



San Diego County

**4-H**  
Youth  
DEVELOPMENT  
PROGRAM

CITIZENSHIP  
LEADERSHIP  
LIFE SKILLS



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#### SEPTEMBER, 2006

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# 4-H Memos

## A message from the San Diego County 4-H Office

The name 4-H conjures up different pictures for different people. Your vision of 4-H may be "cows and cooking," a model rocket launch, county and state fairs, boys and girls learning about conservation or marine science, square dancing and clogging, horse shows; or a youth defying gravity, airborne over a skateboard barely attached to her feet!

Your vision depends on your experiences with 4-H Youth Development. Whatever your vision, 4-H is about people, both adult and youth. 4-H is about helping adults and youth grow, learn, and develop into the most competent people they can be. It is about extension educators teaching the latest technology and information to people in the community where they live and work so they can put the knowledge to work for themselves, their families, communities, and society as a whole. 4-H is education for life!

The 4-H Youth Development Program is experience centered, not just information giving. This learn-by-doing approach enables young people to learn what is useful to them. It enables them to adapt what they learn to everyday life through action and reflection. 4-H gives youth the opportunity to experience a sense of accomplishment and success, key ingredients to gaining a sense of self-esteem.

That is why the 4-H program, in California and many other states, is adding new pictures to the vision of 4-H. Now you can envision:

- ✿ a 4-H activity or a 4-H club in an after or before school child care setting
- ✿ a small business being run by a group of urban youth
- ✿ a group of children, in a short term program, learning about the right foods to eat
- ✿ a group of youth in a housing project or a 4-H club composed of foster youth
- ✿ a classroom teacher using 4-H curriculum to enrich his curriculum or leading a 4-H club in school.

And so together we can create new visions to reach youth!

4-H volunteers are taught how to provide a safe environment for youth so they can experiment, make mistakes, correct mistakes, learn and grow. In 4-H mistakes are not viewed as failure, but as a part of a normal learning process. If a person is performing without mistakes, then it is time to set a new challenge and move on to learn a new skill.

We celebrate with each and every one of you who have chosen the 4-H experience. Of more value than the skills you will learn and teach to youth or adults will be the message you convey that all peoples in 4-H are, first and foremost, persons of value who have much to contribute and serve their community.

Thank you,

San Diego County 4-H Office

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## COUNTY COUNCIL PRESIDENT'S MESSAGE

The first thing I want to do as president is to say welcome. Now that I have that out of the way, I'm looking forward to a wonderful 4-H year. I have spent most of my life in 4-H and I love it. Every new year there are new members and leaders to meet. With the new comes the fun old things like going to the fair and seeing all my old friends at 4-H meetings.

The last election saw me nominated and voted in as President of San Diego County 4-H. I am honored and awed at this position. I have so many wonderful memories serving as an officer as well as the Teen Council Advisor. I have spent the last several years as the Treasurer and Advisor and wouldn't have minded staying as such, but my fellow leaders called upon me to serve and I knew that maybe it was time to grow in another direction.

In our 4-H experience we grow in many ways. Starting early we learn what 4-H is. Slowly we mature into the program one project, one meeting, and one relationship at a time. As members we have leaders there to guide us to greater responsibility and, of course, greater success. From these experiences comes the person that we develop into as an adult. I, for one, am thankful for all the rich experiences that I have been given through 4-H.

I have always believed in giving back what was given to me. I wanted to create those wonderful adult shaping experiences for our members and teens. I wanted them to feel the happiness, joy, and satisfaction of being in 4-H that was my own and many other adult's experience. That is why I now volunteer my time with 4-H, to give back to the community that gave so much to me.

This year I would like to encourage and engage adult leaders who would like to give back to the program by serving on one of our advisory groups. Currently all of our advisory committees need leaders and members to shape program and plan learning days associated with them.

