



San Diego County

**4-H**  
Youth  
DEVELOPMENT  
PROGRAM

CITIZENSHIP  
LEADERSHIP  
LIFE SKILLS



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4-H Leaders' Council**

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# 4-H Memos



www.HelloCrazy.com

**San Diego County 4-H is having a St. Patrick's Day Dance at the Lakeside Rodeo Grounds! Officers of Sagebrush 4-H are hosting this first ever event and would like all 4-H'ers of all ages to come out and have a good time.**

**A DJ will be playing all the greatest hits for your dancing and listening pleasure! Come out and meet new people from other 4-H clubs who share the same interests you do!**

**Members of all ages are welcome! Best of all it's only**

# \$3

**March 17, 2006**

**Lakeside Rodeo Grounds**

**Starts at 7 pm**

**Ends by 10 pm**

**WEAR GREEN!!!**

**Drinks and Snacks provided by Sagebrush 4-H**

**For more information  
Please Contact:  
858-495-5190**

**MARCH, 2006**

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## WHAT IS A 4-H PRESENTATION?



### What is a 4-H presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:

- Research a subject
  - Organize ideas in a logical order
- Be a teacher and practice public speaking skills

### Why are public speaking skills important?

Public speaking skills are ranked number one among the skill sets of professionals. Other guiding factors for developing public speaking skills include:

- Discovering an important component of leadership development
  - Increasing self-esteem, self confidence, and ability to accept feedback
- Expanding skills for planning, preparation and performance

Story telling is a traditional way of passing knowledge from group to group and youth enjoy participating in this activity. Young children begin by telling stories to friends, family, at school, and later as part of formal presentations.

As you participate in projects, you collect information and ideas that can be shared with others. This sharing of information is part of the process of learning. Teaching project skills in a presentation takes advanced skills and a deeper understanding of what you have learned.

Giving presentations helps develop many life skills including the ability to speak in front of a group, organizing ideas, and creating and using graphics to support the spoken word.

Speakers prepare for presentations by giving talks to project groups and community club meetings, practicing skills learned in a project, and observing other people giving presentations.

You can get ideas for presentations from many different sources. The first place to start is with your project leaders. They know what you have learned in your project and what you might enjoy presenting. Your community club leader also can be a source of ideas. Your local librarian can help you develop your subject through research. Sources for presentation ideas are project manuals, books, magazines, and brochures from various organizations.

Presentations are not just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. All of the various presentation styles require similar skills, but are designed to meet the interests and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H.

Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation.

## SAN DIEGO COUNTY EQUESTRIAN TEAMS

Congratulations to those participating at Southern Section Classic. San Diego came in second overall for Hippology and first and second with two horse judging teams. Jessica Haynes from Fallbrook took a second with her demonstration. Angelea Jordan, also from Fallbrook, won the Clover Medal Jumping Class. Brianna Dombroske took Junior highpoint with Jesse Volz right behind her for reserve. All of the kids had fun and each did an excellent job.

## AREA 5,6,7 RESULTS FROM AG JUDGING DAY

### Livestock

| Area 5 | Name             | Club          |
|--------|------------------|---------------|
| Jr     | Randy Torres     | Alpine Amigos |
| Int    | Lindsey Erickson | Alpine Amigos |
| Sr     | Jessica Erickson | Alpine Amigos |

| Area 6 | Name            | Club      |
|--------|-----------------|-----------|
| Jr     | Olivia Cary     | Sagebrush |
| Int    | Elizabeth Shank | Sagebrush |
| Sr     | none            | none      |

| Area 7 | Name             | Club  |
|--------|------------------|-------|
| Jr     | Samantha Noriega | Jamul |
| Int    | Catie Corle      | Jamul |
| Sr     | Veronica Scavo   | Jamul |

### Home Arts

| Area 5 | Name             | Club          |
|--------|------------------|---------------|
| Jr     | Randy Torres     | Alpine Amigos |
| Int    | Sean Harlow      | Alpine Amigos |
| Sr     | Jessica Williams | Alpine Amigos |

| Area 6 | Name            | Club      |
|--------|-----------------|-----------|
| Jr     | Olivia Cary     | Sagebrush |
| Int    | Elizabeth Shank | Sagebrush |
| Sr     | none            | none      |

| Area 7 | Name             | Club  |
|--------|------------------|-------|
| Jr     | Samantha Noriega | Jamul |
| Int    | Catie Corle      | Jamul |
| Sr     | Veronica Scavo   | Jamul |

Thank you to all participants and a hearty **Congratulations** to the medalists.

