clinics throughout the county that others could donate to if they would like to participate in this project.

State Rabbit Orientation Day

Presented by: Sonoma County 4-H Rabbit Project
Chairpersons: Sarah McSweeney & Theresa Hinrichs
October 8, 2005

At the Sonoma County 4-H Center in
Rohnert Park, California

THIS IS A TEACHING DAY. WE WILL HAVE TEACHERS FOR SHOWMANSHIP JUDGING AND BREED IDENTIFICATION. THERE WILL ALSO BE A QUESTION TIME "YOU ASK WE ANSWER".

Registration:
8:30- 9:00am
Pre registration appreciated
Program 9am to approximately 2pm
Whites not needed
No cost

Rabbit Orientation Day pre-registration

Name:
Address, city, zip code:
Phone number:
Age:
County, club:
Please send pre registrations to:

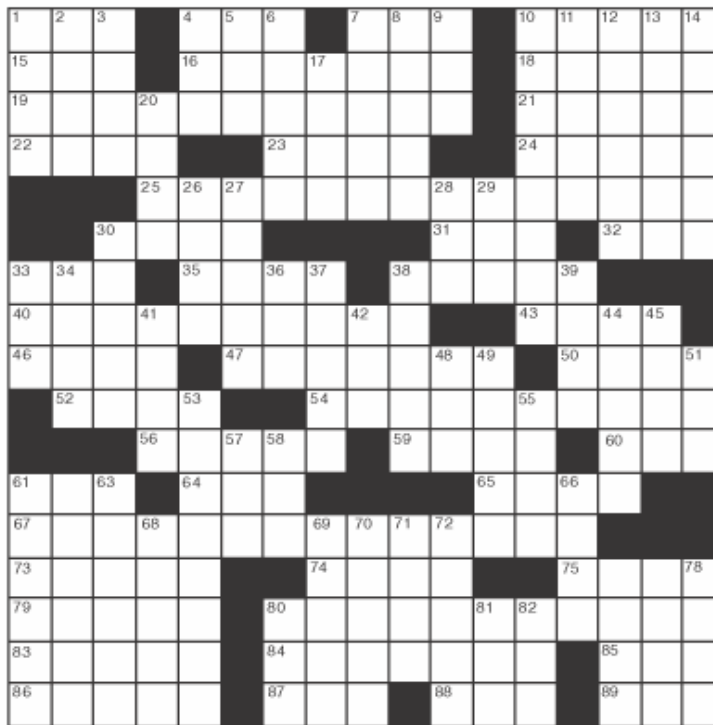
805 Macmahan Way
Petaluma, CA 94954

Questions or further information, please contact:
Sarah McSweeney- (707) 762-3352 or Theresa Hinrichs- (707) 894-5635

**2005 SAN DIEGO COUNTY
JUNIOR LEADERSHIP CAMP
Camp Cuyamaca
NOVEMBER 11 - 13, 2005**

Teen Council and Teen Leaders are responsible for deciding, planning, conducting, and evaluating almost everything that occurs at the three day event. In doing so, they develop real life leadership knowledge, skills, attitudes and aspirations.

This conference is open to all 4-H members in grades 6, 7, 8 only. A member does not have to be a Junior Leader to attend. Chaperones must be a minimum of 25 years of age. Delegates will participate in sessions/workshops/activities that will help them develop leadership skills and increase their knowledge of 4-H!



“Pottering around” Crossword

Across

1. ___ Jordan, the Quidditch announcer
4. Work unit
7. Weight-loss facility
10. Single-celled creature
15. Former Middle Eastern coalition: abbr.
16. Fit in with the crowd
18. Beeper
19. Harry Potter's archrival
21. Kind of golf tournament
22. Suspicious of
23. Wander
24. Singer Baker or Bryant
25. Magical device encountered in the first Harry Potter book
30. Apollo's mother
31. "Strangers ___ Train"
32. Musical syllable
33. Big 10 coll.
35. Like many expensive wines
38. Singer Midler
40. Headmaster of Hogwarts
43. Lioness in "Born Free"
46. Hand lotion ingredient
47. Apparel of a dual-position holder?
50. Length of bookstore line when a Harry Potter book comes out?
52. American military grp.
54. Harry Potter's best friend
56. Blackthorn fruits
59. Brine ingredient
60. Lumberjack's tool
61. Venomous snake
64. Mail deliverer at Hogwarts
65. Eye part
67. Gryffindor student with a Muggle father
73. More levelheaded