We now have chairs for the following Advisory Committees:

Large Animal	– Debbie Torres
Small Animal	– <b><u>Position Open</u></b>
Dog Advisory	– Bonnie Trigg
Horse Advisory	– Carmen Rodriguez
Art and Design	– Beth Prinz
Presentation	– Carol and Mike Hillebrecht
Programs	– Charla Cranor
Fund Raising	– Charlie Knust
Teen Council	– Cathy Mitchell
Sectional Reps	– Gail Raser and Paulette Sauln
Officer Day	– Charlie Knust
Record Book	– Robey Cobb
Awards and Incentives	– Mary Jane Najor
All Star	– Kevin Fletcher

If you feel that you might be able to participate or chair one of these committees please let Quang "Hogan" Tong, our Program Representative, or myself know. If you would like to know more about what the County Council's function is, please attend the meeting on September 11 at 7 PM. One of my goals this year is to boost attendance at the County Council meetings. In late August I will be holding an executive board meeting and we will be creating more goals for the upcoming year. If you have ideas or feedback on what those goals should be please let me know.

As part of my service to 4-H I am encouraging all officers to attend Officer Day. As you know all Club Presidents are required to attend and, since I consider myself apart of that group, I will be attending. I would not ask anyone to do something that I would not be willing to do myself. I hope to see all officers at Officer Training Day.

Drew Middleton, President  
San Diego County 4-H Leaders Council

## TEEN COUNCIL PRESIDENT'S MESSAGE

As 4-H'ers we all know that there are many opportunities and leadership prospects available to us. We are all great full to our leaders, parents, and staff who take the time to make these opportunities available to us members. I would like to invite all teens 4-H members to one of the opportunities. Teen members would not want to miss out on being involved in the San Diego County 4-H Teen Council.

As president for the upcoming year my hope is to raise awareness about Teen Council and strengthen our group through fun bonding activities. I plan to work closely with my executive board to plan efficient meetings and fun activities such as Glow in the Dark Cosmic Bowling at Parkway Bowl and rock climbing at Solid Rock in Poway. The purpose of the Teen Council should be unifying our county through leadership and social activities for teen members and extending that to all of our 4-H family. As President, that is what I am going to make it.

As part of teen council we are charged with planning and running Junior Leadership Camp. This is a great event where we teens get to put into practice all the things that we have learned in 4-H about leadership and projects. I welcome all members in 6<sup>th</sup> through 8<sup>th</sup> grade to come out and have a fun learning experience. I look forward to seeing old friends and meeting new ones at JLC.

If you would like to be part of this worthwhile teen experience, we would love to see you on the second Monday of every month at 7:00 pm at the San Diego County 4-H office.

Your Proud President,  
Katie Kasten



Fun event at Solid Rock – Teen Council



Running Junior Leadership Camp

## 4-H OPPORTUNITIES OUTSIDE OF THE COUNTY

- **2007 4-H Computer Corps applications** are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Please contact Hogan Tong at 858-495-5190. Deadline for applications is **September 30, 2006**.
- The **2007 National 4-H Conference** will be held March 24-30, 2007 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for national 4-H programming. For more information please contact Hogan Tong at 858-495-5190. Applications are due **September 30, 2006**.
- Save the Date! The **California 4-H Camping Conference** will be held at Pinecrest Camping Conference Center (near Lake Arrowhead in the San Bernardino Mountains) on **November 3-5, 2006**. Youth, volunteers, and staff involved in resident, day, and weekend camps are encouraged to attend for rich information on camping ideas, activities, and curriculum. A special in-depth training will explore the new Camp Risk Management Workbook. For more information, contact Hogan Tong at 858-495-5190. (Cont. pg. 5)

## NEW POLICY DEVELOPMENT: SAN DIEGO COUNTY 4-H POLICY FOR EXHIBITING AT FAIRS

Recent issues have forced the San Diego County 4-H Office to implement a new policy regarding eligibility of 4-H members and leaders participating in fairs and shows.