### INTERNATIONAL ESSAY COMPETITION 2006



More than one fifth of the world's population is between the ages of 12 and 24, with 1.3 billion young people living in developing countries. In order to learn from youth how they can make a difference in reducing poverty, the World Bank is launching the International Essay Competition 2006. The World Essay Competition is open to all young people, students and non-students alike, between the ages of 18 and 25. To find out about the competition, visit:

[www.essaycompetition.org](http://www.essaycompetition.org).

### NEH ANNOUNCES ESSAY CONTEST

The National Endowment for the Humanities (NEH) invites all eligible high school juniors to enter the 2006 Idea of America Essay Contest. Open to 11th-grade students and 16- and 17-year-old home-schooled students, the 2006 Idea of America Essay Contest offers a cash prize of \$5,000 to the author of the winning essay. Three national finalists will each receive cash prizes of \$1,000. **The deadline for entries is April 19, 2006.**

For the 2006 contest, students will be asked to write an essay that examines the historical debate in the nation's First Congress over the benefits and disadvantages of adopting the First Amendment. To find out the details about the contest, [click here](#).

## 2006 4-H LITERACY EDUCATION MINI-GRANTS AVAILABLE

Funding provided by Bridgestone/Firestone Trust Fund, Firestone Agricultural Tire Company

### Application Deadline: March 17, 2006, 5 p.m. EST

The 2006 4-H Literacy Education Mini-Grants offers a limited number of youth grants in the amount of \$500 to \$2,000 to 4 H/Extension groups in local communities, in counties, and at the state level. This program provides opportunities for young people and adults to address critical literacy needs of youth and their families. Youth are empowered to lead the planning, implementation, and evaluation process with minimal mentorship from adults. Youth will learn how their leadership can result in community collaborations that amplify the impact of their project.

Grants are offered only to 4-H/Extension Programs in the United States and its territories. If you are not a part of 4-H, we encourage you to contact your local Cooperative Extension office and become a project collaborator!

Information and the grant application can be found at [www.fourhcouncil.edu/GrantsLiteracy.aspx](http://www.fourhcouncil.edu/GrantsLiteracy.aspx) on the bottom of the page under "Related Links." **Completed applications are due on Friday, March 17, 2006.** If you have any questions, contact Sheila Chaconas at [schaconas@fourhcouncil.edu](mailto:schaconas@fourhcouncil.edu) or 301-961-2858.

E-mail your grant application as an attachment to your state 4-H office, 1890/1994 administrator or the state programs/contracts office (SPO) for review before the March 17 deadline. Your designated office will then forward your grant application as an e-mail attachment to: [2006literacy@fourhcouncil.edu](mailto:2006literacy@fourhcouncil.edu).

**Applications must be received via e-mail, as an attachment, in our e-mail inbox no later than 5 p.m. EST, Friday, March 17, 2006.**

## GLOBAL KIDS' DIGITAL MEDIA

Register now for the Global Kids' Digital Media Initiative's Digital Media Essay Contest, supported by the MacArthur Foundation. The essays, based on personal experiences, will be 2-4 double-spaced typed pages. Youth can write about any aspect of digital media in their lives following standard guidelines. Applications will be accepted through early March.

## SAN DIEGO COUNTY FAIR JUNIOR LIVESTOCK SCHOLARSHIP 4740 RUFFNER STREET SAN DIEGO, CA 92111 PHONE: 858-292-7770



1. Applicants must either be a member of FFA, Grange or 4-H in San Diego County, and must be an exhibitor of a market animal at the San Diego County Fair in the year in which they apply for this scholarship.
2. Market animal is defined as beef, goat, lamb, swine or veal.
3. Candidates may apply or re-apply for scholarship in his or her senior year of high school, or within one year thereafter. However, candidates may only receive this scholarship once.
4. Scholarships shall be awarded annually (funds permitting and applications warranting) to FFA, Grange and 4-H members. To be considered, an applicant must have made application to a four-year or a two-year higher educational institution.
5. Scholarship funds awarded will be deposited for the recipient at the educational institution of his/her choice, to be administered by the college on a quarterly or semester basis. Proof of enrollment after the last day to drop classes, from the school, will be required prior to scholarship funds being released. Student must be enrolled on a full-time basis.
6. Written application shall be made by the student to the San Diego County Fair Junior Livestock Auction Committee, and received no later than 5:00 p.m. Monday, March 13, 2006.
7. Applications will be considered upon the recommendation of his/her leader or advisor.
8. A breach of ethics during their fair career may prevent applicants from being awarded a scholarship.
9. The committee reserves the right to visit the project enterprise of all applicants.