74. Regrets
75. Toastmaster's site
79. Muscat denizen
80. Wizard who can speak with snakes
83. Hogwarts teacher ___ J. Lupin
84. Remove, as from a car seat
85. Hush-hush govt. group
86. Destroy, slangily
87. Sliced dessert
88. Harry Potter took one from a dragon
89. Decorative marble

Down

1. Head of the Dept. of Magical Games and Sports
2. Get paid
3. Part of QED
4. Earth-friendly prefix
5. CD-___
6. Snarl
7. As yet
8. Teaser
9. "Little Women" sister
10. Magical ability to disappear and reappear
11. Movie singer Nixon
12. Selfish person
13. Quidditch position
14. Fleet of ships
17. Powder that allows wizards to teleport
20. Arrive
26. Emphatic type: abbr.
27. Thesaurus author
28. Voldemort, to Harry Potter

29. Tolkien tree creature
30. Spell for changing a wand into a makeshift flashlight
33. Org. with a Labor Day telethon
34. "Star Trek" helmsman
36. Sen. Kennedy, briefly
37. They are unlocked by an "alohomora" spell
38. Bertie Bott's Every Flavor ___
39. Popular shade trees
41. Actresses Arthur and Benaderet
42. Greek letter after pi
44. "___ Marner"
45. "Jeopardy!" host Trebek
48. Airline once owned by Howard Hughes
49. Major League Baseball's commissioner
51. Mad-___ Moody
53. ___ and Blotts, bookshop in Diagon Alley
55. Razor brand
57. Cries of pain
58. Dobby or Winky
61. Pigeonhole
62. Tailor, at times
63. Canal zone
66. China's leader?
68. Computer displays
69. Ayatollah Khomeini, for one
70. Poppy Pomfrey at Hogwarts
71. Bird's home
72. River through Grenoble
76. Petunia Dursley, to Harry Potter
77. "___ Wonderful Life"
78. Actress Fiona of "Harry Potter and the Sorcerer's Stone"
80. Little dog
81. Fall behind
82. Car rating: abbr.

SAN DIEGO COUNTY 4-H CALENDAR

DATE	EVENT	LOCATION	PHONE or CODE
October 2-8 3 8 22 25 26 27 29 31	National 4-H Week Exec County Council Meeting Club Officer Day Horse Advisory Clinic/Judging Junior Leadership Camp Apps Due Star Blaze Leadership Training Dog Advisory Committee Meeting Horse Advisory Play Day (Halloween) HAPPY HALLOWEEN! 	4-H Office Village Comm. Church 5:00 p.m. 4-H Office 5:00 p.m. 4-H Office 7:00 p.m. 4-H Office 6:30 p.m. Coco's in Poway TBA	Gate Code 7254# Carmen 760-966-0307 Drew 858-792-4238 Hogan 858-495-5190 Gate Code 7254# Bonnie 760-630-1523 Carmen 760-966-0307
November 1 1 4-6 11-13 24-25	Member Enrollment Forms Due "Due Something Brick" Apps Due 4-H Leaders Forum Junior Leadership Camp Thanksgiving-County Office closed	5:00 p.m. 4-H Office 5:00 p.m. 4-H Office Asilomar Conference Center Cuyamaca Outdoor School	Gate Code 7254# Hogan 858-495-5190 Hogan 858-495-5190 Hogan 858-495-5190
December 10 18 22	Horse Advisory Learning Day Horse Advisory Trail Ride Horse Advisory 1st Show	TBA Descanso Tumbleweed	Carmen 760-966-0307 Carmen 760-966-0307 Carmen 760-966-0307

Warning – The County office is being remodeled during the months of November and December. We will be working with limited access to materials. Also the conference room will not be available for meetings. Please arrange other locations for meetings routinely held at the County office.

September 29 Gate Code Change to 7254#

SUE MANGLALLAN
 4-H Youth Development Advisor
 smanglallan@ucdavis.edu

STEVE DASHER
 4-H Youth Development Advisor
 hsdasher@ucdavis.edu

QUANG "HOGAN" TONG
 Program Representative
 qtong@ucdavis.edu

**For assistance
 please contact
 our office.**