**For Youth:** All individuals wishing to enter any fair as a 4-H member must be formally enrolled in the project they wish to show in by January 1 of the program year. This is done by submitting an enrollment form with that project(s) identified to their Community Club Leader by their 4-H Club's enrollment deadline. If they are adding the project after they have turned in an enrollment form they must submit it to their 4-H Community Club Leader in writing before the January 1st deadline. Individual Clubs and Project groups may also have additional requirements members need to meet in order to be eligible to show their project at the fair. Project Leaders should identify those expectations and requirements at the beginning of the project year with the members and their families. The 4-H office must verify member and leader enrollment, in specific projects, for liability and eligibility to enter fairs and shows. When members join late in the year or change projects, the 4-H Office does not always have that information for verification, resulting in members and leaders erroneously thinking they were enrolled but were not according to the official records in the 4-H office. This policy **does not prevent** a youth from joining 4-H after January 1<sup>st</sup> in a project to learn and be part of the 4-H experience.

For Volunteer 4-H adult leaders: **Adults must submit an enrollment form, with the project they are leading, to the 4-H Community Club Leader, and complete the requirements to be a Certified Volunteer 4-H Leader by January 1 of the program year to be verified by the 4-H Office to be badged or verified for any fair in that calendar year.** The **only exception** is when a new project leader is replacing a current project leader in that club. Last minute requests for individuals to be certified as 4-H leaders so they can be badged, creates a hardship on the local 4-H Club Leadership, 4-H Office staff and Fair Entry staff due to the chaos that ensues. Adults also need to recognize that applying to be a 4-H leader is a commitment to working with and assisting youth well in advance of any show not as a method to receive a badge to enter the Fair.



## The Congressional Award

The Congressional Award is a public partnership created by Congress to promote and recognize achievement, initiative, and service in America's youth. The Congressional Award provides a unique opportunity for young people to set and achieve personally challenging goals that build character and foster community service, personal development, and citizenship.

The Congressional Award is about challenge. It is a fun and interesting way to get more involved in something you already enjoy or something you would like to try for the first time. To earn the Award, you set goals in four Program Areas: [Volunteer Public Service](#), [Personal Development](#), [Physical Fitness](#), and [Expedition/Exploration](#). You select an adult advisor who will help you set challenging but achievable goals and plan activities to reach those goals. Then you are on your way to earning The Congressional Award.

The Congressional Award Program is about challenge. The award offers young people the opportunity to set a personal goal and achieve it. Along the way, you will learn about yourself and about qualities like responsibility, trust and the ability to plan and organize. There are six levels of Award -- Bronze, Silver, and Gold Certificates and Bronze, Silver, and Gold Medals. Each level is cumulative -- this means time spent on one award is carried with you to the next level. Start today!

Our Congressional Award Advisor is Mary Jane Najor. For more information please contact her. She can be reached at 760-744-3675 or email [mjnajor@adelphia.net](mailto:mjnajor@adelphia.net). Or visit the website at [http://www.congressionalaward.org/congress/netscape/index\\_ns.htm](http://www.congressionalaward.org/congress/netscape/index_ns.htm).

**2006 SAN DIEGO COUNTY JUNIOR LEADERSHIP CAMP**  
**Cuyamaca CAMP**  
**NOVEMBER 10 - 12, 2006**

This conference is open to all 4-H members in grades 6, 7, 8 only. A member does not have to be a Junior Leader to attend. Chaperones must be a minimum of 25 years of age. The Conference is organized and conducted by the San Diego County Teen Council. Delegates will participate in sessions/workshops/activities that will help them develop leadership skills and increase their knowledge of 4-H!

WHEN: Friday- Sunday, November 10-12

**CHECK IN:** 5 p.m. -8 p.m., Friday, November 10

**CHECK OUT:** 12:00 noon, Sunday, November 12 (Cannot leave before noon)

Delegates will not be allowed to leave the conference for any reason once they have checked in. If you cannot stay, please do not register -NO EXCEPTIONS. No late check-in.

WHERE: Cuyamaca Camp

COST: \$100.00 Includes Friday night snacks, 3 meals on Saturday, and breakfast Sunday.

\$50.00 Session Leaders

Chaperones are \$25.00

**PRESENTATIONS:** Members giving presentation must fill out a session application and attend a mandatory audition. No exceptions! Sessions should be new, with no repeats from the previous two years. Session applications are due by October 27<sup>th</sup>. All Camp and chaperone applications are due by October 27 at 5:00 p.m. in the county 4-H Office.