For more information and complete applications please contact either the Junior Livestock Scholarship Committee at 858-292-7770 or Quang "Hogan" Tong at 858-495-5190.

## SUPER SATURDAY

The San Diego County office would like to thank all those individuals that came out to Miramar Stables and made it happen for fellow 4-Hers and the military families that attended. The day started off with everyone pitching in to setup the tents that the Marine base had provided. It took a team effort to get those large 40 foot tents up.

After opening ceremonies Dr. Nikos Gurfield, San Diego County Veterinarian, spoke to the general audience about how germs and diseases spread. He was able to take the challenging subject and make it simple for even our little folks to understand. After his talk the booths opened up and Dr. Gurfield retired to the main presentation room to speak on a more serious topic, Avian Bird Flu.

Every one of the booths had wonderful projects that they came and showed. I was delighted at how welcome and kind they were to the military folks that came to see what 4-H was about. When I spoke to the military folks at the base they just simply gushed at how great 4-H is! Because of this I have learned that on February 16<sup>th</sup>, Miramar Stables will be holding their first 4-H meeting. I am pleased and excited that a new club is going to be established on base.

## NATIONAL 4-H PHOTOGRAPHY CONTEST



National 4-H Council needs winning photos from your state and county fairs (2001 – 2006) to create the 2008 4-H Calendar.

Thirteen photographs will be selected. These original photographs will be gallery mounted and framed and a brass plate engraved with the title and photographer's name will be attached.

The winning photos will be on display at the National 4-H Conference Center from September 2006 through November 2006 and also posted on our web site [www.4-hmall.org](http://www.4-hmall.org).

## BULLETINS

- The UC Davis College of Agricultural and Environmental Sciences (CA&ES) will be holding their annual **Agricultural and Environmental Sciences Field Day** on **March 3–4, 2006**. This Field Day is open to FFA and 4-H high school students from California and surrounding states who can compete in 27 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. UC Davis students from a variety of majors, with CA&ES faculty and staff as advisors, coordinate the event. To download the Field Day Competitive Events Program or to register online, visit: <http://caes.ucdavis.edu/Events/FieldDay.htm>

- The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 20-22, 2006. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due **March 20, 2006** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays2006.htm>

- **2006-2007 4-H State Ambassador applications** are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**.

- **DATE CORRECTION from January UPDATES:** The **2006 State 4-H Presentation Day** will be held on **Saturday, May 27, 2006** at UC Davis as part of the **new State 4-H Field Day**. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! Registration is being conducted online at: <http://ca4h.org/wrp/spd/>. Deadline is: **May 22, 2006**. This year a **State 4-H Fashion Revue** will take place on **Saturday, May 27, 2006** as part of the **new State 4-H Field Day**. Registration and activities will be in Olson Hall at UC Davis. The Fashion Show, open to the public, will be on the steps of Wellman Hall beginning at 2:00 p.m. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. Primary members are not eligible to enter. For information, contact: Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net) or Lil Draxler at (559) 583-7111 or [moolu@wcwinc.net](mailto:moolu@wcwinc.net); or visit the web at: <http://ca4h.org/projresource/fashion/>

## BULLETINS

- The **2006 State Fair** at Cal Expo (August 11-September 4) is pleased to announce **opportunities for 4-H members**. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.
- The **2006 State Fair** will be continuing its **online DNA collection and Quality Assurance requirements**. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2006 California State Fair. More information is available at: <http://ca4h.org/4hresource/calexpo/06DNAMarketNotice.pdf>

Summer is fast approaching and it time to start thinking about those summer activities. **Los Angeles and San Bernardino County 4-H Summer Camp** will be held **July 2-8, 2006** at Camp Seeley in Crestline in the San Bernardino Mountains. There are new activities planned for the week-long summer camp. For information or to view past 4-H camp videos, visit the website at <http://www.4hsummercamp.com> or call (866) 579-0752.

Information for the **2006 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sections in mid-July, are judged at sectional and may advance to the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/recordbook/>

### Policy Bulletins

- Two **Shooting Sport Leader Trainings in the Rifle Discipline** are planned: 1) Winton (Merced County) on **March 4-5, 2006** 2) Clovis (Fresno County) on **March 18-19, 2006** The trainings run from 8:00 a.m. to 5:00 p.m. each day. Upon successful completion of this course, the participants will be certified as 4-H shooting sports trainers and volunteer project leaders in the rifle discipline. Participants must attend both full days of the training and pre-register for either course. For more information, contact John Borba by email (preferred): [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or phone (661) 868-6216.
- Present a workshop at the **2006 4-H State Leadership Conference!** The conference will take place August 10-13, 2006 at UC San Diego. More information is available at: <http://ca4h.org/conference/slc/>. Workshop proposals are due **March 10, 2006** to the State 4-H Office.
- A **California Project W.E.T. Facilitator's Training** will be held **April 1, 2006** in Modesto. Project WET is an international, water science and education program designed to satisfy the goals of your existing program by complementing existing materials on the subject of water. Project WET is being used as a key component in a 4-H led storm water education outreach program on the north coast. Local 4-H leaders have used Project WET to forge new community ties between teachers, water agency personnel, environmental organizations and 4-H student leaders. For more information or to register, contact Brian Brown at (916) 444-6240 or go to: [projectwet@watereducation.org](mailto:projectwet@watereducation.org)

### Training Bulletins

**Partnering with Parents ONLINE** is a 4-week educational outreach academy focused on **parenting education**. The academy runs from **February 6-March 3, 2006**. This interactive online training includes two modules that will focus on the history of parenting education, competencies identified for the field, and cultural perspectives on parenting. Chat rooms, discussion boards, videostreams, virtual small group assignments, e-Journals, and short readings are methods used to facilitate learning. To learn more, visit [www.extension.iastate.edu/pwp](http://www.extension.iastate.edu/pwp) or contact Kimberly Greder at [kgreder@iastate.edu](mailto:kgreder@iastate.edu). Registration is \$120 or \$50 for NEAFCS members.

## BULLETINS (cont.)

Save the date! The California 4-H Camping Task Force will host its **first Camp Conference May 5-7, 2006** in Northern California. The weekend agenda provides rich information on camp program ideas; opportunities for certifications in shooting sports, food safety and ropes course; in-depth training on environmental education curriculum; and the release of the new Camp Risk Management Workbook. Youth, volunteers and staff involved in 4-H resident, day, and weekend camp programs are encouraged to attend. A second training in Southern California will take place in Fall 2006. For more information, contact Marianne Bird at (916) 875-6811 or [mbird@ucdavis.edu](mailto:mbird@ucdavis.edu)

### Resource Bulletins

Are you interested in beginning a **coin collecting project**? If so please contact Christine Duchene, 4-H Youth Development Advisor in San Bernardino County, at [caduchene@ucdavis.edu](mailto:caduchene@ucdavis.edu). She has some materials to help you start your project.

- **Planning Tool Kits, Service-Learning Curriculum Guides, and Posters** are now available and can be downloaded or ordered free of charge at: [www.ysa.org/nysd/resource/nysd\\_resources\\_parent.cfm](http://www.ysa.org/nysd/resource/nysd_resources_parent.cfm). All materials are also available for downloading in Spanish. The Planning Tool Kit is a comprehensive guide to help project planners identify their projects, recruit volunteers, generate media attention, raise funds, and more. The Service-Learning Curriculum Guide contains eight lessons to develop students' project management skills while planning projects. Posters are a colorful tool to recruit volunteers, plan projects, and decorate project sites. Use these materials to plan all your service projects throughout the year. To learn more, visit: [www.YSA.org/nysd](http://www.YSA.org/nysd)

California produces more than 350 different varieties of fruits, vegetables, poultry, dairy, livestock, and related crops! Our state leads the nation in more than 110 of these crops including some products that are only grown in California. The California Farm Bureau *Ag in the Classroom Program* provides **commodity and natural resource fact and activity sheets**. Check out this resource at: <http://www.cfaitc.org/Commodity/Commodity.php>

- Two valuable, free civic education resources are available through a new collaboration of The California Civic Mission of Schools Campaign with the Annenberg Public Policy Center of the University of Pennsylvania: 1) The **California Student Voices** - This educational, non-partisan website ( <http://student-voices.org/california/> ) features articles written for high school youth on current news and policy in California, and has a moderated online student-to-student dialogue about current issues. It also provides links to state and local government, and has student polls and voting links. 2) The **National Student Voices** - This website ( <http://student-voices.org> ) has the same elements as the state site but focuses on national issues. The goal is to offer effective tools for developing students as active participants in our democracy.