**ACCOMMODATIONS:** Cabins with bunk beds; central showers and restrooms and a dining hall. Bring a sleeping bag, pillow, and warm blankets. All delegates will be assigned to a cabin and chaperone. Please request only one roommate. Requests for more than one roommate or for clubs cannot be honored and will not be forwarded to the registration committee. Every attempt is made to honor roommate requests, however, it is usually impossible to honor all requests. To improve your chances, have the person you request as a roommate, request you as a roommate. Delegates are assigned to cabins and will not be reassigned at the camp. If, for medical reasons, a delegate must be roomed with a specific chaperone or with the camp nurse, write the chaperone's name or nurse in the roommate request space and attach a brief explanation signed by a parent, guardian or adult leader. Requests for both a delegate roommate and a chaperone cannot be honored. Delegates are expected to participate in the assigned sessions. Part of the learning process for the conference comes from meeting new people and sharing ideas and experiences!

**DRESS:** Warm camp clothes -jeans, T -shirts, sweatshirts, jackets, comfortable shoes. Casual, but warm. There will be a pizza party and dance on Saturday evening. Bring towels, washcloths, etc.

**TRANSPORTATION:** All participants must provide their own transportation to and from the conference.

**REQUIRED:** Registration Form  
Youth or Adult Enrollment Form (On file at 4-H Office)  
Conference Fee -\$100.00 (payable to: **SD County 4-H Teen Council**)  
Medical Treatment Form

**Clubs must turn in the delegate applications together as a group along with chaperone application and the club check.**

Conference limit is 50 delegates minimum or 100 delegates maximum. Reserve your space now!!! Please include a separate sheet of paper with the name of the club or individual on the check, check number and a list of delegates being paid for. Reminder: your Club will be required to send Chaperones if you have more than 2 (two) members attending the Conference. We need adult Chaperones (male and female but particularly males) 2 per 8 members of same gender. Contact the 4-H office for more information at (858) 694-2861. The registration and medical release form is included in this newsletter.

**SAN DIEGO COUNTY JUNIOR LEADERSHIP CONFERENCE**

**SESSION LEADER APPLICATION**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ GRADE \* \_\_\_\_\_

CLUB \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ GRADE\* \_\_\_\_\_

CLUB \_\_\_\_\_

TITLE OF SESSION (no session from previous 2 years) \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

EQUIPMENT/SUPPLIES NEEDED \_\_\_\_\_

\*Session Leaders must be currently in the 9<sup>th</sup> grade

**SESSIONS MUST BE 45 MINUTES IN LENGTH. SESSIONS MUST BE APPROPRIATE FOR 6TH-8TH GRADERS. SESSION LEADERS MAY BE REQUIRED TO PRESENT SESSIONS TWICE. MOST SESSIONS WILL BE PRESENTED OUTDOORS  
SESSION LEADERS ARE RESPONSIBLE FOR OVERALL PROGRAM OPERATION**

**Please complete this form and return to Quang “Hogan” Tong at the 4-H office by October 6, 2006.**

Auditions will be held October 16, 2006.

SAN DIEGO JUNIOR LEASERSHIP CONFERENCE

ADULT ADVISOR/CHAPERONE APPLICATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

CLUB \_\_\_\_\_

POSITION \_\_\_\_\_ CONFERENCE ADULT ADVISOR  
\_\_\_\_\_ TEEN COUNCIL ADVISOR  
\_\_\_\_\_ ALL STAR ADVISOR  
\_\_\_\_\_ CHAPERONE  MALE  FEMALE  
\_\_\_\_\_ OTHER (CHEF, MEDICAL/ EMERGENCY, ETC.)