### Funding Bulletins

- **For Youth:** America's Promise and Youth Service America have announced the **Katrina's Kids Community Service Grants** for hurricane relief. The program will offer 17 grants of \$1,000 to young people who wish to implement hurricane-relief projects. The grant is open to all U.S. citizens ages 5-25. Applicants will be expected to develop and implement a sustainable relief project that supports hurricane-relief efforts in the Gulf Coast region. The program welcomes projects in which children and youth work in partnership with adults; however, projects should be youth-led and created, and must take place on National and Global Youth Service Day (April 21-23, 2006). For more information, visit: <http://www.ysa.org/nysd/>. Deadline: **March 3, 2006**.
- **For Youth:** The **2006 4-H Literacy Education Mini-Grants** offers a limited number of youth grants in the amount of \$500 to \$2,000 to 4 H/Extension groups in local communities, counties, and at the state level. This program provides opportunities for young people and adults to address critical literacy needs of youth and their families. Youth are empowered to lead the planning, implementation and evaluation process with minimal mentorship from adults. Information and the grant application can be found at: <http://www.fourhcouncil.edu/GrantsLiteracy.aspx> under "Related Links." For more information, email [schaconas@fourhcouncil.edu](mailto:schaconas@fourhcouncil.edu) or call (301) 961-2858. Deadline: **March 17, 2006**.

## BULLETINS (cont.)

**For Staff, Volunteers & Youth:** ESRI announces two grant options for their **GIS Grant Program**, designed for 4-H in cooperation with National 4-H Headquarters, Cooperative State Research, Education, and Extension Service (CSREES)/U.S. Department of Agriculture (USDA) to support its geospatial outreach, education, and community involvement efforts. The goal of this program is to foster and support the integration of geographic information system (GIS) software into 4-H clubs. Grant categories include an introductory grant for groups new to GIS and global positioning systems (GPS) and an intermediate grant for those that received previous ESRI 4-H grants and completed the grant requirements. All authorized 4-H groups that meet regularly are eligible to apply. Application period: **January 1-March 31, 2006**. Applications available at: [http://www.esri.com/grants/esri/06003\\_4-h\\_fy06.html](http://www.esri.com/grants/esri/06003_4-h_fy06.html)

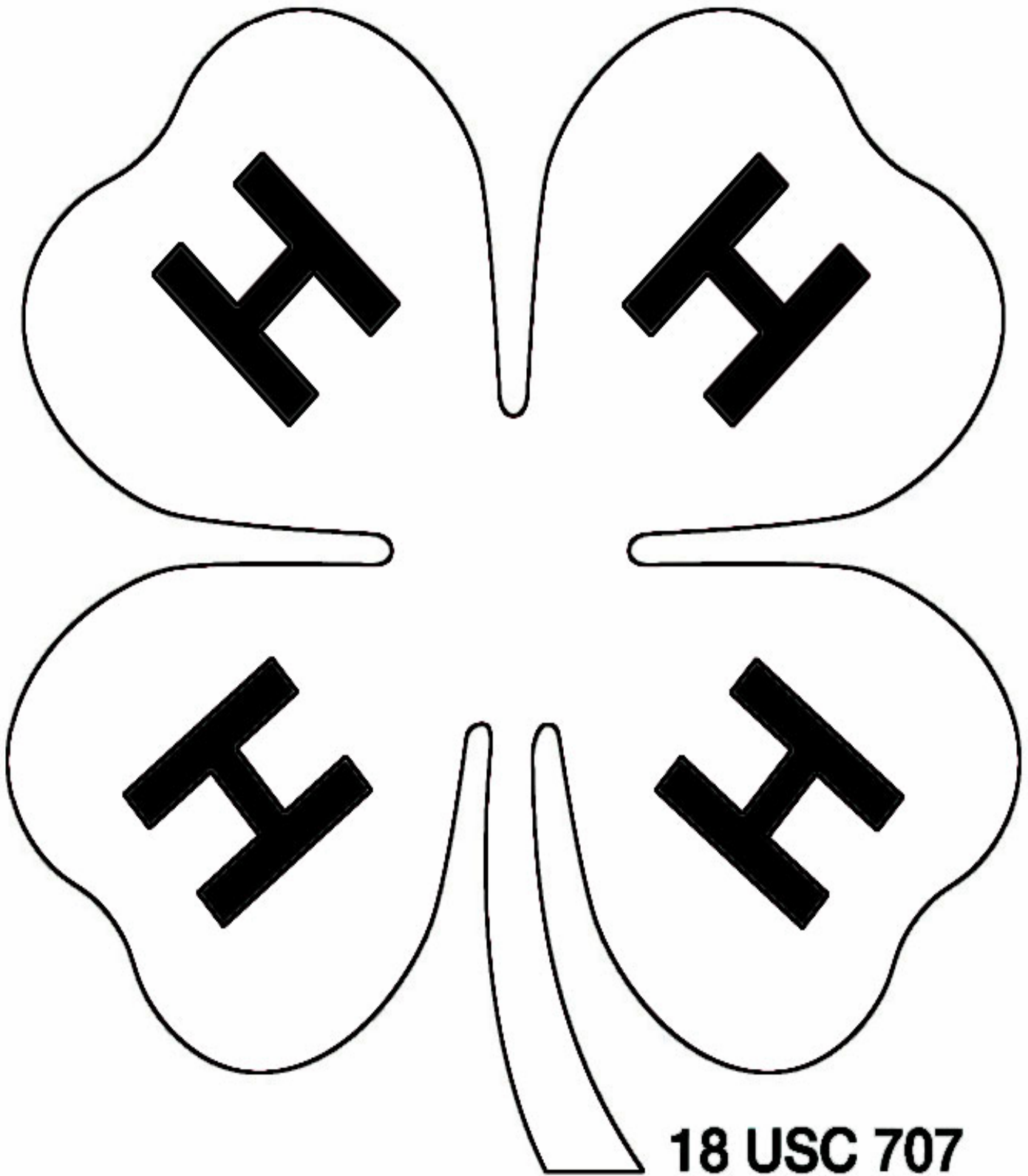
- **For Youth:** The Hitachi Foundation ( <http://www.hitachifoundation.org/> ) presents the **Yoshiyama Award for Exemplary Service to the Community** each year to 10 high school seniors from around the U.S. on the basis of their community-service activities. The award is accompanied by a gift of \$5,000 dispensed over two years. Yoshiyama Award selection is based upon service and the opportunity for longer-term social change rather than on academic achievement or extracurricular activities. To be eligible for the award, candidates must be graduating high school seniors (nominees need not be college bound) and must be nominated for the award (self-nominations and nominations from family members are automatically disqualified). Visit the Hitachi Foundation website at: <http://fconline.fdncenter.org/pnd/10000114/hitachi>. Deadline: **April 1, 2006**.

**For Youth:** Earth Island Institute established the **Brower Youth Award** to honor founder and legendary activist David R. Brower. The Brower Youth Award recognizes the efforts of **environmental and social justice leaders** (ages 13-22) living in the U.S. The six winners of the national award each receive \$3,000 in cash, a trip to California for the award ceremony and Yosemite camping trip, and ongoing access to resources and opportunities to further their work at Earth Island Institute. Visit their website for application guidelines and forms: <http://www.broweryouthawards.org/files/>. Deadline: **April 15, 2006**.

- **For Staff, Volunteers & Youth:** The National Fish and Wildlife Foundation, in cooperation with the U.S. Fish and Wildlife Service National Wildlife Refuge System and other program partners, invites applications from organizations interested in initiating the **Nature of Learning Program** in their communities. The Nature of Learning, a community-based environmental education initiative, seeks to use National Wildlife Refuges as outdoor classrooms to: promote a greater understanding of local conservation issues; enhance student academic achievement; connect classroom lessons to real-world issues; and involve a partnership among local schools, community groups, natural resource professionals, and local businesses. Grants of up to \$5,000 will be awarded on a competitive basis to support start-up expenses associated with new programs. Grants of up to \$3,000 will be awarded to provide continued support to existing Nature of Learning Programs. Visit the NFWF website for complete program information and application procedures at: <http://fconline.fdncenter.org/pnd/10000594/nfwf/tnol>. Deadline: **April 17, 2006**.