PLEASE BE SURE TO INCLUDE ALL THE REQUIRED FORMS:

\_\_\_\_\_ ADULT MEDICAL RELEASE FORM

\_\_\_\_\_ CODE OF CONDUCT

**CHAPERONES MUST BE CERTIFIED ADULT LEADERS IN 4-H**

**ALL CLUBS SENDING DELEGATES MUST SEND CHAPERONES  
OR DELEGATES WILL NOT BE ADMITTED TO CAMP.**

**SAN DIEGO COUNTY JUNIOR LEADERSHIP CAMP APPLICATION**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** (     ) \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**YOUTH DELEGATE INFORMATION**

**PARENT/GUARDIAN NAME:** \_\_\_\_\_

**GRADE:** \_\_\_\_\_ **MALE**  **FEMALE**

**DELEGATE YOU WOULD LIKE TO ROOM WITH:** \_\_\_\_\_

**CHAPERONE INFORMATION**

**MALE**  **FEMALE**

**CHAPERONES ARE REQUIRED TO PERFORM CAMP RELATED DUTIES ASSIGNED BY THE CAMP COORDINATORS. CHAPERONES COULD BE ASKED TO ASSIST IN PREPARING MEALS, OBSERVING SESSIONS, ESCORTING DELEGATES TO AND FROM CABINS, COURTEOUSLY ENFORCING CAMP RULES, ETC. THERE WILL BE A MANDATORY CHAPERONE TRAINING AT CAMP. CHAPERONES MUST BE APPROVED 4-H LEADERS.**

**AS A CHAPERONE, MY SIGNATURE CERTIFIES THAT I AM AT LEAST TWENTY-FIVE (25) YEARS OLD AND WILLING TO ASSIST THE CAMP STAFF, DOING WHAT IS NECESSARY TO PROVIDE YOUTH WITH A POSITIVE EDUCATIONAL EXPERIENCE.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DEADLINE TO COUNTY OFFICE: 5:00 PM OCTOBER 27, 2006**

**COUNTY USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_ **CHECK #:** \_\_\_\_\_ **AMT:** \_\_\_\_\_  
**ENROLLMENT FORM ON FILE:** \_\_\_\_\_ **COC:** \_\_\_\_\_ **MRF:** \_\_\_\_\_ **CABIN#:** \_\_\_\_\_  
**SESSIONS:** \_\_\_\_\_

## 4-H OPPORTUNITIES (cont. from pg. 3)

### Funding Opportunities

- **For Clubs/Groups:** The State 4-H Office is offering the **Service-Learning RFP** again this year. Financial support may be requested for amounts up to \$5,000 for projects that contain both components of service-learning: community service and education. For information contact Hogan Tong at 858-495-5190. Applications are due **September 22**, 2006.
- **For Clubs/Groups:** The **Captain Planet Foundation** funds hands-on environmental projects for youth to encourage innovative programs that empower youth around the world to work individually and collectively to solve environmental problems in their neighborhoods and communities. The foundation offers small grants of \$500 or less, as well as a limited number of grants ranging from \$500 to \$2,500. Applicants must be at least 18 years old to submit a proposal. Deadlines for submitting grant applications are **September 30**, 2006, December 31, 2006, and March 31, 2007. For information contact Hogan Tong at 858-495-5190.
- **For Youth:** The **4-H Beekeeping Essay Contest**, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *Pollinator Conservation*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received before **February 16**, 2007. For information contact Hogan Tong at 858-495-5190. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.
- The California 4-H Foundation now has an **eScrip group number**, allowing 4-H to receive funding through the eScrip program. Supporters can register their shopping cards (Macy's, Discover, etc.) and credit or debit cards (if desired) to the group ID number below for the California 4-H Youth Development Program to receive a small percentage of the purchases made. It's easy and cost-free! For more information, contact Hogan Tong at 858-495-5190. **The California 4-H group number is 500003938.** Pass this information on to your groups!

## NEW 4-H COUNTY COUNCIL OFFICERS

New Officers have been elected. Please congratulate and welcome our new 4-H County Council Officers:

Drew Middleton – President  
Charla Cranor – Vice President  
Charlie Knust – Vice President  
Kevin Fletcher – Treasurer  
Cathy Mitchell – Secretary  
Taelor Robertson – Corresponding Secretary

We would like to thank the officers of the 2005-2006 year for a year of service to 4-H and making the best better. All Advisory Chairs please contact Drew Middleton for information regarding meeting times regarding next years Chart of Work and Calendar setting.