- **For Youth: 4-H statewide scholarship information and applications are now available.** High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://ca4h.org/4hresource/ir/index.asp>

**For Youth: Global Kids** is hosting a **Digital Media Essay Contest** supported by the MacArthur Foundation. Youth can write an essay on the role and impact of digital media in their lives and can earn: a \$10 gift certificate for every student who participates; \$75 for your involvement; support from Global Kids during each of the steps; an opportunity for students to shape the next generation of MacArthur Foundation's multimillion dollar investment in education reform. For information and registration, visit: [www.GlobalKids.org/olp/dmec](http://www.GlobalKids.org/olp/dmec)



## Color the clover contest!

Color the Clover and send into the county office! First place will receive a signed photo of Hogan!!! You know you want one! Selection of winner will be made by the County YDP Staff.

## SAN DIEGO COUNTY 4-H CALENDAR

| DATE         | EVENT                                | LOCATION                             | PHONE or CODE             |
|--------------|--------------------------------------|--------------------------------------|---------------------------|
| <b>March</b> |                                      |                                      |                           |
| 4-5          | Horse Advisory Learning Day          | Showpark                             | Carmen 760-966-0307       |
| 6            | County Council Meeting               | 7 p.m. 4-H office Gate Code 2002#    | Debbie 619-669-1954       |
| 10           | Candy Club Money Due                 |                                      | Robey Cobb 760-749-0294   |
| 11           | Area 1 Presentation Day              | Fallbrook High School                | Stacy Rogers 760-728-4325 |
| 11           | Area 5,6,7 Presentation Day          | Jamul Elementary                     | Ginnie 619-669-4719       |
| 11           | Area 2 Presentation Day              | Escondido Chamber of Commerce        | Carol 760-489-5552        |
| 13           | Teen Council Meeting                 | 7 p.m. 4-H office Gate Code 2002#    | Drew 858-756-2004         |
| 14           | Horse Advisory                       | 4-H office Gate Code 2002#           | Carmen 760-966-0307       |
| 18           | Dog Learning Day                     | Dog Patch San Marcos                 | Bonnie Trigg 760-630-1523 |
| <b>April</b> |                                      |                                      |                           |
| 1            | State Leadership Conference Deposits | Due by 5:00 p.m. 4-H office Gate     | Hogan 858-495-5190        |
| 3            | Exec Council Meeting                 | 7 p.m. 4-H office Gate Code 7565#    | Debbie 619-669-1954       |
| 8            | County Presentation Day              | Escondido United Reform Church       | Carol 760-489-5552        |
| 8            | Bonsall Dog Show                     | Alamos Park                          | Bonnie Trigg 760-630-1523 |
| 10           | Teen Council Meeting                 | 6:30 p.m. 4-H office Gate Code 7565# | Drew 858-756-2004         |
| 11           | Horse Advisory                       | 4-H office Gate Code 7565#           | Carmen 760-966-0307       |
| 15           | State Livestock Judging Day          | CSU Fresno                           | Hogan 858-495-5190        |
| 26           | Star Blaze                           | 7 p.m. 4-H office Gate Code 7565#    | Hogan 858-495-5190        |
| 29           | Poway Dog Show                       | TBD                                  | Bonnie Trigg 760-630-1523 |
| <b>May</b>   |                                      |                                      |                           |
| 1            | County Council Meeting               | 7 p.m. 4-H office Gate Code 7565#    | Debbie 619-669-1954       |
| 8            | Teen Council Meeting                 | 6:30 p.m. 4-H office Gate Code 7565# | Drew 858-756-2004         |
| 9            | Horse Advisory                       | 4-H office Gate Code 7565#           | Carmen 760-966-0307       |
| <b>June</b>  |                                      |                                      |                           |
| 3            | Area 4 Field Day                     | Ramona Fair Ground                   | Cheryl Brean 760-789-3882 |

## SAN DIEGO COUNTY COUNCIL ELECTIONS

It is time for the San Diego County Council Elections. Debbie McAdams has served her two year term with dedication and we at the county office would like to personally thank her for the time and energy she has given to San Diego County 4-H. Nominations are open for all positions. Currently Drew Middleton has been nominated to be President. He will be leaving the Treasurer's office that he has held for several years. Kevin Fletcher has been nominated to succeed Mr. Middleton as Treasurer. Charla Cranor has been nominated for Vice President. There is no one nominated for the Secretary position. All adult volunteers are eligible to serve as elected officers well as members who are over the age of 16. Election will take place after the San Diego County Fair at the July 10, 2006 meeting.

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