## SELECTING/USING BACKPACKS

Backpacks can cause neck, shoulder and back discomfort if not selected and worn properly. Here are some tips to follow to avoid problems:

- Limit the load you carry to about 15% of your body weight. That's 22.5 pounds if you weigh 150 pounds. Many doctors recommend a maximum of 25 pounds, no matter how big you are.
- Select a backpack with wide, padded shoulder straps. Air-filled cushions are available on some packs.
- Wear the shoulder straps of the backpack over both shoulders. Slinging the straps over one shoulder can cause you to lean to one side.
- Adjust the shoulder straps to keep the pack snug against your back. Loose packs can pull and strain the muscles in your shoulders and back.
- Position the backpack so it hangs just below the shoulders and rests on your hips and pelvis. The bottom of the pack should rest in the curve of the lower back. It should never hang lower than 4 inches below your waistline.
- Choose a pack with a waist belt to transfer weight from your shoulders to your trunk and hips.
- Select a backpack with multiple compartments to distribute loads.
- Arrange items so they don't slide around and shift weight.
- Use a wheeled backpack for heavy loads and long distances.

Look for well-designed models. The following web sites have some good models: [WWW.POSTUREPACK.COM](http://WWW.POSTUREPACK.COM)  
[WWW.TOUGHTRAVELER.COM/PADRE.HTML](http://WWW.TOUGHTRAVELER.COM/PADRE.HTML)



DATE	EVENT	LOCATION	PHONE or CODE
<b>September</b>			
1	Official start of New 4-H Year		
11	County Council Meeting	4-H Office Gate Code 3050#	Drew 858-756-2004
11	Teen Council Meeting	4-H Office Gate Code 3050#	Cathy 760-749-9643
12	Horse Advisory Meeting	4-H Office Gate Code 3050#	Carmen 760-966-0307
18	Expansion and Review	4-H Office Gate Code 3050#	Hogan 858-495-5190
19	International Talk like a Pirate Day		
23	Consumer Judging	4-H Office Gate Code 3050#	Carmen 760-966-0307
27	Star Blaze	4-H Office Gate Code 3050#	Hogan 858-495-5190
30	Officer Books Due	4-H Office Gate Code 0038#	Robey 760-749-0294
30	Horse Leader Training	Miramar Stables	Carmen 760-966-0307
<b>October</b>			
2	County Council Exec. Meeting	4-H Office Gate Code 0038#	Drew 858-756-2004
6	JLC Session Apps Due	4-H Office Gate Code 0038#	Hogan 858-495-5190
7	Officer Day	Village Community Church	Charlie 760-839-5342
9	Teen Council Meeting	4-H Office Gate Code 0038#	Cathy 760-749-9643
10	Horse Advisory Meeting	4-H Office Gate Code 0038#	Carmen 760-966-0307
27	JLC Apps Due	4-H Office Gate Code 0038#	Hogan 858-495-5190
28	Horse Advisory Play Day	Tumbleweed	Carmen 760-966-0307
29	Draft Horse Judging	TBA	Carmen 760-966-0307
<b>Nov</b>			
6	County Council Exec. Meeting	4-H Office Gate Code 0038	Drew 858-756-2004
10-12	JLC	4-H Office Gate Code 0038	Cathy 760-749-9643
13	Teen Council	4-H Office Gate Code 0038	Cathy 760-749-9643
19	Horse Learning Day/Knowledge Bowl	TBA	Carmen 760-966-0307

## MARK YOUR CALENDARS

Carmen Rodriguez will be leading a new county wide project on Consumer Decision Making. The first meeting will be held at the county office September 23<sup>rd</sup> at 10 am. This county project will help members learn to make educated decisions about products that they purchase in everyday life.

### 4-H Club Officer Day

Date: Saturday, October 7, 2006  
Time: 9:00 AM - 3:00 PM  
Location: The Village Community Presbyterian Church  
6225 Paseo Delicias  
Rancho Santa Fe

To expand communication and ensure that officers understand their duties, all club Presidents are required to attend. Club Presidents should be prepared to give a State of the Club speech summarizing their club's activities from last year and any plans that they have for next year.

SUE MANGLALLAN  
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For assistance  
please contact  
our office.

